

**PROWERS COUNTY, COLORADO BOARD OF COMMISSIONERS
TUESDAY, SEPTEMBER 22, 2026**

**COMMISSIONERS' BOARD ROOM, 2nd FLOOR OF COURTHOUSE
301 S. MAIN STREET, LAMAR, CO 81052**

8:00 a.m. Board of Human Services, Lanie Meyers-Mireles

8:30 a.m. Board of Health, Meagan Hillman- **CANCELLED**

WORK SESSION

8:30 a.m. Jeremy Carroll, Chief Executive Officer, High Plains Community Health Cntr.
- Updates

9:00 a.m. Anthony Letteer, Prowers Area Transit
- Updates

9:30 a.m. Abbie Campbell, Prowers County Treasurer
- Treasurer's Report

9:45 a.m. Staffon Warn, OEM / Rural Fire
- Updates

10:00 a.m. Brooke Matthew, CSU Extension SE Region Director
Claudia Terrazas, Spanish Language Specialist, CSU Extension Office
Michaela Mattes, Agronomist CSU Extension Office
- Colorado State University Extension update

10:30 a.m. Rosana Reyes, Ph.D., Lamar Community College President
- LCC Update

11:00 a.m. BOCC
- Updates

MEETING AGENDA

1:00 p.m. Invocation

Pledge of Allegiance

Call Meeting to Order

Roll Call

POSTED

BY: Melissa Ruddick-Admin Asst

TIME: 1530

DATE: 09/17/2026

CONSENT AGENDA ACTION ITEMS:

1. Consider Approval of Adoption of Agenda
2. Consider approval of Payment of Bills Presented and of Voiding Checks, if any for all County Funds and DHS Funds which include WHC and H3C Funds
3. Consider Approval of August 25, 2026 Meeting Minutes

PUBLIC APPEARANCES

Anyone wishing to address the BOCC may do so at the discretion of the Board and subject to a three-minute limitation.

UPDATES

Boards and Committees

Commissioner's updates

Don Wilson, County Administrator

County Administrator update

Rose Pugliese, Esq.

County Attorney update

PREVIOUSLY TABLED ACTION ITEMS:

1. None

ACTION ITEMS:

1. Consider approval of a Lease Agreement between Prower County Commissioners and Prowers County Clerk to lease the Prowers County Mezzanine room in the amount of \$3,500.00 for the purpose of conducting the 2026 General Election.
2. Consider ratifying 9-1-2026 verbal poll approval of sending a Letter of Support to Health Resources and Services Administration for High Plains Community Health Center for HRSA-27-099, Fiscal Year 2027 Expanding Nutrition Services Application.
3. Consider approval of Fairgrounds Facility Rental Agreement and Waiver of Fees for Rolling Hills Cowboy Camp Meeting, event scheduled for June 2-7, 2027.
4. Consider approval of CTSI 2026 County Health Pool Employer Insurance Options and Rates and authorizing County Finance Director, Paula Gonzales to execute the Option Selection Form.

5. Consider approval of Southeastern Colorado Regional Emergency Trauma Advisory Council (SECRETAC) Grant Application, total cost of the Project is \$9,688.39 for the benefit of Prowers County and Holly Volunteer Ambulance Service and authorizing Chairman Roger Stagner to execute the document.
6. Consider approval of the following underground utility permits for American Engineering Testing to perform road testing including ground penetrating radar, falling weight deflectometer, Digital video logging, and soil boring, with a total permitting cost of \$7,950.00. Permit No. / Road = 933/CR12, 934/CR16, 935/CR19, 936/CR21, 937/CR22, 938/CR-A, 939/CR-J, 940/CR-K, 941/CR-M, 942/CR-N, 943/CR-P, 944/CR-R.
7. Consider approval of Amendment No. 1 Building Site Lease Agreement to Viaero Wireless for up-grade equipment on the chimney at the Prowers County Annex.
8. Consider ratifying 9/14/2026 approval of payment of bills presented for County General Fund in the amount of \$134,345.44, DHS/WHC in the amount of \$3,917.00 and H3C in the amount of \$165.98 with a certification date of 9/15/2026.
9. Consider approval of a letter dated September 13, 2026 acknowledging notification of intent to annex property - Valco Subdivision, located in Prowers County by the City of Lamar.
10. Consider approval of a letter dated September 13, 2026 acknowledging notification of intent to annex property - Holly West-End , located in Prowers County by the Town of Holly.

EXECUTIVE SESSION

- Executive Session pursuant to C.R.S. §24-6-402(4)(b) Conference with the attorney for the purposes of receiving legal advice on specific legal questions.

ADJOURN

WORK SESSION

- On-site discussion County Road PP, Lamar, CO

NOTE: This Agenda is provided for informational purposes only. Action may be taken on any or all of the items. All times are approximate. If any given item is finished earlier than anticipated, the Commissioners may move on to the next item. The only exceptions are public hearings on items which have had published notices of a specific hearing time; those items will not begin until the specific time or after.

If you need assistance in participating in this meeting due to a disability as defined under the Americans with Disabilities Act, please call 719-336-8030 at least three days prior to the scheduled meeting to request an accommodation.



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Jana Coen, Prowers County Clerk

Submitted to the County Administration Office on: 8-28-2026

Return Originals to: Jana Coen

Number of originals to return to Submitter: 2

Contract Due Date:

Item Title/Recommended Board Action:

Consider approval of a Lease Agreement between Prower County Commissioners and Prowers County Clerk to lease the Prowers County Mezzanine room in the amount of \$3,500.00 for the purpose of conducting the 2026 General Election.

Justification or Background:

Had to move the election office to the Prowers County Annex, Mezzanine Room due to ongoing elevator issues at the County Courthouse.

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____

LEASE AGREEMENT

This Lease Agreement is made and entered into this day the **22nd** day of **September, 2026** between the Prowers County Board of Commissioners, hereinafter referred to as "Lessor", and Prowers County Election Department by the Prowers County Clerk, hereinafter referred to as "Lessee".

PREMISES

Lessor hereby leases to Lessee the exclusive use of the Mezzanine Room located at the Prowers County Annex, 1001 S. Main St., Lamar, CO 81052.

This lease provides for the shared use of the following:

1. Annex Mezzanine Meeting Room for use by the Prowers County Election Department in conducting the 2026 General Election.

TERM

This Lease Agreement shall run from September 22, 2026 through December 31, 2026, and shall automatically terminate at the end of the term unless renewed in writing and signed by both parties.

RENT

Lessee agrees to pay Lessor the total sum of **\$3,500.00** for the use of the premises during the 2026 General Election period.

The rental calculation includes:

- Use of meeting room space
- Installation of wall partitions
- Installation of security cameras for video surveillance
- Installation security door locks

Payment shall be made in accordance with County procedures.

IN WITNESS WHEREOF

The parties hereto have executed this Lease Agreement on the date listed above.

Roger Stagner, Chairman
Prowers County Board of Commissioners

Jana Coen, Prowers County Clerk
Prowers County Election Department

ATTEST:

Elizabeth Hainer, Deputy Prowers County Clerk



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Don Wilson, County Administrator

Submitted to the County Administration Office on: 09/02/2026

Return Originals to: Don Wilson, County Administrator

Number of originals to return to Submitter: 1

Contract Due Date:

Item Title/Recommended Board Action:

Consider ratifying 9-1-2026 verbal poll approval of sending a Letter of Support to Health Resources and Services Administration for High Plains Community Health Center for HRSA-27-099, Fiscal Year 2027 Expanding Nutrition Services Application.

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____



Board of County Commissioners

Prowers County

301 South Main, Suite 215

Lamar, Colorado 81052-2857

(719) 336-8025

FAX: (719) 336-2255

TY HARMON
FIRST DISTRICT

RON COOK
SECOND DISTRICT

ROGER STAGNER
THIRD DISTRICT

September 1, 2026

Health Resources and Services Administration
5600 Fishers Lane, 10W
Rockville, MD 20857

Re: Letter of Support for High Plains Community Health Center – HRSA-27-099 Fiscal Year 2027 Expanding Nutrition Services (ENS)

To Whom It May Concern:

The Prowers County Board of County Commissioners is pleased to support **High Plains Community Health Center** in its application for funding through **HRSA-27-099, Fiscal Year 2027 Expanding Nutrition Services (ENS)**. This program is designed to increase access to nutrition services that help prevent, manage, and treat chronic disease through nutritional and food-based interventions.

Prowers County faces many of the healthcare challenges common to rural communities, including barriers to healthcare access, transportation limitations, food insecurity, and high rates of chronic disease. Expanding nutrition-focused services within our community will provide residents with greater access to preventive care resources and support healthier lifestyles.

The Board of County Commissioners recognizes the importance of community partnerships in addressing the social determinants of health and improving long-term health outcomes. We support the efforts of High Plains Community Health Center to expand nutrition services for residents throughout our service area and are committed to promoting collaboration among community stakeholders whenever possible.

We believe this project will contribute to a healthier population, reduced healthcare burdens, and improved quality of life for county residents. The Board strongly endorses this application and appreciates HRSA's investment in rural healthcare infrastructure and services.

Sincerely,

Roger Stagner
County Commissioner

Ty Harmon
County Commissioner

Ron Cook
County Commissioner



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Prowers County Administration

Submitted to the County Administration Office on: 09/04/2026

Return Originals to: Prowers County Administration

Number of originals to return to Submitter: 3

Contract Due Date:

Item Title/Recommended Board Action:

Consider approval of Fairgrounds Facility Rental Agreement and Waiver of Fees for Rolling Hills Cowboy Camp Meeting, event scheduled for June 2-7, 2027.

Justification or Background:

Annual event in Prowers County. Application fee paid \$25.00 09/02/2026.

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

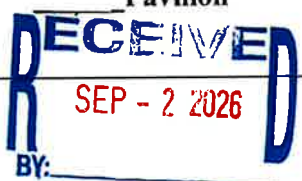
Attorney _____

Finance _____

Clerk _____

HR _____

PROWERS COUNTY FAIRGROUNDS FACILITY RENTAL AGREEMENT

Today's Date: <u>9/2/26</u> Name of Organization: <u>Rolling Hills Cowboy Camp Meeting</u> Name & Address of Authorized Agent: <u>C/O Steve Specht</u> <u>12744 County Rd. VV</u> <u>Lamar, CO 81052</u> Phone: <u>719-688-1468</u> Sales Tax ID: Email: <u>Specht-5@Hotmail.com</u> Type of Event: <u>(Tent Revival)</u> <u>Rolling Hills Cowboy Camp Meeting</u>	Date(s) of Events: <u>June 2-7; 2027</u> <u>6/2/2027</u> Set Up Time: <u>2:00</u> am ☒ pm <u>6/3/2027</u> Event Starts: <u>8:00</u> ☒ pm <u>6/7/2027</u> Finish Time: <u>11:30</u> ☒ pm ☒ Arena ☒ Home Ec ☒ Centennial ☐ Pavilion 
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If approved by the Board of County Commissioners (the "Commissioners"), I agree to pay fees in the amount of \$_____ or to submit a request for a waiver of the fees. I understand the decision to waive any or all of the fees are at the total discretion of the Commissioners. I have attached copies of my State of Colorado Sales Tax License and the City of Lamar Sales Tax License, if applicable. Failure to do so will result in denial of my rental request, unless I am legally exempt. The attached lease terms are part of this Agreement.

Steve J. Specht
Authorized Agent

9/2/26
Date

The Commissioners reserve the right to not lease any portion or all of the Fairgrounds to any organization which it deems in its sole discretion, to be in direct and adverse competition to Prowers County merchants or is otherwise detrimental to Prowers County citizens. Fees may be adjusted at the discretion of the Commissioners based upon the number of participants or unique conditions. Fees are based on daily rates.

Rental Approved:

Frank Williams
Maintenance & Facilities Director

9-8-26
Date

Chairman
Prowers County Board of Commissioners

Date

For County Use Only:

Date Booking Fee Paid (\$25.00): 25.00 Pol 9/2/2026 check # 0789
Date Rental Fee Paid: Request Fee Waiver Damage/Cleaning Deposit: Request Fee Waiver
Date Paid: _____

Inspection completed: _____ Damage/Cleaning Deposit Refunded: Y/N, if no, see attached.

Please note that any deposit refund due back to you will be provided by a Prowers County check. Checks are issued upon approval at the Commissioners' meetings.

Liability Insurance received: Yes ___ No ___ Date: _____

PROWERS COUNTY FAIRGROUNDS

FACILITY RENTAL RESERVATION AGREEMENT

Between Prowers County Board of Commissioners (Commissioners) and the Authorizing Agent (User) renting the facility, including any parking areas, if applicable (Rented Premises).

1. Determination of fees for use of the facilities shall be made by the Commissioners in accordance with the established fee schedule and agreed to by the User at the time the reservation is confirmed. Use of the Rented Premises shall not include Prowers County personnel, including, but not limited to, County Maintenance Personnel.
2. Unique events may require an increase in fees/charges and/or conditions in addition to those shown. The Commissioners reserve the right to modify any of the conditions as necessary on a case-by-case basis. Holiday use of the Fairgrounds is subject to approval by the Commissioners. All County holidays are observed by County Maintenance Personnel. No Prowers County Personnel will be made available to the User over County-approved Thanksgiving and Christmas holidays. Additional fees will be assessed for events scheduled on holidays. Overtime charges for County Maintenance Personnel at a rate of two times the normal hourly rate will be charged for holiday events, in addition to regular fees and charges, with the exceptions described previously in this paragraph.
3. Use of all facilities shall be scheduled through the Prowers County Administration Office only.
Fees and deposits:
 - a) A non-refundable booking fee of \$25.00 per event must be paid when each event is scheduled.
 - b) The \$25.00 booking fee is due before an individual or entity may have their name placed on the Fairgrounds calendar to reserve a facility at the Fairgrounds.
 - c) If the event does not go forward for whatever reason, the \$25.00 fee WILL NOT BE REFUNDED.
 - d) The remainder of the Rental Fee and Damage/Cleaning Deposit must be submitted to the office no less than ten (10) working days prior to the date scheduled. (Commercial users: fees must be paid in certified funds.) The Damage/Cleaning Deposit is required and due from all Users whether use fees are waived or not. Failure to pay fees ten (10) working days prior to the event may result in cancellation of facility use. Access to the facilities at any time other than stated on this form is not allowed unless prior approval is received from the Commissioners. Please note that the Damage/Cleaning Deposit refund, if any, due back to the User will be provided by a Prowers County check. Checks are issued upon approval at the Commissioners' meetings.
4. The scheduling of the activities shall be made in the name of one individual who must, as a condition of use, read this document and accept responsibility for adequately supervising the event; assure that the facilities are used for the purpose for which they are scheduled; reimburse the County for damage to the property or facilities including excessive clean-up costs that may occur in connection with the event; assure payment, in full, of all charges for space and equipment requested; and ensure that all promotion and advertising of events involving the use of the facilities shall identify the individual or group sponsor of the event.
5. The Damage/Cleaning Deposit must be paid within ten (10) days prior to the scheduled event. The Damage/Cleaning Deposit shall be utilized by Prowers County, if necessary, for cleanup and repair of damages of the Rented Premises. In the event that the User performs cleanup of the Rented Premises in a suitable manner and there is no damage, The Damage/Cleaning Deposit will be reviewed for return to the User at the next regularly scheduled meeting of the Commissioners. The Rented Premises is an alcohol-free facility. If any alcohol is brought to the Fairgrounds, the entire deposit will be retained. The User will be personally liable for any expense for damage and/or cleanup in excess of the required deposit.
6. In case of cancellation, the Rental Fee will be refunded (less the booking fee) if notice of cancellation is received ten (10) working days prior to scheduled use. If the event is canceled due to inclement weather, the event may

be rescheduled with no additional fees due. If the event is rescheduled for any other reason without the required notice, an additional booking fee will be charged.

7. Subleasing or charging additional fees to use the Rented Premises will not be permitted.
8. Non-commercial Users may have one (1) day in advance for set-up, decorating, etc. between the hours of 8:00 am and 4:00 pm, provided that there is nothing previously booked on that date. If additional days are required for set-up, an additional fee of \$100 will be charged for each additional day. Commercial Users: If special set-up/tear-down is required, standard facility use days will be charged on a ½ day basis.
9. Liability insurance is **required** for all commercial events. Certain “at risk” activities, i.e. rodeos, tractor pulls, carnivals, circuses, etc. are **required** to provide liability insurance. An insurance certificate showing Prowers County as an additional insured **must** be provided to the County no later than ten (10) business days prior to the scheduled event.
10. Under Colorado Law, an equine professional is not liable for any injury to or the death of a participant in equine activities resulting in the inherent risks of equine activities, pursuant to Section 13-21-119, Colorado Revised Statutes.
11. The User acknowledges that the User’s rental of Prowers County’s property is not subject to the direct supervision and control of Prowers County personnel. Accordingly, and in express consideration for the within Agreement, User hereby agrees to indemnify, and hold harmless, Prowers County, its officers, agents, and employees from and against any and all claims for liability asserted for personal injury, or property damage to any and all persons or entities whatsoever, and arising out of the User’s rental of Prowers County’s property as hereinabove set forth. This indemnification expressly extends to any and all damage awards, and shall further cover all costs of defense, which shall be conducted in Prowers County’s sole discretion, including attorney’s and expert witness fees.
12. The Agreement shall be and become binding upon, and inure to the benefit of the parties hereto, their heirs, personal representatives, successors and designs. Any action necessary to construe, interpret, or enforce the provision of the Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, with the substantially prevailing party therein being entitled, as a matter of contract law an agreement to recover its costs and expenses therein incurred, including reasonable attorneys’ and expert witness fees.
13. Falsified or misleading information on this form may be cause for cancellation of this Agreement and forfeiture of the Damage/Cleaning Deposit and/or Rental Fees paid and may result in loss of future usage of the Rented Premises.
14. The User shall be required to call for an on-site facility orientation with the Fairgrounds caretaker no later than five (5) working days prior to the event. The User will be familiarized with information pertaining to use of the facility, obtain keys, and will have the opportunity to ask questions of the Fairgrounds caretaker. The Fairgrounds Caretaker can be reached by calling 719-931-0034 and is available to schedule an orientation Monday – Friday 9:00 am to Noon and 1:00pm to 3:00pm. *Regularly scheduled monthly meeting organizers are not required to complete an orientation, however, are expected to cooperate with the expectations for use outlined in this Agreement.* The User understands that Prowers County does not employ 7 day per week, 24 hour per day Fairgrounds Personnel. The Fairgrounds Caretaker hours are scheduled from 8:00 am to 5:00 pm, Monday –Friday. The Fairgrounds Caretaker schedule may change to correlate with an event; however, changes must be pre-approved and are at the discretion of the Prowers County Maintenance Supervisor.
15. Every effort has been made to provide that the Rented Premises is adequately maintained and appropriately prepared for normal use. It is further understood that the building and grounds systems can, and do, fail at times. Failures may include, but are not limited to: electrical outlet power losses and blown breakers due to abnormal use and overloaded circuits, public announcing or loudspeaker malfunctions, lighting failures, water supply problems, and restroom malfunctions, etc. There are no guarantees against such failures either implied or stipulated in this Agreement. Prowers County Personnel will only be made available during off-hours in the

event of an emergency pertaining to life safety or unsanitary conditions. All other unexpected occurrences should be documented and will be addressed on the next regular workday.

16. The User understands that costs incurred by Prowers County due to responding to non-emergency calls for service, facility or grounds clean-up, and sub-contractor repairs for damages to equipment or facilities will be billed to the user at a rate of 2 times the actual costs. It is the User's responsibility to minimize non-emergency calls for service.
17. The User agrees that it is their responsibility to provide, and be responsible for, the equipment or supplies necessary to circumvent potential failures in the buildings, restrooms, or arena including, but not limited to: portable generators, portable toilets, portable amplifier or loudspeaker systems, water, and/or water trucks for wetting a dusty arena floor, toilet paper and hand towel paper supplies, first aid supplies, etc.
18. The User is specifically responsible to ensure adherence to these written and any posted policies and to:
 - a) Provide written documentation specifying any concerns, system failures, or break-downs and deliver that documentation to the Fairgrounds Caretaker. Please do not manipulate circuit breakers.
 - b) Pick-up trash and debris accumulated during the event including parking areas and deposit the trash in the 55-gallon trash drums provided, or if full, into available dumpsters.
 - c) Re-stock indoor and outdoor men's and women's restrooms with toilet paper and paper hand towels as needed throughout the event. The Fairgrounds Caretaker will make these items available to users.
 - d) Pick-up trash in, and around, the indoor and outdoor restrooms, the kitchen, and concession stands and leave fixtures, appliances, and counter surfaces clean. Sweep and mop, or vacuum indoor floor surfaces.
 - e) Make appropriate arrangements for providing the necessary crowd control, public safety, and building security for the event.
 - f) Ensure that scheduled dance events end at 12:00 Midnight; **no exceptions.**
 - g) **Provide event security and present evidence of said security upon request by the Commissioners.**
19. Prowers County assumes no responsibility for lost or stolen items.
20. Alcohol is not allowed on the Fairgrounds at any time. The county has a zero-tolerance policy regarding alcohol. Any violation of this policy will result in immediate revocation of access to the Fairgrounds, a permanent ban going forward, and County retention of the entire damage deposit. Local law enforcement has been authorized to remove parties in violation of this policy.
21. **Building or grounds emergency call: 931-0034 or 931-9335. Medical or safety emergency call: 911.**

I have read, understand, and agree to the terms and conditions outlined in this agreement.

Date: 9/2/26

Organization: Rolling Hills Cowboy Camp Meeting

Authorizing Agent Printed name: Steve L. Specht (Chairman)

Authorizing Agent Signature: Steve L. Specht

For Rodeo Events:

Authorized Tractor/Equipment Operator Printed Name: _____

PROWERS COUNTY FAIRGROUNDS

FEE SCHEDULE

Facilities Requested	Not For Profit	Resident or Local For Profit	Non-Resident or Non-Local For Profit	# of days/head of livestock	Total
Arena Rent <i>Daily</i>	\$150	\$300	\$970		\$ 900 ⁰⁰
Pavilion Rent <i>Daily</i>	\$150	\$300	\$970		\$ 900 ⁰⁰
Home Economics' Bldg. Rent <i>Daily</i>	\$500	\$250	\$500		\$ 1500 ⁰⁰
Use of Parking Lots Arena Lot /Grounds <i>Daily</i>			\$210		
Overnight Boarding (Arena Pens) <i>Daily</i>	\$5/Head	\$5/Head	\$10/head		
* Pavilion Boarding <i>Rodeo Events Minimum Fee Daily</i>	\$20	\$30	\$40		
R.V. or Camper Parking One Electric Pedestal and One Water Connection per Rented Space only <i>Daily</i>	\$30	\$30	\$30		
Dry Camping and Horse Penning at Designated Southwest Parking Lot ONLY <i>Daily</i>	\$10	\$10	\$20		
Elmer's Garden <i>Daily</i>	\$0.00	\$0.00	\$0.00		
Cleaning/Damage Deposit (Due 10 days prior to event)	\$1000	\$1000	\$1000		\$ 1000 ⁰⁰

Booking / Application Fee

\$ 25 / Paid

* Rental Fees for the Pavilion for Not for Profit will not be charged since the Event Organizer is responsible for collecting the fee. The fee is still subject to 50/50 split, at the Commissioners' discretion

TOTAL (DUE 10 DAYS PRIOR TO USE)	\$	\$	\$			\$ 4,300 ⁰⁰ total
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\$ 4325⁰⁰ - \$ 25⁰⁰

1. Fees are based upon a per calendar day rate. Events which extend beyond midnight of the scheduled day may be subject to a fee for an additional day.
2. The Commissioners reserve the right to request verification of not-for-profit status.
3. A commercial event is defined as an activity where fees are charged to entrants and the sponsoring entity retains some or all of the proceeds from the activity or where goods or services are offered for sale or lease to the general public. The Commissioners reserve the right to determine if an event is a commercial activity.
4. Commercial vendors will pay a fee in addition to the fees listed on the attached fee schedule in the amount of 1% of gross sales, based upon the vendor's projections. The amount of the projected sales will be verified by comparison of the projection to Sales Tax as reported to the State.
5. RV or Camper Parking is only allowed for a total of three (3) days per thirty (30)-day time period, unless in conjunction with a Registered Event.
 - a. RV or Camper Parking in conjunction with a Registered Event must follow the policies set forth in 8a. below.
 - b. For RV or Camper Parking NOT in conjunction with a Registered Event:
 - i. Electrical and water hook-up fees are to be paid and collected at the Prowers County Administration Office at 301 S Main Street, Suite 215, Lamar, CO 81052 or by calling (719) 336-8025 during normal business hours OR at the Fairgrounds Drop Box.
 - ii. Each individual RV hook-up is provided for use exclusively by only one reserved RV. There is no sharing of electrical or water hook-ups.
 - iii. No horses or livestock shall be penned near or around RV hook-up areas. Paid RV users must pen horses in covered stalls.
 - iv. No RV, Trailer, Camper or Horse Trailer electrical hook-ups are allowed at any electrical outlet located on the Pavilion Structure.
 - v. The individual or organization on record at the Prowers County Administration Office will be responsible to pay for any damage incurred due to unauthorized electrical or water connections.
6. It is the responsibility of the Event Organizer to make arrangements to meet on-site with the Fairgrounds Caretaker no later than four (4) days prior to the event to receive building keys and facility use instructions.
7. REGISTERED EVENTS ONLY:
 - a. Covered and uncovered stall fees are to be reserved, collected, refunded for cleaning, and accounted for by the Event Organizer with the understanding that
if covered stalls are cleaned by the Event Organizer after use, the amount collected is split 50%/50% between the Event Organization and Prowers County.
8. REGISTERED EVENTS ONLY:
 - a. RV Electrical and water hook-up fees are to be reserved, collected, and accounted for by the Event Organizer with the understanding that:
 - i. Each individual RV hook-up is provided for use exclusively by only one reserved RV. There is no sharing of electrical or water hook-ups.
 - ii. No horses or livestock shall be penned near or around RV hook-up areas. Paid RV users must pen horses in covered stalls.
 - iii. No RV, Trailer, Camper or Horse Trailer electrical hook-ups are allowed at any electrical outlet located on the Pavilion Structure. The Event Organization will be responsible to pay for any damage incurred due to unauthorized electrical connections.

PROWERS COUNTY FAIRGROUNDS

REGISTERED RODEO EVENTS

FAIRGROUNDS USE:

The Prowers County Fairgrounds is available for registered rodeo events in-season from April through October. Conditions for use of the facilities for all events including registered rodeo events are specifically detailed in the following information:

1. Prowers County Fairgrounds Facility Rental Reservation Agreement, 3 pages. Revised October 20, 2011.
2. Prowers County Fairgrounds Facility Rental Agreement, 1 page. Revised October 20, 2011.
3. Fairgrounds Fee Schedule, 2 pages. Revised October 18, 2011.
4. All event organizers who may be interested in reserving the Prowers County Fairgrounds for a registered rodeo event are encouraged to read very carefully all of the rental information provided by Prowers County before scheduling any rodeo event.

REGISTERED RODEO EVENTS:

Scheduled registered rodeo events are to be conducted in cooperation with the established fees and agreements for use of the Prowers County Fairgrounds. Event organizers are encouraged to include this information in all event literature distributed to potential rodeo participants in an effort to lessen costly misunderstandings during the event.

Unless otherwise specified, the following are applicable to registered rodeo events:

1. The fairgrounds rodeo arena is watered regularly using a water reel. Use of the water reel by event organizers is prohibited. The rodeo arena may be watered once daily during a registered rodeo event at the event organizers request only if scheduled and coordinated with the Fairgrounds Caretaker.
2. The fairgrounds rodeo arena is worked prior to the rodeo event by the Fairgrounds Caretaker using Prowers County equipment. Working the arena during the event is the responsibility of the event coordinator. The county tractor and attached arena king finisher are available for use by the event coordinator, or specified driver, for the duration of the event. A key to the tractor is provided only after the specified driver has met on-site with the Fairgrounds Caretaker for operating instructions.
3. Concession stand use is by reservation only. Call the Prowers County Extension service (719-336-7734) to reserve.
4. The event organizer is responsible to reserve and collect fees for covered stalls located in the Prowers County Pavilion. The stalls are located in the Prowers County Sale Barn and set-up by Prowers County Staff before the event.
5. The event organizer is responsible for ensuring the following:
 - a. Scheduling with the Fairgrounds Caretaker for setting up horse stalls in the Pavilion.
 - b. Scheduling with the Fairgrounds Caretaker for cleaning the stalls after the event.
6. The event organizer is responsible for reserving and collecting all fees associated with R.V. hook-ups, dry camping, and horse stall fees.

The event organizer is responsible for ensuring the following:

1. **No** horses shall be tied or penned at, or near, any R.V. electrical or water hook-up located at the arena parking area and arena parking area fencing, or at the R.V. hook-ups located north of the Prowers County Pavilion.
2. **No** R.V. campers, horse trailers, or other similar vehicles shall not be allowed to park near, and/or plug any electrical cord into the electrical outlets located in the Prowers County Pavilion.
3. **No** horses shall be tied to, or penned near, any permanent fence or any tree located anywhere on Prowers County Fairgrounds property.

4. **All** dry camping and horse penning shall be located in the southwest dirt parking area only. Under no circumstances shall dry camping and penning be located on roto-mill, asphalt, or grass areas elsewhere on the Prowers County Fairgrounds property. The Event Organizer is responsible for the cost of clean-up if horses are penned or tied in areas outside dry camp areas.
5. **All** R.V. hook-ups (pedestal) provided for use during registered rodeo events are for one (1) R.V. camper only. Under no circumstances shall more than one R.V. camper plug into a reserved pedestal.
6. **All** horses and livestock are prohibited from access to paved pedestrian and driveways, grassy areas, treed areas, and covered buildings with the exception of the Prowers County Pavilion.

USE OF THE PROWERS COUNTY FAIRGROUNDS R.V. ELECTRIC PEDESTALS

In an on-going effort to mitigate potential damage, and to maintain safe, reliable electrical pedestals it is the responsibility of the Event Organizer to remind each camper utilizing the pedestals that:

- Each electrical pedestal is wired for 50 amp., 30 amp., or 20 amp. uses and should not be overloaded with multiple or piggyback cords and appliances.
- Each electrical pedestal is intended to be used by a single user. One camper - one pedestal. Choose one 50, 30, or 20-amp outlet that best meets the required load for each R.V. or Camp Trailer.
- Each electrical pedestal is complete and ready for use. Under no circumstances shall the face plate cover be removed and/or the electrical outlets, wiring, or related pedestal components be manipulated.
- Use only safe and well-maintained electrical cords and plugs designed to carry the specified load. Under no circumstances shall exposed cord wires be direct wired into any electrical pedestal or pedestal outlet.
- Do not secure livestock or pets to the electrical pedestals or water hydrants located in designated R.V. campsites or throughout the fairgrounds.
- The **electrical pedestal located north of the Crow's Nest** is intended for auxiliary use only and **is not available for campers.**
- Report any damaged pedestals to the event coordinator, or fairgrounds staff as soon as the damage is discovered. Damage to pedestals will be charged to the event organizer at a rate double the cost for repair or replacement.
- Under no circumstances shall RV Pedestals be used by vendors.

Campers are encouraged to use the electrical pedestals safely and responsibly. The pedestals are checked daily and potential safety hazards are reported to event coordinators for immediate corrective actions. Recommendations may include re-locating campers who share pedestals, removing and replacing hazardous cords, rescinding use of an electrical pedestal, or requiring compensation for repairing damaged pedestals.

HOME EC. BUILDING CHECKLIST

- Do not tape or hang decorations from the ceiling grid or ceiling tile.
- Do not tape or staple decorations to tables, chairs, walls, windows, or doors
- Please place all chairs and tables back as they were before leaving.
- Cleaning supplies are in the custodial supply closet located in the men's room.
- Clean and put away any items that you used.
- Please clean and dry all counter tops, sinks, and appliances in restrooms.
- Sweep and Vacuum the floors.
- Wipe down all the tables.
- Pickup all trash in restrooms, kitchen, and meeting room and place in the dumpsters located outside the south door of the building.
- Turn the meeting room lights off.
- Please return thermostat settings back to the original temperature.
(68° in the winter or 75° in the summer)
- Close and lock all windows and doors. Place the building keys in the drop box located near the south door.
- Please leave the building in the condition you found it.

Please call (719) 931-0034 to reach the caretaker.

KITCHEN CHECKLIST

- Please plan for enough time to clean-up after use. It is your responsibility to clean the Kitchen after using it.
- Wash all dishes and utensils and place back in the proper location.
- Wipe off all counter tops.
- Clean all of the appliances you use including the stove, microwave, coffee machine, and refrigerator.
- Clean and dry the sinks and faucets.
- Clean up all spills on floors and counter tops.
- Sweep and mop floors.
- Leftover food will be disposed of, be sure to take leftovers with you.

**PROWERS COUNTY
REQUEST FOR WAIVER OF FEES AT FAIRGROUNDS**

On behalf of Rolling Hills Cowboy Camp Meeting, I do hereby request a waiver of fees for rental of the Fairgrounds. The waiver is needed because

We are a non-profit organization bringing lots of people into our area from out of town. These people spend money in our town & area while they are here. We also purchase lots of food and other items for the meeting.

Thank You!!

June 2, 2017 - June 7, 2017
Date(s) of Event

Steve Z. Spurr
Authorized Agent

9/2/26
Date

Fees Included in Waiver Request

☒ Booking Fee \$ 25.00
☒ Pavilion Rent \$ 150 x 6 \$900.00
☒ DEPOSIT \$ 1000.00
☐ Arena Pens \$ _____
☐ RV Parking \$ _____

*pd 9/2/2016
CMT#16789*

☒ Arena Rent \$ 150 x 6 \$900.00
☒ Home Ec Bldg Rent \$ 250 x 6 \$1500.00
☐ Parking Lots \$ _____
☐ Pavilion Boarding \$ _____
☐ Dry Camping \$ _____

Request is approved with the following conditions:

Chairman
Prowers County Board of Commissioners

Date: _____

Request is denied for the following reason:

Chairman
Prowers County Board of Commissioners

Date: _____

RECEIPT

DATE

9/2/2020

No. 0209103

FROM

Rolling Hills Cowboy Camp Meeting

\$

25.00

FOR RENT

FOR

Arena/Home Ed/Technical Bldg

PAYMENT METHOD

☐ CASH☒ CHECK NO.

10789

☐ CREDIT CARD☐ OTHER

ACCOUNT

AMOUNT PAID

BALANCE DUE

NOTES

SIGNATURE

Melissa Luddick

Gail Specht or Steve Specht
12744 County Road V v
LAMAR, CO 81052
7196881461

6789

82-7800/2021

9-2 2026

CHECK SAFE

PAY TO THE
ORDER OF

Prowers County

\$

25 ⁰⁰/₁₀₀Twenty-Five dollars ⁰⁰/₁₀₀

DOLLARS

Security
Features
Available on
Back

Fellowship Credit Union

FOR

RHCCM

Gail Specht



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Paula Gonzales

Submitted to the County Administration Office on: 9/10/2026

Return Originals to: Paula Gonzales

Number of originals to return to Submitter:

Contract Due Date:

Item Title/Recommended Board Action:

Consider approval of CTSI 2026 County Health Pool Employer Insurance Options and Rates and authorizing County Finance Director, Paula Gonzales to execute the Option Selection Form.

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____

**Please return to Marissa Gaertner no later than
October 7, 2026! (Due by September 30, 2026 if utilizing Online
Enrollment!)**

2027 Employer Options

Medical (Check one or more)

- ☐ PPO Plan A
- ☐ PPO Plan B500
- ☐ PPO Plan B1000
- ☐ PPO Plan B1500
- ☐ PPO Plan B2000
- ☐ HDHP 2000
- ☐ HDHP 2500
- ☐ HDHP 5000
- ☐ NO CHANGE

Dental (Check one or more)

- ☐ Plan A Only
- ☐ Plan B only
- ☐ Dual Option program (Plans A and B)
- ☐ No Dental
- ☐ NO CHANGE

Vision (Check one)

- ☐ Vision
- ☐ No Vision
- ☐ NO CHANGE

Check one

- ☐ Employer "Package" (Employees must enroll in all benefit plans offered)
- ☐ Employer "Choice" (Employees can pick and choose which benefit plans to enroll in)

Life-Check one

- ☐ Dependent Life Option 1
- ☐ Dependent Life Option 2
- ☐ Supplemental Life
- ☐ NO CHANGE

Check one

- ☐ Employer Paid
- ☐ Employee Paid

Completed by:

Name: _____

Entity Name: _____

Date: _____

Mailing Address; 9380 Station Street, Suite 275, Lone Tree, CO 80124

Fax; 303 861 2832 Email; mgaertner@ctsi.org



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Don Wilson, County Administrator

Submitted to the County Administration Office on: 09/14/2026

Return Originals to: Don Wilson, County Administrator

Number of originals to return to Submitter: 3

Contract Due Date:

Item Title/Recommended Board Action:

Consider approval of Southeastern Colorado Regional Emergency Trauma Advisory Council (SECRETAC) Grant Application, total cost of the Project is \$9,688.39 for the benefit of Prowers County and Holly Volunteer Ambulance Service and authorizing Chairman Roger Stagner to execute the document.

Justification or Background:

The Holly Ambulance Service is requesting authorization to submit an application for the Southeastern Colorado RETAC (SECRETAC) Grant Program for the 2026-2027 cycle. These regional funds are utilized to support critical emergency medical services, equipment upgrades, or training within the county. Per regional grant guidelines, the application requires formal acknowledgment and approval from the Board of County Commissioners to qualify for review.

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____
Finance _____
Clerk _____
HR _____

2026-2027



Southeastern Colorado Regional Emergency Trauma Advisory Council

Grant Application (Applications due by December)

(Boxes will expand as you type if you use this electronic copy)

1. Which Agency will be the "Lead Agency" that administers this Grant? (fiscal agent)

HOLLY AMBULANCE SERVICE

2.
3. Contact Name at "Lead Agency":

TERI HETRICK

4. Lead Agency Contact Phone Numbers:

#1 719-940-0844
#2 719-537-6068

5. Lead Agency Contact E-Mail: This is important. It will be used for all further contact/information

Terihetrick@hotmail.com

6. Is this a multi-agency request? If so, please list all agencies working together on this grant request:

NO

Direct Contact to Southeast Colorado RETAC
(719)248-3978
Email: SCREMSINC@aol.com

7. Counties and Agencies that will benefit from this grant (Please list):

PROWERS/HOLLY AMBULANCE

8. Transporting Agencies: Have you completed your "Agency Profile" on the CDPHE Website, and are you currently downloading patient data to the state's MATRX system? (If not, please tell us your plans to do so)

Have you submitted a current Agency Profile:
Are you submitting data to CDPHE:

9. Amount you are Requesting from the RETAC:

7,500

10. Amount you are Contributing: (Not required, but please list if applicable)

2,188.39

11. Total Cost of Project/Equipment:

9688.39

12. If funded, what will the grant money be used for? (Please explain in narrative form what will be accomplished with this funding, and how this request coincides with the RETAC's current biannual plan goals and objectives for the region.)

\$6,593.39 WILL BE USED TO PURCHASE A HAND HELD RADIO AND THEN TO HAVE IT PROGRAMMED FOR A \$95.00 FEE. COMMUNICATION IS VITALS TO PROVIDING ADEQUATE CARE AND RESPONSE. THIS RADIO WILL GIVE US A SPARE INCASE A RADIO IS OUT OF SERVICE FOR ANY REASON. WE WILL USE \$3,000 TO PAY OUR PHYSICIAN ADVISOR FOR OUR AMBULANCE SERVICE.

**Direct Contact to Southeast Colorado RETAC
(719)248-3978
Email: SCREMSINC@aol.com**

13. Please explain in narrative form how your agency/facility is funded:

OUR AGENCY IS FUNDED BY A SPECIAL DISTRICT AND OFF OUR REVENUE GENERATED BY BILLING FOR SERVICES.

14. Please explain in narrative form the overall condition of your finances at this point. IE: Is your agency budget in the black or red? Are you billing for services? How do you obtain or disburse funds? Are your employees paid or volunteer? Do you owe any large debt? (The RETAC is looking at the big picture for this section.)

OUR AGENCY COLLECTS JUST ENOUGH TO KEEP OUR SERVICE OPERATING. WE DO NOT MAKE ENOUGH MONEY TO BUY BIG EQUIPMENT OR VEHICLES WITHOUT APPLYING FOR GRANT HELP. WE BILL FOR SERVICES AND THE MONEY COLLECTED GOES BACK INTO THE FIRE AND AMBULANCE BUDGET. WE ARE ALL VOLUNTEERS AND BARELY HAVE ENOUGH PEOPLE TO KEEP A SERVICE RUNNING.

**Direct Contact to Southeast Colorado RETAC
(719)248-3978
Email: SCREMSINC@aol.com**

Agreement:

By signing this section, you are agreeing to;

- **Submit an Agency Profile to CDPHE**
- **Spend any funding received from the Southern RETAC according to this grant request by May 15 of the requested fiscal year. Any changes to this exact request MUST be submitted in writing to the Southern Colorado RETAC Board of Directors before any changes are made.**
- **Send all invoices/POs incurred related to this request to the SCRETAC office by May 15 of the requested fiscal year.**

Signature: Robert Fletcher

Title: Holly Fire & Amb Board President

Date: 9/11/26

County Representative of grant applicant. (This should be completed by the County EMS Council or like group from the County representating. If no group representing the County is available the County Commissioners should sign as accepting this grant application on the Counties behalf.)

Signature: _____

**Direct Contact to Southeast Colorado RETAC
(719)248-3978
Email: SCREMSINC@aol.com**

Title:

Date:

Direct Contact to Southeast Colorado RETAC
(719)248-3978
Email: SCREMSINC@aol.com



HOLLY FIRE AND AMBULANCE DIST

APX6000XE-QTY 1

09/09/2026



QUOTE-3810117
APX6000XE-QTY 1

Billing Address:
HOLLY FIRE AND AMBULANCE
DIST
P O BOX 213
HOLLY, CO 81047
US

Quote Date:09/09/2026
Expiration Date:11/08/2026
Quote Created By:
Renea Keahey
Account Manager
r.keahey@
digitcomelectronics.com
719-384-8553

End Customer:
HOLLY FIRE AND AMBULANCE DIST
Teri Hetrick
terihetrick@hotmail.com
(719) 940-0844

Contract: 19860 - NASPO 00318

Line #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
	APX™ 6000 Series	APX6000 XE					
1	H98UCF9PW6BN	PORTABLE RADIO APX6000 700/800 MODEL 2.5	1	\$7,964.42	26.38%	\$5,863.71	\$5,863.71
1a	H869BZ	SOFTWARE LICENSE ENH: MULTIKEY	1				
1b	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA	1				
1c	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	1				
1d	Q361AR	ADD: P25 9600 BAUD TRUNKING	1				
1e	QA02006AA	PORTABLE RADIO ENH: APX6000XE RUGGED RADIO	1				
1f	Q58AL	ADD: 3Y ESSENTIAL SERVICE	1				
1g	QA00631AB	ADD: DVRS PSU ACTIVATION	1				
1h	H38BT	ADD: SMARTZONE OPERATION	1				
1i	QA09113AB	ADD: BASELINE RELEASE SW	1				



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 35-1115800



QUOTE-3810117
APX6000XE-QTY 1

Line #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
1j	QA01427AB	ALT: IMPACT GREEN HOUSING	1				
1k	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	1				
2	NNTN8863B	CHARGER, DESKTOP SINGLE UNIT IMPRES 2, US/NA/LACR	1	\$199.56	27.0%	\$145.68	\$145.68
3	PMMN4154BT	XVE500 DIV 1 REMOTE SPEAKER MIC, HIGH IMPACT GREEN WITH KNOB, UL	1	\$800.00	27.0%	\$584.00	\$584.00
Grand Total						\$6,593.39(USD)	

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



MOTOROLA SOLUTIONS

QUOTE-3810117
APX6000XE-QTY 1

Line #	Item Number	Parametric Data
1b	QA01648AA	ASKHOMID = 0D1C



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



Outlook

FW: Radio quote

From Renea Keahey <r.keahey@Digitcomelectronics.com>

Date Wed 9/9/2026 10:11 AM

To Teri Hetrick <terihetrick@hotmail.com>

1 attachment (821 KB)

QUOTE-3810117-1_Holly Fire and Ambulance_APX6000XE-QTY1.pdf;

Teri,

I have attached a quote for one APX6000XE along with charger and remote speaker microphone. The radio and remote speaker microphone were quoted in the high-impact green. If you prefer just black, let me know, I can adjust the color.

The cost to program is \$95.00.

Please review and let me know what questions you have.

Thank you,

Renea Keahey
Account Manager
Digitcom Electronics
1.800.753.8553 -Office
719.469.1945 -Cell



**SOCO MEDICAL
DIRECTION, PLLC**

INVOICE

Invoice #7082611

Date: 07/08/26

Attention: Holly Volunteer Fire and Ambulance District

From:
SoCO Medical Direction, PLLC
740 Crestfield Grv
Colorado Springs, CO 80906
michael.mandrell@gmail.com

Terms: July 1st 2026- June 30th, 2027
Due: Upon Receipt

Description	Service	Amount
Holly Volunteer Fire and Ambulance District	Medical Direction: 12 months	\$3,000.00
Total Due:		\$3,000.00



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Michelle Hiigel

Submitted to the County Administration Office on: 9/14/26

Return Originals to: Admin

Number of originals to return to Submitter: 0

Contract Due Date: 9/30/26

Item Title/Recommended Board Action:

Consider approval of the following underground utility permits for American Engineering Testing to perform road testing including ground penetrating radar, falling weight deflectometer, Digital video logging, and soil boring, with a total permitting cost of \$7,950.00.

Permit No. / Road =
933/CR12, 934/CR16, 935/CR19, 936/CR21,
937/CR22, 938/CR-A, 939/CR-J, 940/CR-K,
941/CR-M, 942/CR-N, 943/CR-P, 944/CR-R

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ +7950.00 Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

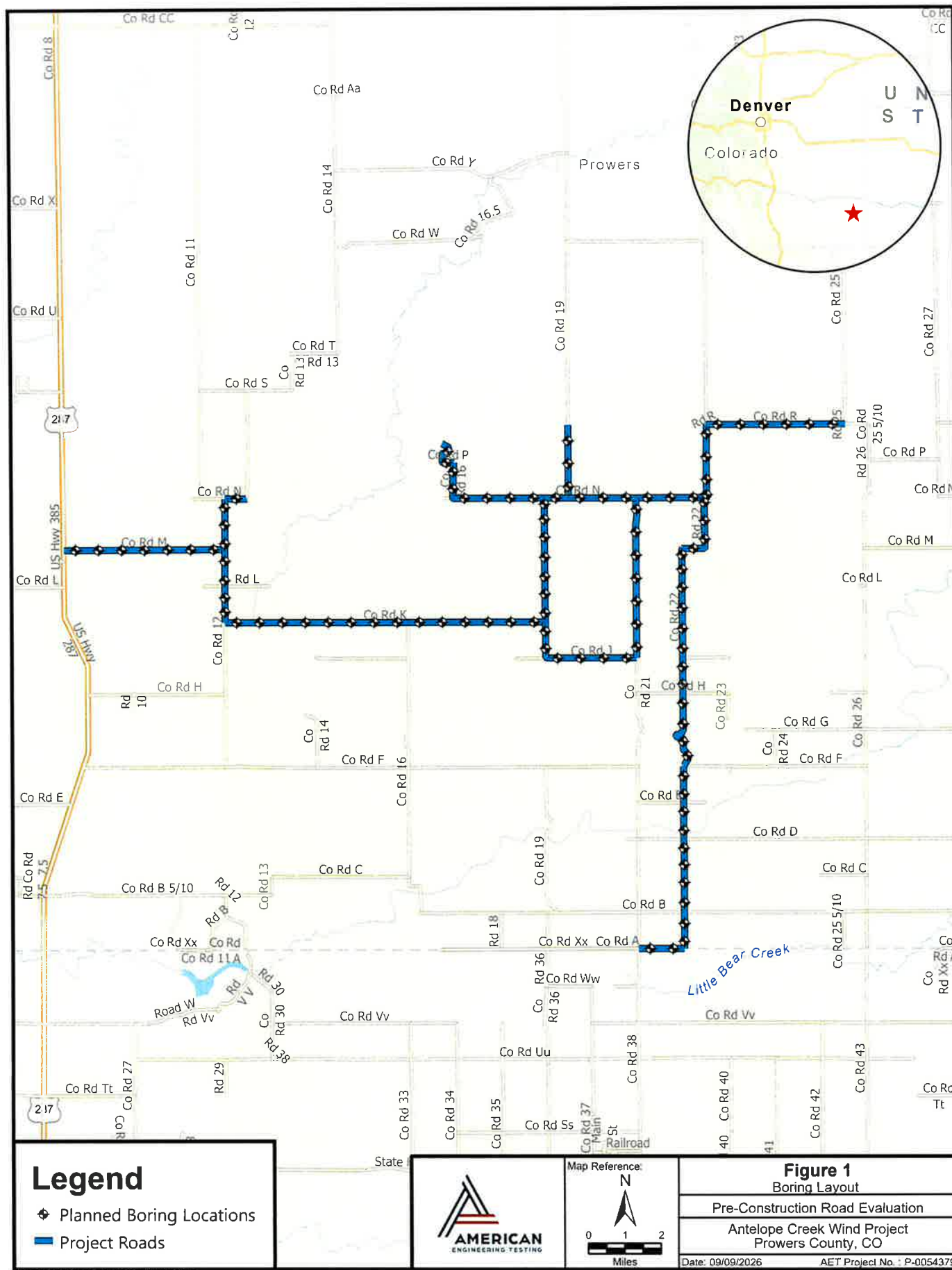
Attorney _____
Finance _____
Clerk _____
HR _____



Prowers County, Colorado
Administration
301 South Main Street, Suite 215 Lamar, CO 81052
(719) 336-8025

Transaction Date/Time	09-14-2026 10:31 am
Transaction Type	Sale
Transaction ID	CC6839803
Customer Name	SARAH SILVER / AET- ANTELOPE CREEK WIND PROJECT
Payment Type	Credit Card
Card Logo	Visa
Account Number	
Billing Zip	55114
Subtotal	\$7,950.00
Convenience Fee	\$198.75
Total Amount	\$8,148.75
Order Details	
Item Reference	PERMIT#'S 933-944
1 x \$7,950.00	\$7,950.00

THANK YOU FOR YOUR PAYMENT
Payment Processed by MSB



PERMIT NUMBER 933



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026

ADDRESS: County Rd 12

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 7 soil borings

is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

Where the installation crosses any ditches, canals or water carrying structures, the installation shall be pushed through and beneath in a pipe of larger diameter thereby eliminating the necessity of trenching. In no case shall the flow of water be impaired or interrupted. PROWERS COUNTY will review proposed irrigation lines and, upon request, may waive the sleeve requirement based on the review.

The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 933

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

This permit shall bind the parties and their respective heirs, successors, personal representatives and assigns, including but not limited to the provisions excluding liability of PROWERS COUNTY. Any action necessary to construe, interpret, or enforce the provisions of this Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, and in the event PROWERS COUNTY is the substantially prevailing party therein, PROWERS COUNTY shall be entitled, as a matter of contract law and agreement, to recover its costs and expense therein incurred, including reasonable attorney and expert witness fees and costs.

PROWERS COUNTY, COLORADO

By [Signature]
Road & Bridge Supervisor (Date) 9/9/26

PROWERS COUNTY, COLORADO

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature _____

DATE: 9/9/26

.....
Please attach a work sketch of proposed installation.

PERMIT NUMBER 934



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd 16

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 2 soil borings
is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

Where the installation crosses any ditches, canals or water carrying structures, the installation shall be pushed through and beneath in a pipe of larger diameter thereby eliminating the necessity of trenching. In no case shall the flow of water be impaired or interrupted. PROWERS COUNTY will review proposed irrigation lines and, upon request, may waive the sleeve requirement based on the review.

The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 934

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

This permit shall bind the parties and their respective heirs, successors, personal representatives and assigns, including but not limited to the provisions excluding liability of PROWERS COUNTY. Any action necessary to construe, interpret, or enforce the provisions of this Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, and in the event PROWERS COUNTY is the substantially prevailing party therein, PROWERS COUNTY shall be entitled, as a matter of contract law and agreement, to recover its costs and expense therein incurred, including reasonable attorney and expert witness fees and costs.

PROWERS COUNTY, COLORADO

By [Signature] 9/14/2000
Road & Bridge Supervisor (Date)

PROWERS COUNTY, COLORADO

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature _____

DATE: 9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 935



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd 19

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 12 soil borings
is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

Where the installation crosses any ditches, canals or water carrying structures, the installation shall be pushed through and beneath in a pipe of larger diameter thereby eliminating the necessity of trenching. In no case shall the flow of water be impaired or interrupted. PROWERS COUNTY will review proposed irrigation lines and, upon request, may waive the sleeve requirement based on the review.

The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 935

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

This permit shall bind the parties and their respective heirs, successors, personal representatives and assigns, including but not limited to the provisions excluding liability of PROWERS COUNTY. Any action necessary to construe, interpret, or enforce the provisions of this Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, and in the event PROWERS COUNTY is the substantially prevailing party therein, PROWERS COUNTY shall be entitled, as a matter of contract law and agreement, to recover its costs and expense therein incurred, including reasonable attorney and expert witness fees and costs.

PROWERS COUNTY, COLORADO

By [Signature] 9/14/2006
Road & Bridge Supervisor (Date)

PROWERS COUNTY, COLORADO

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature [Signature]

DATE: 9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 936



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026

ADDRESS: County Rd 21

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 7 soil borings
_____ is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

Where the installation crosses any ditches, canals or water carrying structures, the installation shall be pushed through and beneath in a pipe of larger diameter thereby eliminating the necessity of trenching. In no case shall the flow of water be impaired or interrupted. PROWERS COUNTY will review proposed irrigation lines and, upon request, may waive the sleeve requirement based on the review.

The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 936

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

This permit shall bind the parties and their respective heirs, successors, personal representatives and assigns, including but not limited to the provisions excluding liability of PROWERS COUNTY. Any action necessary to construe, interpret, or enforce the provisions of this Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, and in the event PROWERS COUNTY is the substantially prevailing party therein, PROWERS COUNTY shall be entitled, as a matter of contract law and agreement, to recover its costs and expense therein incurred, including reasonable attorney and expert witness fees and costs.

PROWERS COUNTY, COLORADO

PROWERS COUNTY, COLORADO

By [Signature] 9/14/2020
Road & Bridge Supervisor (Date)

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature _____

DATE: 9/9/26

.....
Please attach a work sketch of proposed installation.
.....

PERMIT NUMBER 937



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd 22

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 30 soil borings
is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

Where the installation crosses any ditches, canals or water carrying structures, the installation shall be pushed through and beneath in a pipe of larger diameter thereby eliminating the necessity of trenching. In no case shall the flow of water be impaired or interrupted. PROWERS COUNTY will review proposed irrigation lines and, upon request, may waive the sleeve requirement based on the review.

The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 937

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

This permit shall bind the parties and their respective heirs, successors, personal representatives and assigns, including but not limited to the provisions excluding liability of PROWERS COUNTY. Any action necessary to construe, interpret, or enforce the provisions of this Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, and in the event PROWERS COUNTY is the substantially prevailing party therein, PROWERS COUNTY shall be entitled, as a matter of contract law and agreement, to recover its costs and expense therein incurred, including reasonable attorney and expert witness fees and costs.

PROWERS COUNTY, COLORADO

PROWERS COUNTY, COLORADO

By [Signature] 9/14/2020
Road & Bridge Supervisor (Date)

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature [Signature]

DATE: 9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 938



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026

ADDRESS: County Rd A

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 2 soil borings
_____ is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

Where the installation crosses any ditches, canals or water carrying structures, the installation shall be pushed through and beneath in a pipe of larger diameter thereby eliminating the necessity of trenching. In no case shall the flow of water be impaired or interrupted. PROWERS COUNTY will review proposed irrigation lines and, upon request, may waive the sleeve requirement based on the review.

The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 938

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

This permit shall bind the parties and their respective heirs, successors, personal representatives and assigns, including but not limited to the provisions excluding liability of PROWERS COUNTY. Any action necessary to construe, interpret, or enforce the provisions of this Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, and in the event PROWERS COUNTY is the substantially prevailing party therein, PROWERS COUNTY shall be entitled, as a matter of contract law and agreement, to recover its costs and expense therein incurred, including reasonable attorney and expert witness fees and costs.

PROWERS COUNTY, COLORADO

PROWERS COUNTY, COLORADO

By [Signature] 9/14/2000
Road & Bridge Supervisor (Date)

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature [Signature]

DATE: 9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 939



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd J

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 4 soil borings
_____ is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

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The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 939

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

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The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

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PROWERS COUNTY, COLORADO

By [Signature] 9/14/2026
Road & Bridge Supervisor (Date)

PROWERS COUNTY, COLORADO

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature _____

DATE: 9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 940



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd K

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 14 soil borings
_____ is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

Where the installation crosses any ditches, canals or water carrying structures, the installation shall be pushed through and beneath in a pipe of larger diameter thereby eliminating the necessity of trenching. In no case shall the flow of water be impaired or interrupted. PROWERS COUNTY will review proposed irrigation lines and, upon request, may waive the sleeve requirement based on the review.

The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 940

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

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PROWERS COUNTY, COLORADO

By [Signature] 9/14/2020
Road & Bridge Supervisor (Date)

PROWERS COUNTY, COLORADO

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature _____

DATE: 9/9/26

.....
Please attach a work sketch of proposed installation.
.....

PERMIT NUMBER 941



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd M

Your request for permission to install a perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 7 soil borings
is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

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The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 941

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

PERMITTEE will be required to shut off lines and remove all materials on or near the highway right-of-way when requested to do so by PROWERS COUNTY because of necessary highway construction or maintenance operations. Permits involving encroachment on the National System of Interstate Defense Highways may require concurrence by the U.S. Bureau of Public Roads or other Federal Agencies. Permits involving encroachment on the Colorado Dept. of Transportation Highways may require concurrence by the Colorado Dept. of Transportation or other Colorado Agencies prior to the issuance of a permit by PROWERS COUNTY.

The public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of the PERMITTEE and in accordance with directions given by the Supervisor or the Supervisor's representatives.

In the event any changes are made to this highway in the future or other circumstances arise that would necessitate removal or relocation of this installation, PERMITTEE will do so promptly at PERMITTEE'S own expense upon written request from PROWERS COUNTY. PROWERS COUNTY, whether negligent or otherwise, shall not be responsible for any damage that may result from the maintenance or use of the highway and right-of-way to the installation placed inside the right-of-way limits of PROWERS COUNTY.

This permit shall bind the parties and their respective heirs, successors, personal representatives and assigns, including but not limited to the provisions excluding liability of PROWERS COUNTY. Any action necessary to construe, interpret, or enforce the provisions of this Agreement shall be brought and maintained in the District Court in and for Prowers County, Colorado, and in the event PROWERS COUNTY is the substantially prevailing party therein, PROWERS COUNTY shall be entitled, as a matter of contract law and agreement, to recover its costs and expense therein incurred, including reasonable attorney and expert witness fees and costs.

PROWERS COUNTY, COLORADO

PROWERS COUNTY, COLORADO

By [Signature] 9/14/2006
Road & Bridge Supervisor (Date)

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature _____

DATE: 9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 942



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd N

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 12 soil borings
_____ is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

The installation shall be installed beneath the surface of the right-of-way at a minimum depth of thirty six inches, and the disturbed portion of the roadway and right-of-way shall be restored to its original condition. No part of the installation will be above the surface unless specifically approved by PROWERS COUNTY herein. The back filling shall be made in six inch lifts and mechanically tamped and packed, and the last twelve inches of the back fill shall be of stable granular material such as crushed rock or gravel. If PROWERS COUNTY so requires, PERMITTEE shall mark this installation with markers acceptable to PROWERS COUNTY at the location or locations designated by PROWERS COUNTY.

Where the installation crosses the roadway, it shall be encased in pipe of larger diameter and the crossing shall be as nearly perpendicular to the roadway as physically possible. This installation shall be installed by the method of boring or jacking through beneath the road surface; however, open cut shall be allowed up to the edge of the surfaced portion of the highway. No water shall be used in the boring and no tunneling shall be permitted.

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The work must be accomplished in accordance with accepted good practices and conform to the strictest recommendations of any applicable National Safety Code and to such Colorado statutes as are applicable. The terms and provisions of Resolution No. 2005-01 are incorporated herein by reference.

SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 942

The PERMITTEE shall maintain the installation at all times and agrees to indemnify and hold PROWERS COUNTY, the agencies thereof and their officers, employees and agents harmless from any and all loss and damage which may arise out of or be connected with the installation, maintenance, repair and replacement of any facility connected therewith.

This work shall be completed within 45 days from the above date. No work shall be allowed on Saturdays or Sundays. No open trench shall be permitted on or near a traveled roadway after dark, unless otherwise specified in special provisions.

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PROWERS COUNTY, COLORADO

PROWERS COUNTY, COLORADO

By _____
Road & Bridge Supervisor (Date)

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature _____

DATE: 9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 943



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd P

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 2 soil borings
_____ is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

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SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 943

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PROWERS COUNTY, COLORADO

PROWERS COUNTY, COLORADO

By

Road & Bridge Supervisor

(Date)

By

Chairman, Board of Commissioners (Date)

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PERMITTEE Signature

DATE:

9/9/26

Please attach a work sketch of proposed installation.

PERMIT NUMBER 944



**UNDERGROUND AND UTILITY PERMIT
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO
301 SOUTH MAIN STREET, SUITE 215
LAMAR, COLORADO 81052
Phone: (719)336-8025
Fax: (719)336-2255**

PERMITTEE'S NAME: American Engineering Testing **DATE:** 9/9/2026
ADDRESS: County Rd R

Your request for permission to ~~install a~~ perform road testing including Ground Penetrating Radar,
Falling Weight Deflectometer, Digital Video Logging, 6 soil borings
_____ is granted, subject to the following terms and conditions:

IT IS UNDERSTOOD that the PERMITTEE will cause the installation to be fully completed at no expense whatsoever to PROWERS COUNTY and that the PERMITTEE will own and maintain the same after installation. PROWERS COUNTY makes no warranty of title, either expressed or implied.

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SPECIAL PROVISIONS:

UNDERGROUND AND UTILITY PERMIT
Page 2
BOARD OF COUNTY COMMISSIONERS
PROWERS COUNTY, COLORADO

Permit Number 944

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PROWERS COUNTY, COLORADO

PROWERS COUNTY, COLORADO

By [Signature] 9/14/2008
Road & Bridge Supervisor (Date)

By _____
Chairman, Board of Commissioners (Date)

In accepting this Permit the undersigned, representing the PERMITTEE, verifies that the undersigned has read and understands all of the foregoing provisions, that the undersigned has authority to sign for and bind the PERMITTEE, and that by virtue of the undersigned's signature the PERMITTEE is bound by all the conditions set forth herein. There is a penalty fee of \$500 if work is done before obtaining this Permit. If Prowers County is required to incur any costs such as gravel, asphalt, barricades, signs, lighting, settling or other roadwork or repair, the Permittee will reimburse Prowers County for these costs at current rates.

PERMITTEE Signature [Signature]

DATE: 9/9/26

Please attach a work sketch of proposed installation.



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Don Wilson, County Administrator

Submitted to the County Administration Office on: 9/14/26

Return Originals to: Don Wilson, County Administrator

Number of originals to return to Submitter: 1

Contract Due Date: 9/30/26

Item Title/Recommended Board Action:

Consider approval of Amendment No. 1 Building Site Lease Agreement to Viaero Wireless for up-grade equipment on the chimney at the Prowers County Annex.

Justification or Background:

Viaero Wireless has had equipment on the Annex chimney for multiple year and it is time to upgrade that equipment.

Fiscal Impact: This item is budgeted in the following account code:

County: \$ 0 Federal: \$ State: \$ Other: \$

Admin Office Internal Use

County Approvals (as needed):

Attorney 9-16-2026 _____
Finance _____
Clerk _____
HR _____

**FIRST AMENDMENT TO
BUILDING SITE LEASE AGREEMENT**

This First Amendment to Building Site Lease Agreement is made this ____ day of _____, 2026, and is attached to and made part of the Building Site Lease Agreement (hereinafter "Agreement") by and between Prowers County, Colorado ("Lessor") and NE Colorado Cellular, Inc., d/b/a Viaero Wireless ("Lessee"), which Agreement is dated February 8, 2018.

To the extent any of the terms or conditions contained in this Amendment may contradict or conflict with any terms or conditions of the original Building Site Lease Agreement, it is expressly understood and agreed that the terms of this Amendment shall take precedence and supersede the original Agreement. The Building Site Lease Agreement is hereby amended as follows:

Effective as the date of this First Amendment, Exhibit A is attached to and incorporated into the Building Site Lease Agreement to memorialize the agreed upon location of the Roof Space and Equipment Space for the placement of Lessee's equipment and connecting appurtenances.

All other terms of the Building Site Lease Agreement not specifically modified by this Amendment shall remain in full force and effect.

This Amendment may be executed in one or more counterparts which taken together shall constitute one binding agreement between the parties. Counterpart signature pages may be delivered by facsimile or other electronic means and shall have the same force and effect as if an original had been delivered.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the day and year first written above.

Lessor:
Prowers County, Colorado

By: _____
Name: _____
Title: _____

Lessee:
NE Colorado Cellular, Inc.

By: _____
Name: Michael Felicissimo
Title: President

EXHIBIT A

PROJECT INFORMATION		
STRUCTURE TYPE:	STEEL CHIMNEY (60'-0")	
LATITUDE:	38.079417	
LONGITUDE:	-102.617528	
ADDRESS:	1001 SOUTH MAIN STREET	
CITY, STATE, ZIP:	LAMAR, CO 81052	
COUNTY:	FROWERS	
MARKET:	CO	
JURISDICTION:	CITY OF LAMAR	
SITE MANAGER:	INDUSTRIAL TOWER WEST, LLC 2825 EAST BEAVER AVENUE, FORT WORTH, CO 80701	
CONTACT INFORMATION:	SKYLEY SOMER - 870-798-0040 JOE OLKS - 870-487-3744	
CODE COMPLIANCE		
ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING APPLICABLE CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES.		
BUILDING/DWELLING CODE:	IBC 2018	
STRUCTURAL CODE:	IBC 2018	
PLUMBING CODE:	IPC 2018	
MECHANICAL CODE:	MBC 2018	
ELECTRICAL CODE:	NEC 2003	
FIRE & LIFE SAFETY CODE:	IFC 2018	
DRAWING INDEX		
SHEET NO.	DESCRIPTION	REV.
T1	TITLE SHEET	0
001	GENERAL NOTES	0
A1-A1.1	EXISTING COMPOUND PLAN & PROPOSED COMPOUND PLAN	0
A2	EXISTING CABINET GROUND DETAILS	0
A3-A3.1	PROPOSED EQUIPMENT GROUND DETAILS	0
A4	EXISTING ANTENNA PLAN VIEW	0
A5	PROPOSED ANTENNA PLAN VIEW (FINAL) & RF EQUIPMENT SCHEDULE	0
A6	EXISTING ELEVATIONS	0
A7	PROPOSED ELEVATIONS (FINAL)	0
A8-A10	EQUIPMENT DETAILS	0
A10-A10	PLUMBING DIAGRAMS	0
E1	PANEL SCHEDULES	0
E2	EXISTING ONE-LINE DIAGRAM	0
E3	PROPOSED ONE-LINE DIAGRAM	0
001	GROUNDING PLANS	0
002	GROUNDING DETAILS	0
ADDENDUM MOUNT ANALYSIS		0

SITE NAME: CO-LAMAR_DT_CHIMNEY

SITE ID: 815
1001 SOUTH MAIN STREET
LAMAR, CO 81052

PROJECT NAME
RIP & REPLACE

RFDS: REVISION 2.0 DATED 2025-10-22



GENERAL NOTES

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF VIAERO. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSIBLE BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS FOR ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY VIAERO IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

PROJECT SUMMARY DETAILS

GROUND SCOPE OF WORK:

EXISTING EQUIPMENT TO BE REMOVED:

- (2) HUBBARD 000-128 POWER DISTRIBUTION UNIT (PDU)
- (1) HUBBARD 3910 BBU
- (1) PANDUIT OPTICOM FIBER TRAY
- (1) THERMOSTAT ALARM
- (1) THERMISTAT
- (1) ALARM BLOC
- (1) EMERSON METSURE 5000 POWER PLANT & BATTERY RACK
- (1) EMERSON R48-20000 RECTIFIERS
- (8) EMERSON POWERSAFE 305-1500 BATTERIES
- (1) AC PANEL
- (1) GPS ANTENNA
- (1) VIAERO OUTDOOR CABINET
- (3) HUBBARD 3953 RRUS
- (3) HUBBARD 3971 RRUS

EXISTING CABLES TO BE REMOVED:

- ALL UNUSED DC CABLES
- ALL UNUSED OPW CABLES AND JUMPERS
- ALL UNUSED COAX CABLES AND JUMPERS

EXISTING EQUIPMENT TO BE RELOCATED:

- (1) HUBBARD OPTICOM RTH 905 MW TRANSMISSION SYSTEM
- (1) ELECTRIC METER
- (1) CONDUIT

NEW EQUIPMENT TO BE INSTALLED:

- (1) RYCAP RIVCO-3000-SPT-48-BM00 OVP
- (1) WESTELL WPC040000 SERIES POWER DISTRIBUTION UNIT (PDU)
- (1) SAMSUNG C4000 WITH SUPPORT BRACKET
- (1) JUMPER A007024 CELL SITE ROUTER (CSR)
- (1) OPS ARRESTOR
- (1) GPS SPLITTER WITH BRACKET
- (1) GPS ANTENNA
- (1) AC PANEL
- (1) VERTIV METSURE S100-48V DC POWER PLANT & BATTERY RACK
- (10) VERTIV ESURE R48-20000 RECTIFIERS
- (10) VERTIV ESURE C48/36-20000P CONVERTERS
- (1) VERTIV METSURE EMERSON HCU
- (4) MPT HARRIS 48MPL6200 LTP BATTERIES
- (1) ICEBERG 2-ICE-48RU-SLM 2-BAY CABINET
- (1) PERFECT VISION PV-WC010-14 ICE BRIDGE
- (2) PERFECT VISION H-FRAME-3 UTILITY FRAME

NEW CABLES TO BE INSTALLED:

- (2) BACKHAUL CABLES
- (1) UDA CABLE FOR C4000
- (2) LMR400 COAX CABLES FOR GPS
- (2) DC POWER CABLES FOR PDU
- (TBD) FIBER AND DC POWER BUNDLE

TOWER SCOPE OF WORK:

EXISTING EQUIPMENT TO BE REMOVED:

- (3) AMPHENOL QUAD654W0000 ANTENNAS

EXISTING CABLES TO BE REMOVED:

- ALL UNUSED FIBER TRUNKS
- ALL UNUSED DC TRUNKS
- ALL UNUSED COAX CABLES
- ALL UNUSED JUMPER CABLES

NEW EQUIPMENT TO BE INSTALLED:

- (3) ROSENBERGER 2048C-21-AN ANTENNAS
- (3) SAMSUNG RF448B-25A RRUS
- (3) SAMSUNG RF448A-25A RRUS
- (3) RYCAP RIVCO-2542-SPT-48-BM00 OVP
- (3) UPPER TOWER GROUND BARS

NEW CABLES TO BE INSTALLED:

- (23) LDF4 COAX CABLES

VIAERO
WIRELESS
1224 WEST PLATTE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

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318 CHAPMAN RD, SUITE 118
RALEIGH, NC 27603
PH: (408)348-5460
FAX: (408)341-4923

CONSTRUCTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPS AND SIGNED INITIAL DATE LISTED HEREIN

REVISIONS

REV.	DATE	DESCRIPTION	BY	CHKD.
1	10/20/25	REVISION OF PER 10	ME	
2	10/20/25	CLERK CHANGES	ME	

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T1

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:
 - a. CONTRACTOR - GENERAL CONTRACTOR
 - b. SUBCONTRACTOR - GENERAL CONTRACTOR (CONSTRUCTION)
 - c. OWNER - OWNER/CLIENTS
 - d. OEM - ORIGINAL EQUIPMENT MANUFACTURER
2. PRIOR TO THE SUBMITTALS OF BIDS, THE BIDDING SUBCONTRACTOR SHALL REVIEW THE CONSTRUCTION DRAWINGS AND SPECIFICATIONS WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SPECIFIED. THE BIDDING SUBCONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS, QUANTITIES AND DIMENSIONS BEFORE STARTING WORK. THE BIDDING SUBCONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING ANY DISCREPANCIES OR INCONSISTENCIES BEFORE PROCEEDING WITH THE WORK.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE APPROVED BY THE OWNER.
4. THE SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL ORDINANCES, ORDINATIONS, ORDERS, RULES, REGULATIONS, AND DECISIONS OF ANY GOVERNING PUBLIC AUTHORITY REGARDING THE PROTECTION OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL LOCAL, MUNICIPAL, AND UTILITY REGULATIONS, ORDINANCES, ORDERS, RULES, REGULATIONS, AND DECISIONS, AND APPLICABLE REGULATIONS.
5. ALL MATERIALS AND EQUIPMENT ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
6. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
7. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE PRESENTMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY NOTED OTHERWISE.
8. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL NOTIFY THE OWNER OF THE NEED FOR AN INSTALLATION FOR APPROVAL BY THE CONTRACTOR.
9. THE SUBCONTRACTOR SHALL DETERMINE ACTION, ROUTING, CONDUIT, CABLES, AND CABLE TRAYS TO BE INSTALLED. THE SUBCONTRACTOR SHALL CONDUCT SURVEYING AND TOPO PLANNING. SUBCONTRACTOR SHALL UTILIZE ROUTING TRAYS AND CONDUITS TO PROTECT THE CABLES. IT IS THE SUBCONTRACTOR'S RESPONSIBILITY TO CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR. ROUTING OF CABLES SHALL BE APPROVED BY THE CONTRACTOR.
10. THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS/LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED TO ORIGINAL CONDITION. IT IS THE SUBCONTRACTOR'S RESPONSIBILITY TO OBTAIN THE OWNER'S PERMISSION.
11. THE SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COILS, CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING SYSTEM. ALL WASTE MATERIALS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
12. THE SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
13. THE SUBCONTRACTOR SHALL COORDINATE WITH THE AMERICAN CONCRETE INSTITUTE (ACI) 308.
14. THE SUBCONTRACTOR SHALL PROVIDE THE CONSTRUCTION SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS UNLESS OTHERWISE SPECIFIED. ALL CONCRETING WORK SHALL BE APPROVED BY THE CONTRACTOR.
15. ALL STRUCTURAL STEEL WORK SHALL BE DONE IN ACCORDANCE WITH AISC 13 EDITION SPECIFICATIONS.
16. THE CONSTRUCTION SHALL COMPLY WITH CONFORMANCE WITH THE AMERICAN CONCRETE INSTITUTE (ACI) 308.
17. THE SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF THE CONCRETE SHALL COMPLY WITH THE AMERICAN CONCRETE INSTITUTE (ACI) 308.
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[illegible][illegible][illegible]

T telamon.
319 CHAPANNOKE RD, SUITE 118
RALEIGH, NC 27603
PH: (405)348-5460
FAX: (405)341-4625

REVISIONS

[illegible]

SITE NUMBER:
815

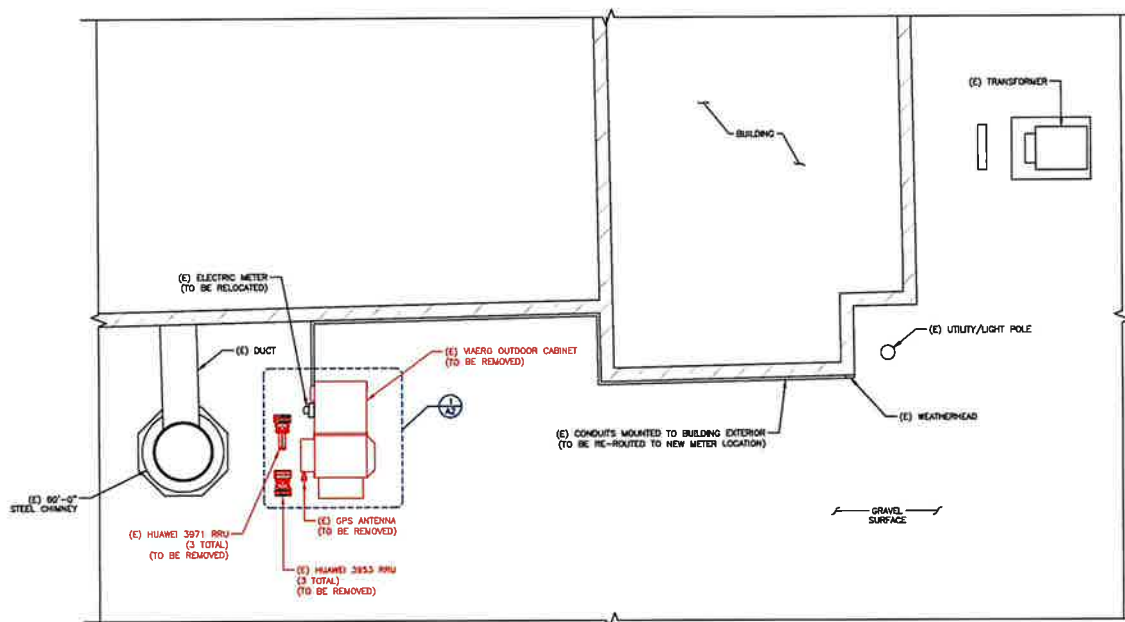
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO. 81052

SUBTOTAL

GENERAL NOTES

GN1

BIS_CO-LAMAR_DT_CHIMNEY_REV06_03292018.DWG



1 EXISTING COMPOUND PLAN

SCALE 1"=40'-0"



VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
319 CHARLOTTE RD, SUITE 118
RALEIGH, NC 27603
PH: (405)348-5480
FAX: (405)341-4823

CONSTRUCTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN

REVISIONS

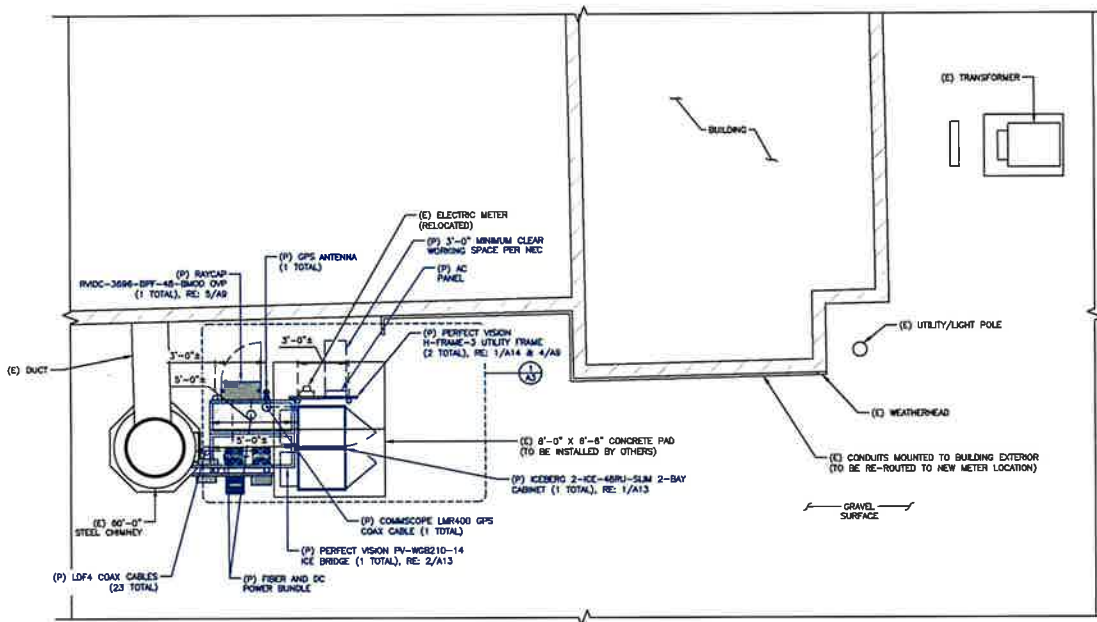
REV	DATE	DESCRIPTION	BY	CHKD
1	03/29/18	PRELIMINARY FOR PERIOD	WJ	WJ
2	03/29/18	CLARIFICATION	WJ	WJ

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
EXISTING COMPOUND
PLAN

SHEET NUMBER
A1

B:\S_CO-LAMAR_DT_CHIMNEY_REV06_031818.DWG



1 PROPOSED COMPOUND PLAN
SCALE 1"=10'-0" (PLAN VIEW)
3/4"=1'-0" (ELEVATION)



VIAERO
WIRELESS
MACRO WIRELESS
1224 WEST PLATTE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
318 CHAPMAN RD, SUITE 118
RALEIGH, NC 27603
PH: (405)348-5460
FAX: (405)341-4625

CONNECTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN

REVISIONS

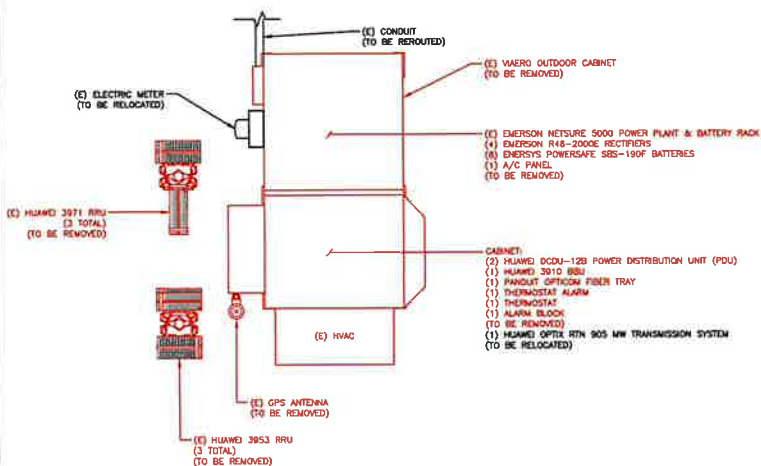
REV.	DATE	DESCRIPTION	BY	CHKD
1	03/18/18	PRELIMINARY SET FOR CD	WFE	
2	03/18/18	CLAR CHIMNEY	WFE	

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
**PROPOSED
COMPOUND PLAN**

SHEET NUMBER
A1.1

NOTE:
CONTRACTOR TO REMOVE ALL UNUSED
EMERSON R44 HW POST-MISRATION.



REMOVE:
(2) HUAWEI DCDU-12B POWER DISTRIBUTION UNIT (PDU)
(1) HUAWEI 3910 BBU
(1) HUAWEI OPTICOM FIBER TRAY
(1) THERMOSTAT ALARM
(1) THERMOSTAT
(1) ALARM BLOCK
(1) HUAWEI OPTIX RTH 905 MW TRANSMISSION SYSTEM
(1) ELECTRIC METER

REMOVE:
(1) EMERSON NETSURE 5000 POWER PLANT & BATTERY RACK
(4) EMERSON R48-2000E RECTIFIERS
(8) ENERGYSYS POWERSAVE SSS-190F BATTERIES
(1) A/C PANEL

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATTE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
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PALESTINE, NC 27663
PH: (405)348-5480
FAX: (405)341-4625

CONNECTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREIN

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	05/04/16	PRELIMINARY SET FOR CD	PH
2	05/04/16	CLERK CORRECTIONS	PH

SITE NAME:
CO-LANARK-DT-CHIMNEY
SITE NUMBER:
015
SITE ADDRESS:
1001 SOUTH MAIN STREET
LANARK, CO 81052

SHEET TITLE

EXISTING EQUIPMENT
CABINET DETAILS

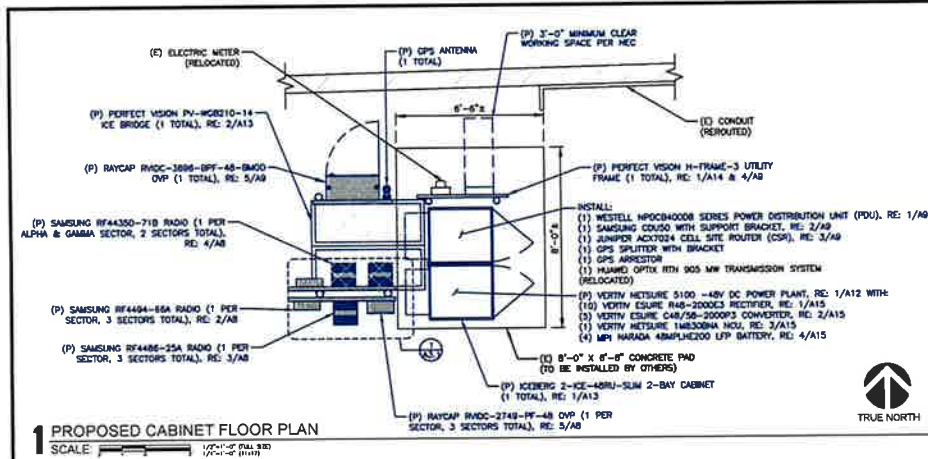
SHEET NUMBER

A2

1 EXISTING CABINET FLOOR PLAN
SCALE 1" = 1'-0" (SEE SHEET 01-01 FOR DETAILS)



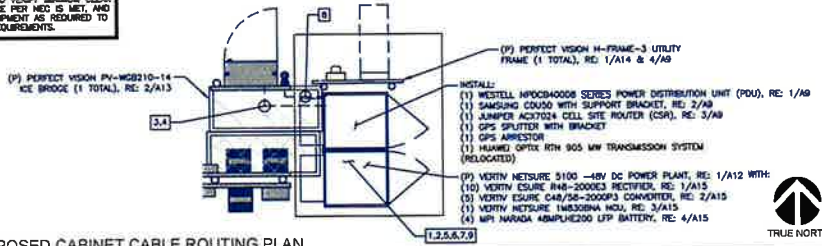
B15-CD-LANARK_DT_CHIMNEY_ARCH_032620.DWG



NOTE:
THE CABLE LENGTH IN THE BILL OF MATERIALS (BOM) ARE DERIVED FROM DRONE-CAPTURED DATA AND A PRELIMINARY DESIGN LAYOUT. THE BILL OF MATERIALS (BOM) IS PROVIDED AS A REFERENCE DOCUMENT ONLY AND DOES NOT CONSTITUTE A BIDDING SPECIFICATION OR WARRANTY REGARDING THE FINAL MATERIALS, LENGTHS, QUANTITIES OR COMPONENTS TO BE USED IN THE PROJECT. FINAL MATERIAL REQUIREMENTS MAY DIFFER DUE TO MODIFICATIONS IN THE APPROVED DESIGN OR UNFORSEEN FIELD CONDITIONS. IT IS STRONGLY RECOMMENDED THAT ALL DIMENSIONS BE FIELD-VERIFIED PRIOR TO PROCUREMENT. TELAMON ASSUMES NO LIABILITY FOR DISCREPANCIES OR CHANGES IN THE (BOM) RESULTING FROM THIS PRELIMINARY DESIGN.

Item	Material Number	Generic Name	Source	Description	Calculated Length (ft)	Quantity
1	-	POUR	CELOS	DC/POWER/PLANT	6	1
2	-	FEEDTHROUGH	CELOS	DC/POWER/PLANT	6	1
3	-	POWER/PLANT	CELOS	DC/POWER/PLANT	6	1
4	-	DC/POWER/PLANT	CELOS	DC/POWER/PLANT	6	1
5	-	FEEDTHROUGH	CELOS	DC/POWER/PLANT	6	1
6	-	FEEDTHROUGH	CELOS	DC/POWER/PLANT	6	1
7	UNPRO	DC/POWER/PLANT	CELOS	DC/POWER/PLANT	6	1
8	UNPRO	DC/POWER/PLANT	CELOS	DC/POWER/PLANT	6	1
9	UNPRO	DC/POWER/PLANT	CELOS	DC/POWER/PLANT	6	1

NOTE:
CONTRACTOR TO VERIFY MINIMUM CLEAR WORKING SPACE PER NEC IS MET, AND RELOCATE EQUIPMENT AS REQUIRED TO MEET CODE REQUIREMENTS.



- INSTALL:**
(1) ICEBRG 2-ICE-48RU-SLM 2-BAY CABINET
(1) VERTIV METSURE 5100 -48V DC POWER PLANT
(10) VERTIV ESURE R48-2000C3 RECTIFIER
(5) VERTIV ESURE C48/56-2000P3 CONVERTER
(1) VERTIV METSURE 1MB300HA HCU
(4) MPA HARADA 48MPH200 LFP BATTERY
(1) WESTELL NPOCB40000 SERIES POWER DISTRIBUTION UNIT (POU)
(1) JUMPER AC27024 CELL SITE ROUTER (CSR)
(1) SAMSUNG COU50 WITH SUPPORT BRACKET
(1) GPS SPLITTER WITH BRACKET
(1) GPS ARRESTOR
- RELOCATED:**
(1) HUAWEI OPTIX RTH 905 MW TRANSMISSION SYSTEM
(1) ELECTRIC METER

VIAERO WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon.
319 CHAMPAIGN RD, SUITE 118
MILWAUKEE, WI 53213
PH: (408)348-5480
FAX: (408)341-4825

CONSTRUCTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORDS STAMPED AND SIGNED. EXPIRATION DATE LISTED HEREIN.

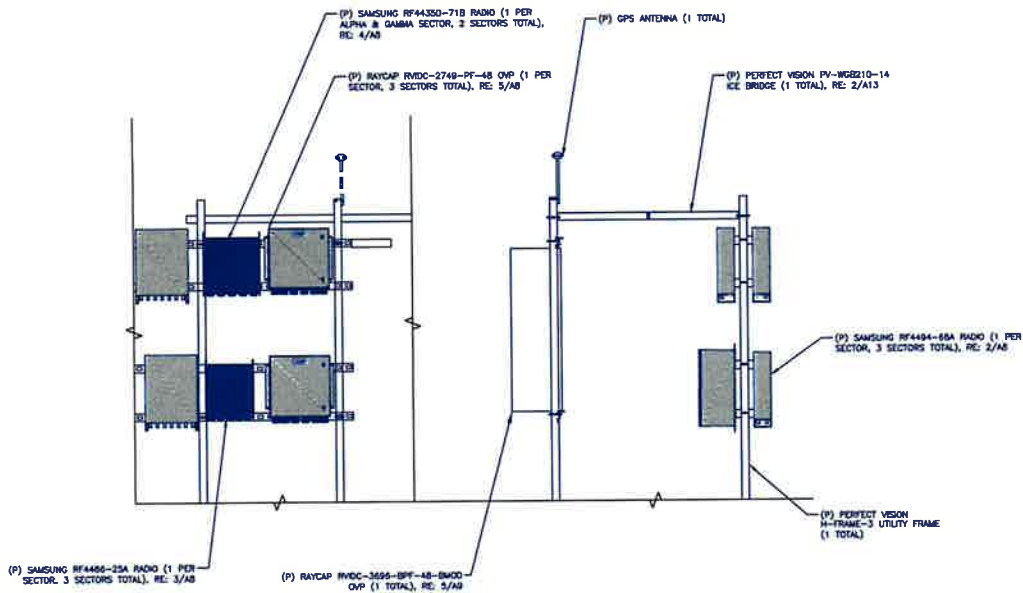
REV.	DATE	DESCRIPTION	BY
1	5/1/2018	REVISION OF 18 CO	PH
2	5/1/2018	REVISION OF 18 CO	PH

SITE NAME:
CO-LANAR-LT-GRIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LANAR, CO 81052

SHEET TITLE
PROPOSED EQUIPMENT
GROUND DETAILS

SHEET NUMBER
A3

FILE: CO-LAMAR_DT_CEMETERY_REV0_031218.DWG



1 PROPOSED GROUND EQUIPMENT ELEVATION DETAIL

SCALE 1"=10'-0" (SEE NOTE)
1/8"=1'-0" (SEE NOTE)

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RALEIGH, NC 27603
PH: (405)348-5460
FAX: (405)341-4825

CONSTRUCTION DIMENSIONS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORDS STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREON

REVISIONS

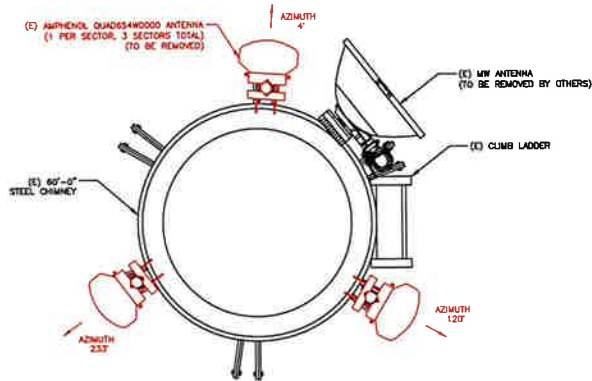
NO.	REV	DESCRIPTION	DATE
1	REVISED	REVISION 01 OF 01	01/01/18
2	REVISED	REVISION 02 OF 01	01/01/18
3	REVISED	REVISION 03 OF 01	01/01/18
4	REVISED	REVISION 04 OF 01	01/01/18
5	REVISED	REVISION 05 OF 01	01/01/18
6	REVISED	REVISION 06 OF 01	01/01/18
7	REVISED	REVISION 07 OF 01	01/01/18
8	REVISED	REVISION 08 OF 01	01/01/18
9	REVISED	REVISION 09 OF 01	01/01/18
10	REVISED	REVISION 10 OF 01	01/01/18

SITE NAME:
CO-LAMAR_DT_CEMETERY
SITE NUMBER:
015
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
PROPOSED GROUND
EQUIPMENT ELEVATION
DETAIL

SHEET NUMBER
A3.1

815_CO-1-LAMAR_DT_CHIMNEY_REV_032020.dwg



1 EXISTING ANTENNA PLAN ELEV: 58'-2" & 59'-2"

SCALE: 1"=40'-0"



VIAERO
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VIAERO WIRELESS
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FAX: (408)341-4825

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FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
INITIAL DATE LISTED HEREON

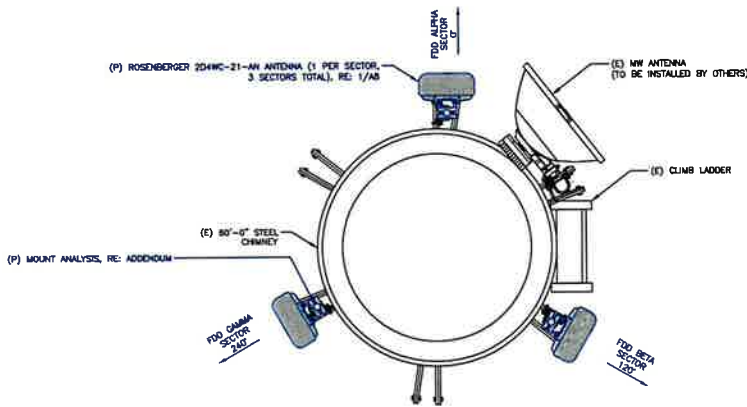
REVISIONS

REV	DATE	DESCRIPTION	BY
1	03/20/20	REVISION OF 101 DT	MD
2	03/20/20	CLIMB LADDER	MD

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
015
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
EXISTING ANTENNA
PLAN VIEW

SHEET NUMBER
A4



NOTE:
VERIFY PROPOSED LOADING WITH PASSING
STRUCTURAL AND MOUNT ANALYSIS PRIOR TO CONSTRUCTION.
STRUCTURAL ANALYSIS:
RDX.PDF
(04/09/10)
MOUNT ANALYSIS:
BTS_CO-LAMAR_DT_CHIMNEY_PASSING
MAY06_030928.PDF
(03/09/28)

VIAERO
WIRELESS
VIAERO WIRELESS
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PH: (405)348-5480
FAX: (405)341-4825

CONNECTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
INITIAL DATE LISTED HEREON.



1 PROPOSED ANTENNA PLAN (FINAL) ELEV: 59'-6", 58'-0"

SCALE: 1" = 10'-0" (SEE SHEET 01 FOR SCALE)

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	04/09/10	REVISION OF THE 01	PH
2	05/06/10	CLARIFICATION	PH

RF SYSTEM SCHEDULE									
SECTOR	ANTENNA CENTERLINE	AZIMUTH	VENDOR	ANTENNA MODEL	FREQUENCY / TECHNOLOGY	HEIGHT TBL	RADIO MODEL	OWP	CABLE TYPE
FDD ALPHA	58'-0"	0°	ROSENBERGER	2D4WC-21-AN	2100 MHz AWS / LTE 800 MHz & 700 MHz / LTE 1900 MHz PCS / LTE	0'	-	-	(23) LDF4 COAX CABLES
FDD BETA	58'-0"	120°	ROSENBERGER	2D4WC-21-AN	2100 MHz AWS / LTE 1900 MHz PCS / LTE	0'	-	-	
FDD GAMMA	58'-0"	240°	ROSENBERGER	2D4WC-21-AN	2100 MHz AWS / LTE 800 MHz & 700 MHz / LTE 1900 MHz PCS / LTE	0'	-	-	
									TRUNK LENGTH
									70'-0"
									58'-0"
									58'-0"

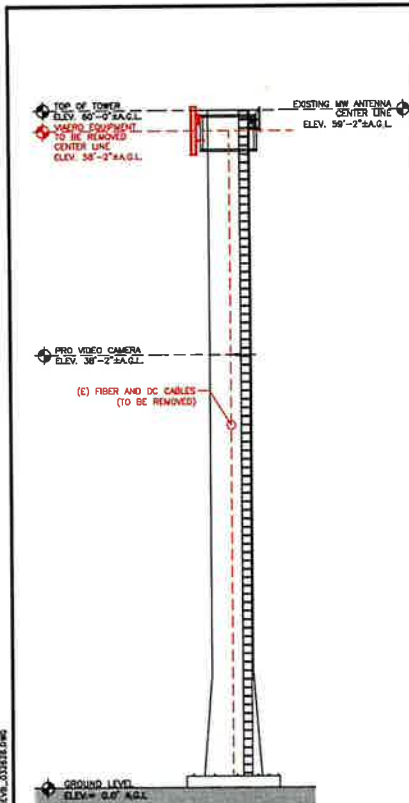
2 RF EQUIPMENT SCHEDULE

SCALE: N.T.S.

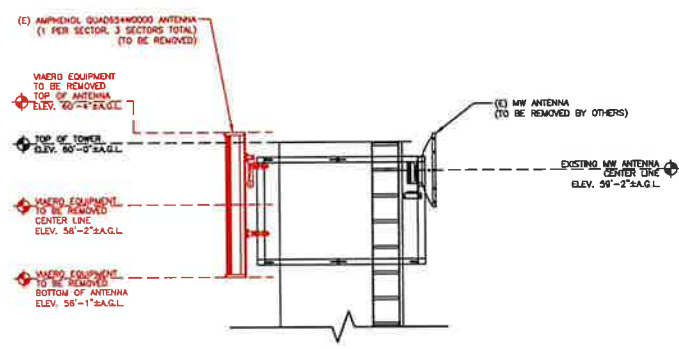
SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
PROPOSED ANTENNA PLAN
VIEW (FINAL) & RF
EQUIPMENT SCHEDULE

SHEET NUMBER
A5



1 TOWER ELEVATION
SCALE: 1/4" = 1'-0" (SEE NOTE 1)



2 TOWER ELEVATION DETAIL
SCALE: 1/4" = 1'-0" (SEE NOTE 1)

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VIAERO WIRELESS
1224 WEST PLATTE AVENUE
FORT MORGAN, CO 80701

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REVISIONS				
REV.	DATE	DESCRIPTION	BY	CHKD.
1	05/05/10	PRELIMINARY SET FOR CD	WHS	
2	05/05/10	CLRF CHANGES	WHS	

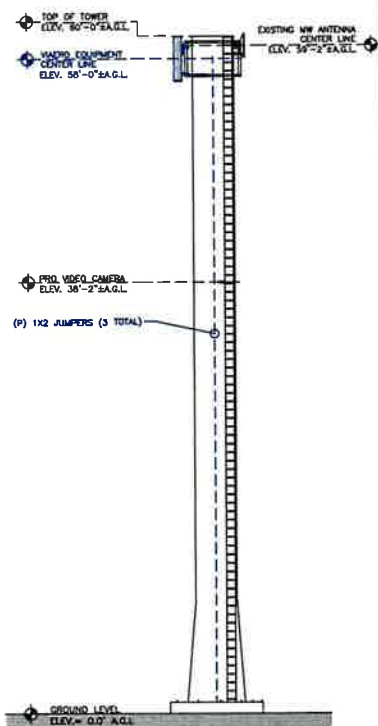
SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
EXISTING ELEVATIONS

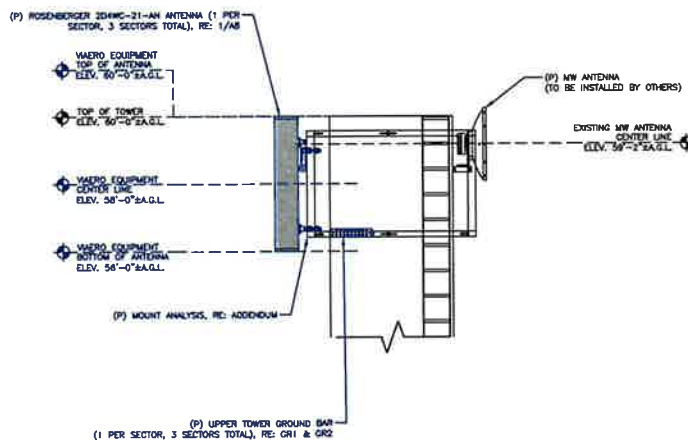
SHEET NUMBER
A6

815_CO-LAMAR_DT_CHIMNEY_REV_032810.DWG

B15_CO-LAMAR_DT_CHIMNEY_NWB_033326.DWG



1 TOWER ELEVATION (FINAL)
SCALE: 1/4" = 1'-0" (FALL 2015)
1/8" = 1'-0" (FINAL)



2 TOWER ELEVATION DETAIL (FINAL)
SCALE: 1/4" = 1'-0" (FALL 2015)
1/8" = 1'-0" (FINAL)

NOTE:
VERIFY PROPOSED LOADING WITH PASSING
STRUCTURAL
AND MOUNT ANALYSIS PRIOR TO CONSTRUCTION.
STRUCTURAL ANALYSIS:
K&K.PDF
(04/05/11)
MOUNT ANALYSIS:
BTS_CO-LAMAR_DT_CHIMNEY_PASSING
M4058_030928.PDF
(03/08/20)

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

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FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
INITIAL DATE LISTED HEREON.

REVISIONS

REV	DATE	DESCRIPTION	BY
1	03/08/20	REVISION 03/08/20	MP
2	03/08/20	CLARIFICATION	MP

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
PROPOSED
ELEVATIONS (FINAL)

SHEET NUMBER

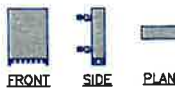
A7

815_CO-LAMAR_DT_CHINNEY_REV_032826.DWG



ANTENNA SPECIFICATIONS	
MANUFACTURER	ROSENBERGER
MODEL #	204WC-21-AH
HEIGHT	48"
WIDTH	22.8"
DEPTH	8.3"
WEIGHT	80.8 LBS

1 ANTENNA DETAIL
SCALE: N.T.S.



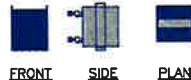
RADIO SPECIFICATIONS	
MANUFACTURER	SAMSUNG
MODEL #	RF4484-SBA
HEIGHT	117.7"
WIDTH	13.8"
DEPTH	4.5"
WEIGHT	38.7 LBS

2 RADIO DETAIL
SCALE: N.T.S.



RADIO SPECIFICATIONS	
MANUFACTURER	SAMSUNG
MODEL #	RF4486-25A
HEIGHT	117.7"
WIDTH	13.8"
DEPTH	4.5"
WEIGHT	38.7 LBS

3 RADIO DETAIL
SCALE: N.T.S.



RADIO SPECIFICATIONS	
MANUFACTURER	SAMSUNG
MODEL #	RF4430D-71B
HEIGHT	113.8"
WIDTH	13.85"
DEPTH	13.85"
WEIGHT	75.0 LBS

4 RADIO DETAIL
SCALE: N.T.S.



OVP SPECIFICATIONS	
MANUFACTURER	RAYCAP
MODEL #	RVDC-2748-PF-A8
HEIGHT	118"
WIDTH	14.5"
DEPTH	6"
WEIGHT	38.0 LBS

5 OVP DETAIL
SCALE: N.T.S.

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

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RALEIGH, NC 27603
PH: (405)346-5460
FAX: (405)341-4625

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FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREON.

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	03/26/26	RELEASED BY E.O.D.	PH
2	03/26/26	CONF. REVISION	MD

SITE NAME:
CO-LAMAR_DT_CHINNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

A8



PDU SPECIFICATIONS	
MANUFACTURER	WESTELL
MODEL #	WPOC800008
HEIGHT	1.75"
WIDTH	17"
DEPTH	13.6"
WEIGHT	15.0 LBS

1 PDU DETAIL
SCALE: N.T.S.



CDU SPECIFICATIONS	
MANUFACTURER	SAMSUNG
MODEL #	CDU50
HEIGHT	3.45"
WIDTH	17.56"
DEPTH	13.16"
WEIGHT	34.47 LBS

2 CDU DETAIL
SCALE: N.T.S.



ROUTER SPECIFICATIONS	
MANUFACTURER	JUNIPER
MODEL #	ACK7024
HEIGHT	1.75"
WIDTH	16"
DEPTH	9.5"
WEIGHT	12.5 LBS

3 ROUTER DETAIL
SCALE: N.T.S.

VIAERO
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HALEIGH, NC 27603
PH: (405)348-5460
FAX: (405)341-4825

CONSTRUCTION DIMENSIONS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	5/15/18	REVISION 02 OF 02	PH
2	5/15/18	REVISION 03 OF 02	PH

SITE NAME:
CO-LAMAR-DTC-RODNEY

SITE NUMBER:
815

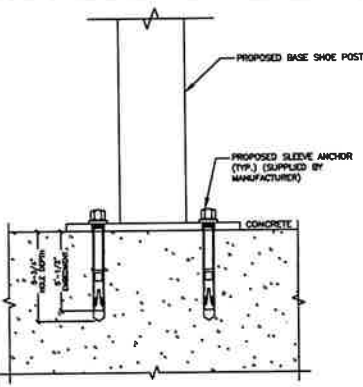
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

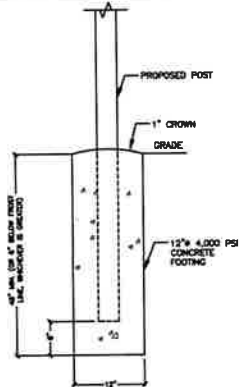
EQUIPMENT DETAILS

SHEET NUMBER

A9



4 H-FRAME POST INSTALLATION DETAIL
SCALE: N.T.S.

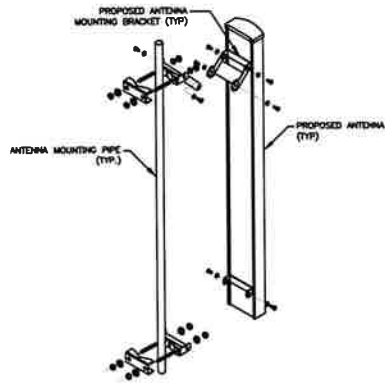


5 BOTTOM OVP DETAIL
SCALE: N.T.S.



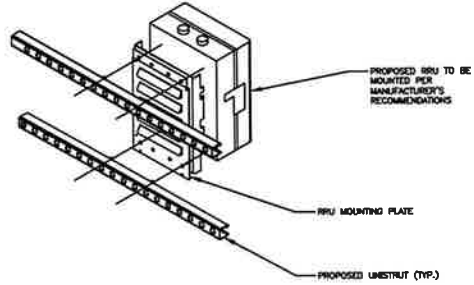
OVP SPECIFICATIONS	
MANUFACTURER	RAYCAP
MODEL #	WPOC-3806-80Y-48-2M00
HEIGHT	43.75"
WIDTH	38.0"
DEPTH	13.25"
WEIGHT	139.0 LBS

NOTE:
1. UNIT SHALL BE MOUNTED AS PER
MANUFACTURER'S RECOMMENDATIONS.
2. CONTRACTOR SHALL TIGHTEN ALL
BOLTS TO A "SNUG TIGHT" CONDITION
AS DEFINED BY ASC.



1 ANTENNA MOUNTING DETAIL
SCALE: N.T.S.

NOTE:
1. UNIT SHALL BE MOUNTED AS PER
MANUFACTURER'S RECOMMENDATIONS.
2. CONTRACTOR SHALL TIGHTEN ALL
BOLTS TO A "SNUG TIGHT" CONDITION
AS DEFINED BY ASC.



2 RRU MOUNTING DETAIL
SCALE: N.T.S.

VIAERO
WIRELESS
VIAERO WIRELESS
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FORT MORGAN, CO 80701

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PH: (405)348-5480
FAX: (405)341-4825

CONSTRUCTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREIN

REVISIONS

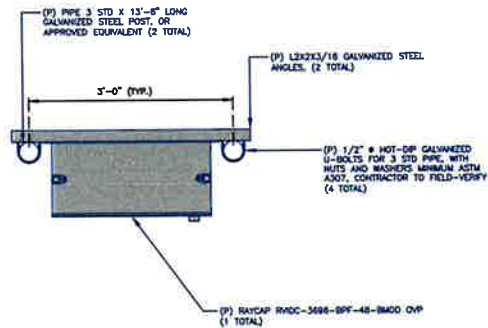
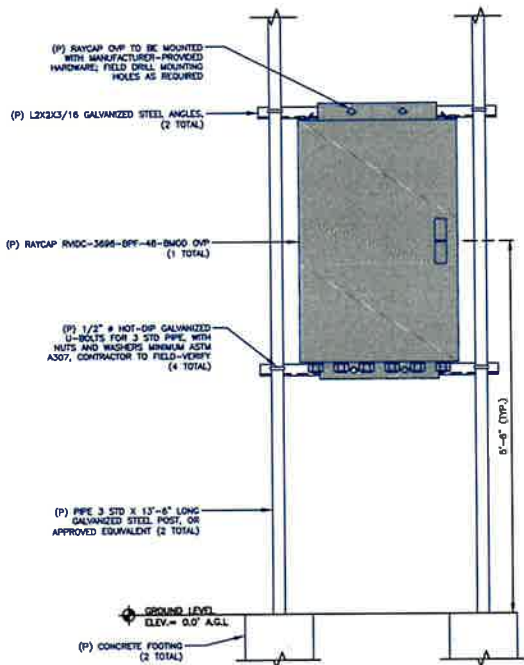
REV.	DATE	DESCRIPTION	BY
1	05/10/19	REVISIONS UP TO 10	WJ
2	05/10/19	CLERK CHANGES	WJ

SITE NAME:
CO-LAMAR_LTD_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A10

NOTE:
NO STRUCTURAL ANALYSIS WAS
PERFORMED FOR THE EXISTING
STRUCTURE OR PROPOSED MODIFICATIONS.
THE ENGINEER OF RECORD DOES NOT
ASSUME RESPONSIBILITY FOR THE
STRUCTURAL INTEGRITY OR ADEQUACY OF
THE EXISTING STRUCTURE OR ANY
MODIFICATIONS COMPLETED.



1 BOTTOM OVP MOUNTING DETAIL
SCALE: N.T.S.

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
319 CHAPMAN RD, SUITE 115
HALESDEN, NC 27603
PH: (405)348-5460
FAX: (405)341-4625

CONNECTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREIN

REVISIONS

REV.	DATE	DESCRIPTION	APPROVED
1	05/14/18	RELEASED FOR PERIOD	PH
2	05/14/18	CLEAR COMMENTS	PH

SITE NAME:
CD-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

EQUIPMENT DETAILS

SHEET NUMBER
A11

815_CD-LAMAR_DT_CHIMNEY_RV18_031218.DWG

NetSure™ 5100 Series



System Elements



Hybrid NetSure™ 5100 Series,
26.8 kW, 23" Rack with 2 Row Distribution



Integrated NetSure 5100 Series

1. Relay Rack
2. Distribution Panel
3. NetSure Control Unit, M830B
4. eSure™ Rectifier, R43-2000e3
5. -48 V to -24 V Converter, C4824-1500
6. Solar Converter, S48-2000e3
7. Blank Cover
8. Hybrid Panel
9. Solar Panel

Technical Specifications

Input	Integrated	Single Row	Two Row
Nominal	Rectifier: 120 VAC, 208 VAC, 240 VAC	Rectifier: 120 VAC, 208 VAC, 240 VAC	Rectifier: 120 VAC, 208 VAC, 240 VAC
Operational	Rectifier: (Single Phase) 85 VAC to 300 VAC	Solar Converter: 140 VDC to 400 VDC	Solar Converter: 140 VDC to 400 VDC
Frequency	45 Hz to 65 Hz	Rectifier: (Single Phase) 85 VAC to 300 VAC	Rectifier: (Single Phase) 85 VAC to 300 VAC
Input Connections	Molex	Solar Converter: 120 VDC to 420 VDC	Solar Converter: 120 VDC to 420 VDC
		45 Hz to 65 Hz, DC (solar input)	45 Hz to 65 Hz, DC (solar input)
		Molex, terminal strip or breaker (solar)	Molex, terminal strip or breaker (solar)

Output	Integrated	Single Row	Two Row
Nominal	-48 VDC	-48 VDC / +24 VDC	-48 VDC / +24 VDC
Adjustable Range	-42 VDC to -58 VDC	-42 VDC to -58 VDC, +24 VDC to +28 VDC	-42 VDC to -58 VDC, +24 VDC to +28 VDC
Capacity (at 40 °C)	1 shelf: 150 A @ 208-240 VAC; 2 shelves: 150 A (N+1) @ 208-240 VAC or @ 120 VAC	400 amps at -48 VDC; 600 amps at -48 VDC with List 27	600 amps at -48 VDC; 400 amps at +24 VDC
Breakers	1A to 150 A E/M or E breakers	1A to 300 A E/M or E breakers	1A to 300 A E/M or E breakers
Fuses	18/100 A to 15 A GMT	3 A to 100 A TPS/TLS and 18/100 A to 15 A GMT	3 A to 100 A TPS/TLS and 18/100 A to 15 A GMT

Physical Characteristics

Mounting	Standard 19" rack mounting	Standard 19" and 23" rack mounting	
Distribution Shelf / Cabinet Dimensions (H x W x D)	1U x 19" x 15" shelf	4U x (19" or 23") x 15" cabinet (19" depth with AC/solar termination panel)	8U x (19" or 23") x 15" cabinet
Module Shelf Dimensions (H x W x D)	1U x 19" x 15"	1U x (19" or 23") x 15"	1U x (19" or 23") x 15"
System Dimensions (H x W x D)	(3.5" up to 5.25") x 19" x 15"	(8.75" to 7.5") x (19" or 23") x 23.14" (with batteries)	
AC Accessibility	Rear/front	Rear	Rear
DC Load Accessibility	Front	Top or rear cabled with front and top access	

1 POWER PLANT DETAIL

SCALE: N.T.S.



319 CHAPMAN RD, SUITE 118
RALEIGH, NC 27603
PH: (405)348-5460
FAX: (405)341-4625

CONNECTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORDS STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREON

REVISIONS

REV	DATE	DESCRIPTION	BY
1	05/15/19	PRELIMINARY	WJ
2	05/15/19	CLIENT CHANGES	WJ

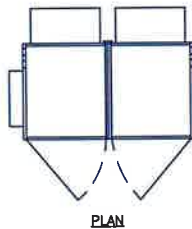
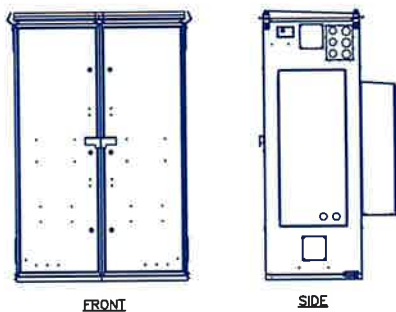
SITE NAME:
CO-LAMAR-LTD_CHIMNEY
SITE NUMBER:
B15
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

EQUIPMENT DETAILS

SHEET NUMBER

A12



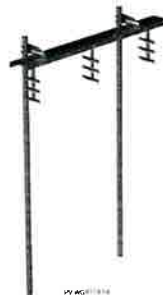
CABINET SPECIFICATIONS	
MANUFACTURER	ICEBERG
MODEL #	2-ICE-ARMU-SLM
HEIGHT	89"
WIDTH	60"
DEPTH	34"
WEIGHT	1200 LBS

1 ICEBERG CABINET DETAIL
SCALE: N.T.S.

ICE BRIDGE KITS

PERFECTvision

- The PerfectVision waveguide bridge kits provide ideal support and protection of transmission lines from the tower to the cable entry port. Kits are complete with 14 gauge hot dipped galvanized grip strut, direct burial or base shoe posts, horseheads, and triple trapeze kit.



Bridge Kits - Direct Burial

- 14 Gauge
- Post Type: Direct Burial
- Trapeze: 3 Triple T Trapeze Kits

PART NUMBER	GRIPSTRUT SIZE	POST	AT&T ITEM ID
PV-BC113-10	24 in x 12 in	(33) 12 in x 6 in	ANT-57275
PV-BC113-10	12 in x 12 in	(32) 12 in x 6 in	ANT-57277

Bridge Kits - Base Shoe Pipe

- 14 Gauge
- Post Type: Base Shoe
- Trapeze: 3 Triple T Trapeze Kits

PART NUMBER	GRIPSTRUT SIZE	POST	AT&T ITEM ID
PV-BC113-0	24 in x 12 in	(33) 12 in x 6 in Base Pipe	ANT-57274
PV-BC113-0	12 in x 12 in	(32) 12 in x 6 in Base Pipe	ANT-57276

2 ICE BRIDGE DETAIL
SCALE: N.T.S.

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
310 CHAPMAN RD., SUITE 110
RALEIGH, NC 27603
PH: (405)348-5460
FAX: (405)341-4823

CONSTRUCTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED INITIAL DATE LISTED HEREON.

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	05/10/10	REVISION 05/10/10	PH
2	05/10/10	SLIP CHANGES	PH

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
015
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET FILE

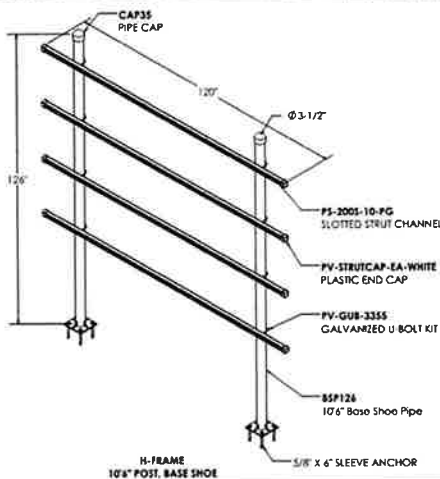
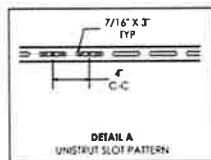
EQUIPMENT DETAILS

SHEET NUMBER

A13

Port Number	Description	Weight (lbs)	Included Ports					
			SP126	PPS 312N/62	CA-PS	PS-2005-D-PC	PV-G19-3335	PV-2101/CA-PC-EA-WHITE
H-FRAME-3	H-Frame K2, 3 Level, 13.6" Posts	255	-	2	2	3	6	6
H-FRAME-3-SSP	H-Frame K2, 3 Level, 10.6" Base Shoe Posts	240	2	-	2	3	6	6
H-FRAME-4	H-Frame K2, 4 Level, 13.6" Posts	285	-	2	2	4	8	8
H-FRAME-4-SSP	H-Frame K2, 4 Level, 10.6" Base Shoe Posts	260	2	-	2	4	8	8
H-FRAME-5	H-Frame K2, 5 Level, 13.6" Posts	305	-	2	2	5	10	10
H-FRAME-5-SSP	H-Frame K2, 5 Level, 10.6" Base Shoe Posts	280	2	-	2	5	10	10

-
- Technical drawing of a 4-poster doghouse structure. The drawing shows a side view of the structure with four vertical posts and four horizontal slanted struts. The following components and dimensions are labeled:
- CAP35**
PVC PIPE CAP
 - 16'7"** (Height of the main post)
 - 120"** (Length of the slanted strut)
 - Ø3-1/2"** (Diameter of the post)
 - PS-2005-10-PG**
SLOTTED STRUT CHANNEL
 - PV-STRUTCAP-EA-WHITE**
PLASTIC END CAP
 - PV-GUB-3355**
GALVANIZED U BOLT KIT
 - PIPE-312X162**



H-FRAME
13'4" POST

1 OF 1		25, Watergate Bridge	4			
7/25/2015	1:1	22, In-Process Kit	1			
		H-Frame				
		RT	1	Booth, Lufkin	5/1/2015	POKOSK MTS
			1	Wells, Richard	10/1/2015	POKOSK MTS
DIMENSIONS ARE IN INCHES TOLERANCES: ±.015 HOLE: +.015/- .020 ANGULAR: ±.015/1° ALL OTHERS: ±.015/1°						
APPROVED			404	05/06/2015	0407	
						HFRAME-ENG-01-R1
						1

1 H-FRAME DETAIL
SCALE: N.T.S.



Rectifier R48-2000e3

- Maximum output power: 2000 W
- Maximum output current: 41.7 A
- Wide operating temperature range: -40 °C to 80 °C
- Delivers a minimum of 2000 W @ 65 °C
 - Ideal for outside plant cabinet operation
- Safety: UL 60950, EN60950, IEC 60950
- Wide AC input operating range: 85 to 300 VAC
- Rectifier efficiency: 96% (peak)
- Line frequency: 50/60 (45 to 65 Hz)



Model 1R482000e3

VERTIV

1 RECTIFIER DETAIL SCALE: N.T.S.

Converter 1C48582000P3

- -48V to -58V output
- Maximum output power: 1600W average, 2000W peak
 - Allows sizing number of converters based on peak radio power
- Output current: 27.6 A @ 1600W
- Wide operating temperature range: -40 °C to 80 °C
- Converter efficiency: 95% peak
- Delivers a minimum of 1200W @ 65 °C
- Safety:
 - CE
 - UL 60950, EN60950, IEC 60950



Model 1C48582000P3

VERTIV

2 CONVERTER DETAIL SCALE: N.T.S.

NetSure Control Unit (NCU)

Provides Power System Monitoring and Control
Enhanced resolution color display

- 1U x 2U with 15" TFT LCD (160 x 128 pixels)
- Object based interface
- Installation start up wizard
- Alarm help and system diagnostics

Communication options

- SNMP V3
- SMTP and SMS
- Modbus
- IP V6 / HTTPS

Comprehensive MIB



Model 1MS300HA

Provides DC System Control

VERTIV

3 NCU DETAIL SCALE: N.T.S.



48MPLhE200

MPL SERIES

Lithium Iron Phosphate (LFP)



Dimensions and Specifications

End V	Ah 8hr to 44.8V 25C	Ah 1hr to 44.8V 25C	Max Discharge Current (A)
40.5	20.0	96.4	100
Width		Depth	
(mm)	(in.)	(mm)	(in.)
442.5	17.42	580	22.8
Height		Weight	
(mm)	(in.)	(kg)	(lbs.)
222	8.74	71.5	157.6
Rack Units		Terminal	
5U			M6

4 BATTERY DETAIL SCALE: N.T.S.



CONSTRUCTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED ORIGINAL DATE LISTED HEREIN.

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	05/14/15	PRELIMINARY SET FOR CR	PH
2	05/14/15	REAR COVER	PH

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
015
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

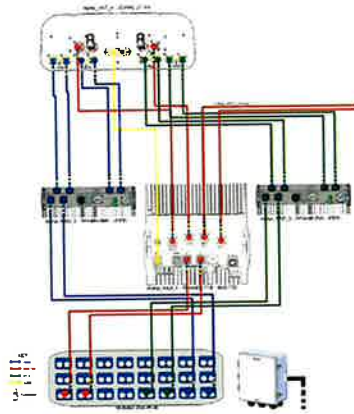
SHEET TITLE

EQUIPMENT DETAILS

SHEET NUMBER
A15

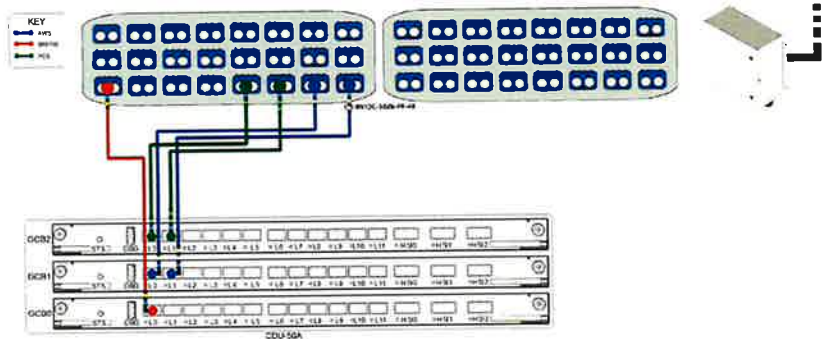
Alpha Primary: Tower Plumbing

CO-LAMAR_DT_CHIMNEY v2.0
2025-10-22



Alpha Primary: Ground Plumbing

CO-LAMAR_DT_CHIMNEY v2.0
2025-10-22



1 RF PLUMBING DIAGRAM - ALPHA
SCALE: N.T.S.

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORDEN, CO 80701

SAMSUNG

telamon
319 CHAPMAN RD, SUITE 118
RALEIGH, NC 27603
PH: (405)340-5480
FAX: (405)341-4875

CONSTRUCTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREIN

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	05/14/16	PLUMBING SET FOR 12	PH
2	05/19/16	QUEST CHANGES	PH

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

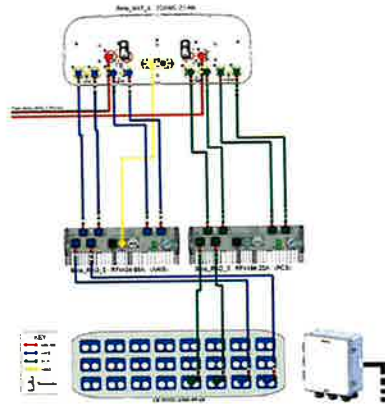
PLUMBING DIAGRAMS

SHEET NUMBER

A16

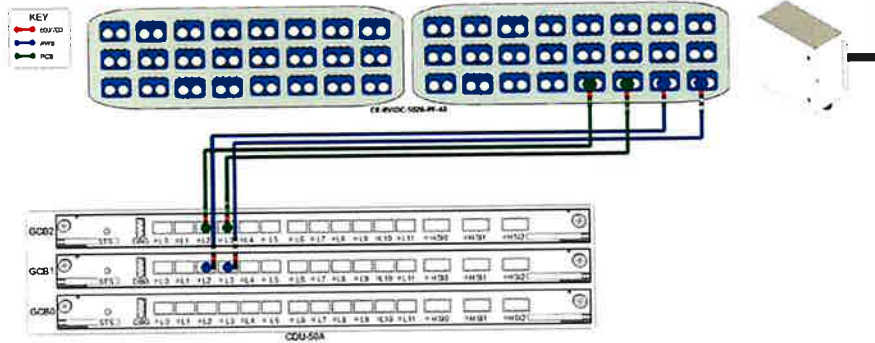
Beta Primary: Tower Plumbing

CO-LAMAR_DT_CHIMNEY v2.0
2025-10-22



Beta Primary: Ground Plumbing

CO-LAMAR_DT_CHIMNEY v2.0
2025-10-22



1 RF PLUMBING DIAGRAM - BETA
SCALE: N.T.S.

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATTE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
319 CHAPMAN RD, SUITE 118
RALEIGH, NC 27603
PH: (408)348-5480
FAX: (408)341-4825

CONNECTION DIAGRAMS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
INITIAL DATE LISTED HEREON

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	10/20/25	PRELIMINARY RF FOR CD	PH
2	10/20/25	FINAL REVISION	PH

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

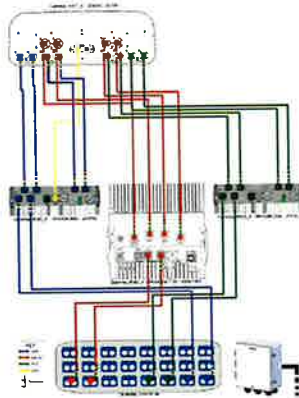
PLUMBING DIAGRAMS

SHEET NUMBER

A17

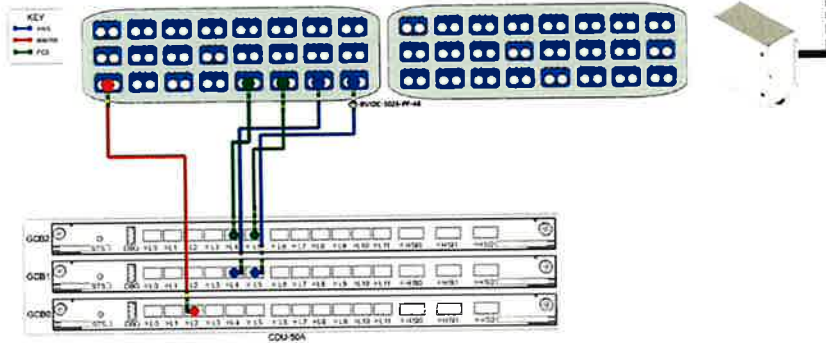
Gamma Primary: Tower Plumbing

CO-LAMAR_DT_CHIMNEY v2.0
2025-10-22



Gamma Primary: Ground Plumbing

CO-LAMAR_DT_CHIMNEY v2.0
2025-10-22



1 RF PLUMBING DIAGRAM - GAMMA
SCALE: N.T.S.

VIAERO
WIRELESS

VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT WARDEN, CO 80701

SAMSUNG

telamon

318 CHAPANOKE RD, SUITE 118
RALEIGH, NC 27603
PH: (405)248-5480
FAX: (405)241-4825

CONSTRUCTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
DATE LISTED HEREIN

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	05/14/20	RELINQUISH SET FOR CH	PH
2	05/14/20	CLEAR CHIMNEY	PH

SITE NAME:
CO-LAMAR_DT_CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

PLUMBING DIAGRAMS

SHEET NUMBER

A18

PENDING

1 EXISTING PANEL SCHEDULE
SCALE: N.T.S.

PENDING

2 PROPOSED PANEL SCHEDULE
SCALE: N.T.S.

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon.
319 CHAPMAN RD, SUITE 118
RALEIGH, NC 27603
PH: (405)348-5460
FAX: (405)341-4625

CONSTRUCTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
INITIAL DATE LISTED HEREON.

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	02/26/10	REVISIONS OF THE CD	W
2	05/26/10	CLARIFICATION	W

SITE NAME:
CO-LAMAR_DT_CHIMNEY

SITE NUMBER:
015

SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

PANEL SCHEDULES

SHEET NUMBER

E1

R:\S_CO-LAMAR_DT_CHIMNEY\REV_032810.DWG

PENDING

VIAERO
WIRELESS
VIAERO WIRELESS
1224 WEST PLATTE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
318 CHAMPAINE RD, SUITE 118
RALEIGH, NC 27603
PH: (405)348-5480
FAX: (405)341-4823

CONSTRUCTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREIN

REVISIONS

NO.	DATE	DESCRIPTION	BY	CHKD
1	02/26/19	PRELIMINARY SET FOR CD	ME	
2	02/26/19	CLEAR CHANGES	ME	

SITE NAME:
CO-LAMAR-LT1-CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE
EXISTING ONE-LINE
DIAGRAM

SHEET NUMBER
E2

1 EXISTING ONE-LINE DIAGRAM
SCALE: N.T.S.

815_CO-LAMAR-LT1-CHIMNEY_REV_032618.DWG

PENDING

VIAERO
WIRELESS
WIRELESS
1224 WEST PLATTE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon
318 CHAMPAGNE RD, SUITE 118
RALEIGH, NC 27603
PH: (408)348-5480
FAX: (408)341-4823

CONSTRUCTION DRAWINGS ARE VALID
FOR ONE YEAR AFTER ENGINEER OF
RECORD'S STAMPED AND SIGNED
SUBMITTAL DATE LISTED HEREON

REVISIONS

REV.	DATE	DESCRIPTION	BY	CHKD.
1	05/15/10	PREPARED BY FOR CD	WIS	
2	05/15/10	CLIENT COMMENTS	WIS	

SITE NAME:
CO-LAMAR-DT-CHIMNEY
SITE NUMBER:
815
SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

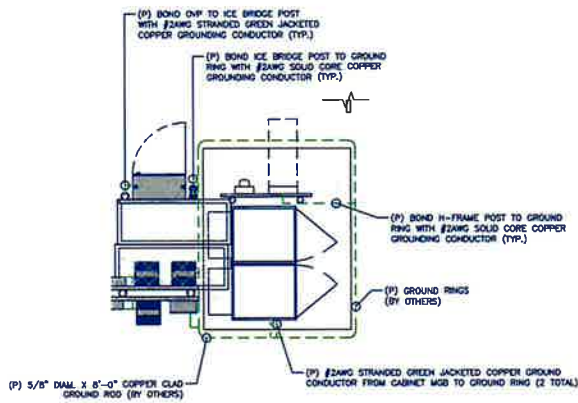
SHEET TITLE
PROPOSED ONE-LINE
DIAGRAM

SHEET NUMBER
E3

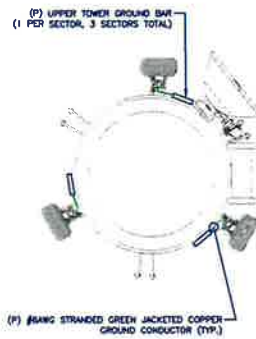
1 PROPOSED ONE-LINE DIAGRAM
SCALE: N.T.S.

B:\S_CO-LAMAR-DT-CHIMNEY\REV\031110.DWG

NOTE:
 - ALL PROPOSED RACK MOUNTED EQUIPMENT TO BE BONDED TO GROUND BAR. ALL BONDING CONDUCTORS SHALL NOT EXCEED 20' IN LENGTH PER NEC.
 - SITES ARE ASSUMED TO UTILIZE EXISTING GROUNDING SYSTEMS AND THE SAME GROUNDING METHOD USED FOR PREVIOUSLY INSTALLED CABINET SHALL BE USED FOR THE PROPOSED CABINET.
 - THE CONTRACTOR SHALL VERIFY GROUNDING CONDITIONS IN THE FIELD AND INSTALL A MASTER GROUND BAR, IF REQUIRED PER NEC.
 - GROUNDING RING SHOWN FOR DIAGRAMMATIC PURPOSES ONLY. GROUNDING RING LOCATION MAY VARY IN THE FIELD.



1 EQUIPMENT GROUNDING PLAN
 SCALE 1/8\"/>



2 ANTENNA GROUNDING PLAN
 SCALE 1/8\"/>



VIAERO
 WIRELESS
 VIAERO WIRELESS
 1224 WEST PLATE AVENUE
 FORT MORGAN, CO 80701

SAMSUNG

telamon.
 319 CHAPMAN RD, SUITE 118
 RALEIGH, NC 27603
 PH: (405)348-5460
 FAX: (405)341-4623

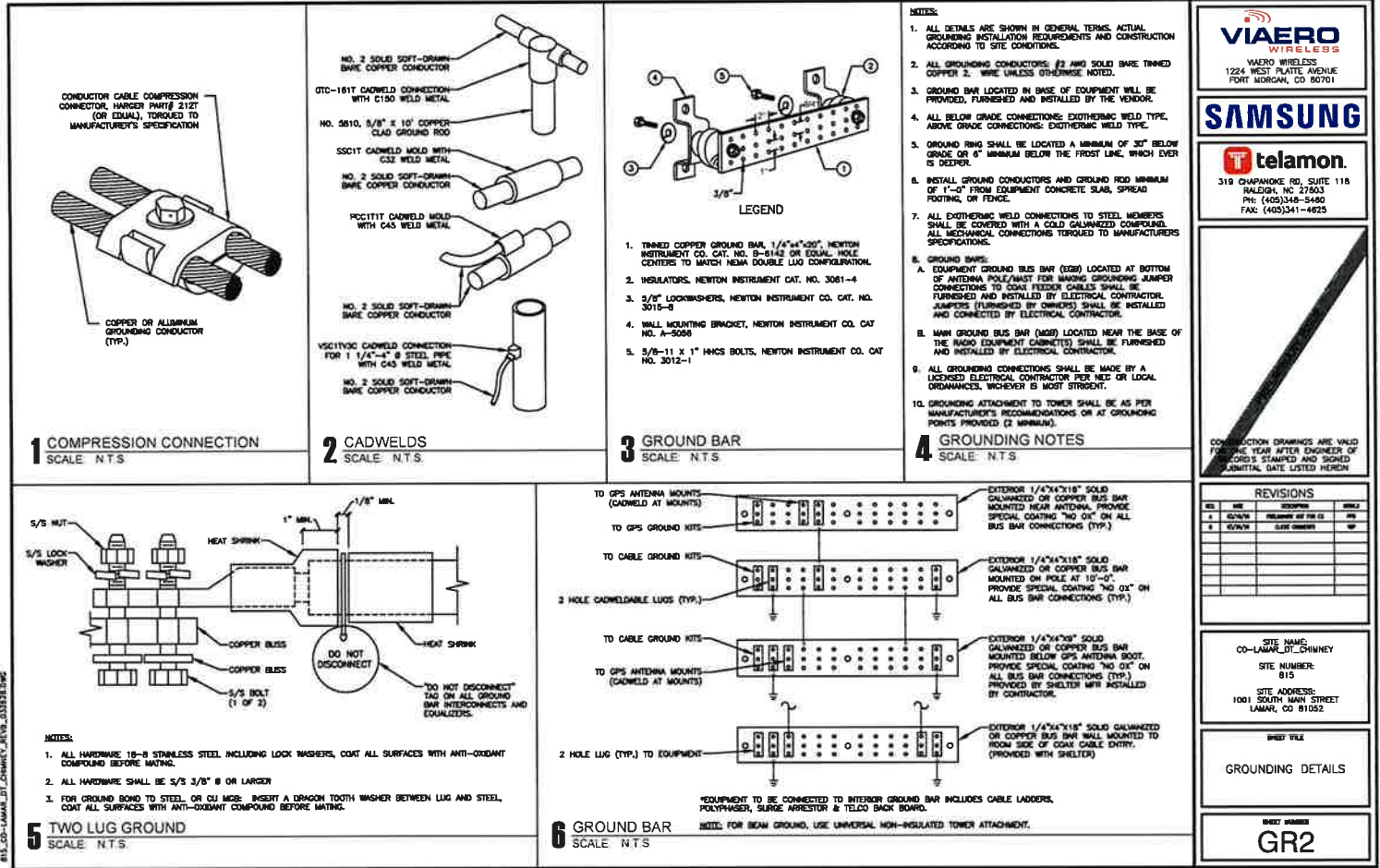
CONSTRUCTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN

REVISIONS				
REV.	DATE	DESCRIPTION	BY	CHKD.
1	05/16/19	REVISIONS FOR PERIOD	ELITE CHINESE	NO
2	05/16/19	ELITE CHINESE	NO	

SITE NAME:
 CO-LANARU-DT-CHIMNEY
 SITE NUMBER:
 815
 SITE ADDRESS:
 1001 SOUTH MAIN STREET
 LANARU, CO 81055

SHEET TITLE
 GROUNDING PLANS

SHEET NUMBER
 GR1



B15_CO-LAMAR_JIT-CHINNEY-REV-032322.DWG

VIAERO WIRELESS
1224 WEST PLATE AVENUE
FORT MORGAN, CO 80701

SAMSUNG

telamon.
319 CHAPMAN RD, SUITE 118
HAUSDEN, NC 27603
PH: (405)348-5480
FAX: (405)341-4625

CONNECTION DRAWINGS ARE VALID FOR ONE YEAR AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN

REVISIONS				
REV.	DATE	DESCRIPTION	BY	CHK
1	03/24/22	PREPARED BY PER CL	PER	
2	03/24/22	DATE CHANGED	CL	

SITE NAME:
CO-LAMAR_JIT-CHINNEY

SITE NUMBER:
B15

SITE ADDRESS:
1001 SOUTH MAIN STREET
LAMAR, CO 81052

SHEET TITLE

GROUNDING DETAILS

SHEET NUMBER

GR2



Mount Analysis of Existing Pipe Mounts for Viaero Wireless
815 - CO-LAMAR_DT_CHIMNEY
Job Scope: RIP & REPLACE

Telamon Project #44020-815-01-MA
March 9, 2026

MOUNT DESCRIPTION	Existing Pipe Mounts at 58 ft AGL
ANTENNA ELEVATION	Nominal Rad. Elevation of 58 ft AGL
SITE DESCRIPTION	60 ft Steel Chimney
SITE ADDRESS	1001 South Main Street, Lamar, CO 81052, Prowers County
GPS COORDINATES	38.07941944, -102.6175389
ANALYSIS STANDARD	2024 IBC / TIA-222-I
LOADING CRITERIA	119 mph, V_{ult} (3-Second Gust) w/o ice & 53 mph (3-Second Gust) w/ 0.45" Ice

■ ANALYSIS RESULT: **Pass**

MEMBER USAGE	45%	Pass
--------------	-----	------

Reviewed and Approved by:



Mount Analysis for Viaero Wireless
815 - CO-LAMAR_DT_CHIMNEY

March 9, 2026
Telamon Project #44020-815-01-MA

■ INTRODUCTION

The proposed equipment is to be mounted to the existing Pipe Mounts. This proposed mounting configuration was analyzed using RISA-3D, a commercially available finite element analysis software package. A selection of input and output from our analysis is attached to the end of this report.

■ STRUCTURAL DOCUMENTS PROVIDED

STRUCTURAL DATA	Site Photos, dated February 21, 2026
PREVIOUS ANALYSES	Mount Analysis by Fullerton Engineering Consultants, LLC, Project ID :2022.0112.0158, dated February 28, 2023 Structural Analysis by Fullerton Engineering Consultants, LLC, Project ID:2022.0112.0060, dated March 3, 2023
CONSTRUCTION DRAWINGS	Construction Drawings by Fullerton Engineering Consultants, LLC, Site ID: 815, Rev. 0, dated March 30, 2023
LOADING DATA	Viaero RFDS ID: 815, Rev.2.0, dated October 22, 2025

■ ANALYSIS CRITERIA

STANDARD	2024 IBC / TIA-222-I
BASIC WIND SPEED	119 mph, V_{ult} (3-Second Gust)
BASIC WIND SPEED W/ ICE	53 mph (3-Second Gust) w/ 0.45" Radial Ice (Escalating)
EXPOSURE CATEGORY	C
MAX. TOPOGRAPHIC FACTOR, K_{zt}	1.00
RISK CATEGORY	II
SEISMIC PARAMETERS	S_s : 0.12; S_1 : 0.04; Site Class: D

■ FINAL EQUIPMENT

ELEVATION (ft)		ANTENNAS	
MOUNT	RAD.	#	NAME
58.0	59.5	1	Ericsson ANT3 A.O.6 10/11 HPX
		1	Ericsson ML 6363
		3	Rosenberger Leon1 2D4WC-21-AN
	58.0	3	Samsung RF4494-66A
		3	Samsung RF4486-25A
		3	Raycap RY10C-294Z-PF-48
		2	Samsung RF44350-71B

■ RESULTS SUMMARY

COMPONENT	PEAK USAGE	RESULT
Corner Plates	45%	Pass
Mount Pipes	11%	Pass
Connections	8%	Pass

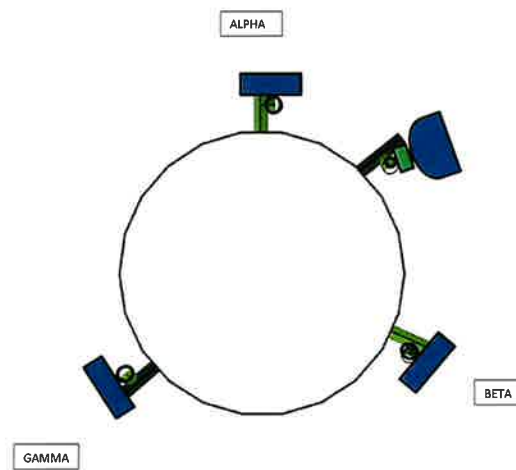
■ CONCLUSION AND RECOMMENDATIONS

According to our structural analysis, the mounts have been found to PASS. The mounting configuration considered in this analysis is capable of supporting the referenced loading pursuant to applicable standards.

Equipment Layout Plan View

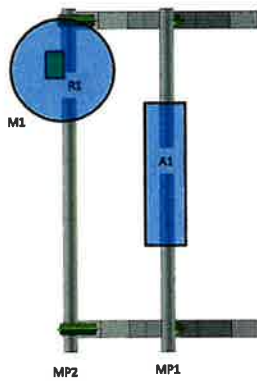
Note: Not all components of mount geometry are shown for clarity purposes.

	ALPHA	BETA	GAMMA
MOUNT	0°	120°	240°
ANTENNA	0°	120°	240°
DISH	51.97°	-	-



Equipment Layout Front Elevation View (Alpha Sector):

Note: Not all components of mount geometry are shown for clarity purposes.



Total #	Equipment	Ref#	Mount Pipe Position
1	Rosenberger Leoni 2D4WC-21-AN	A1	MP1
1	Ericsson ANT3 A 0.6 10/11 HPX	M1	MP2
1	Antennas Ericsson ML 6363	R1	MP2
1	Samsung Telecommunications RF4494-66A	Ground	
1	Samsung Telecommunications RF4435D-71B		
1	Samsung Telecommunications RF4486-25A		
1	Raycap RVIDC-2942-PF-48		

Equipment Layout Front Elevation View (Beta & Gamma Sector):

Note: Not all components of mount geometry are shown for clarity purposes.



Total #	Equipment	Ref#	Mount Pipe Position
2	Rosenberger Leoni 2D4WC-21-AN	A1	MP1
2	Samsung Telecommunications RF4494-66A	Ground	
1	Samsung Telecommunications RF4435D-71B		
2	Samsung Telecommunications RF4486-25A		
2	Raycap RVIDC-2942-PF-48		

■ ASSUMPTIONS AND CONDITIONS

This analysis is inclusive of the antenna supporting frames/mounts and all recorded connections that will support the equipment listed in this report. It considers only the theoretical capacity of structural components and it is not a condition assessment. The validity of the analysis may be dependent on the accuracy of structural information supplied by others. The client is responsible for verifying this information. If any provided information is revised after completion of this analysis, Telamon should be notified immediately to revise results.

This analysis assumes the following:

1. The tower or other superstructure and mounts (if existing) were properly constructed as per the original design and have been properly maintained in accordance with applicable code standards.
2. Member sizes and strengths are accurate as supplied or are assumed as stated in the calculations.
3. In the absence of sufficient design information, all welds and connections are assumed to develop at least the capacity of the connected member, unless otherwise stated in this analysis.
4. All prior structural modifications, if any, are assumed to be correctly installed and fully effective.
5. The loading configuration is complete and accurate as supplied and/or as modeled in the previous analysis. All appurtenances are assumed to be properly installed and supported as per manufacturer requirements.
6. Some conservative assumptions may be used regarding appurtenances and their projected areas based on careful interpretation of data supplied, previous experience and standard industry practice.

All opinions and conclusions are considered accurate to a reasonable degree of engineering certainty based upon the evidence available at the time of the report. All opinions and conclusions contained herein are subject to revision based upon receipt of new or updated information. All services are provided exercising a level of care and diligence equivalent to the standard of our profession. No warranty or guarantee, either expressed or implied, is offered. All services are confidential in nature and this report will not be released to any other party without the client's consent. The use of this analysis is limited to the expressed purpose for which it was commissioned and it may not be reused, copied or disseminated for any other purpose without consent from Telamon.

All services were performed, results obtained and recommendations made in accordance with generally accepted engineering principles and practices. Telamon is not responsible for the conclusions, opinions or recommendations made by others based on the information supplied in this analysis.

It is not possible to have the fully detailed information necessary to perform a complete and thorough analysis of every structural sub-component of an existing structure. The structural analysis by Telamon verifies the adequacy of the primary members of the structure. Telamon provides a limited scope of service in that we cannot verify the adequacy of every weld, bolt, gusset, etc.



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Paula Gonzales

Submitted to the County Administration Office on: 9/16/2026

Return Originals to: Paula Gonzales

Number of originals to return to Submitter:

Contract Due Date:

Item Title/Recommended Board Action:

Consider ratifying 9/14/2026 approval of payment of bills presented for County General Fund in the amount of \$134,345.44, DHS/WHC in the amount of \$3,917.00 and H3C in the amount of \$165.98 with a certification date of 9/15/2026

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____

PROWERS COUNTY APPROVE TO PAY

APPROVE PAYMENTS AS HEREIN SET FORTH. CHECK NUMBERS AS LISTED BELOW ARE ALL INCLUSIVE, ARE SET OPPOSITE THEIR NAMES, AND TOTALING THE SUM OF: \$134,345.44 DRAWN ON COUNTY GENERAL FUNDS. DATED AS OF: **September 15, 2026**

#

	A/P	PAYROLL	FRINGES
COUNTY GENERAL FUND	\$ 72,221.58	-	-
ARPA FUND	\$ -	-	-
FSA ACCOUNT	\$ -	-	-
BOOKING FEES ACCOUNT	\$ -	-	-
PUBLIC HEALTH AGENCY	\$ 21,643.00	-	-
ROAD & BRIDGE FUND	\$ 39,230.84	-	-
SALES & USE TAX FUND	\$ -	-	-
CONSERVATION TRUST FUND	\$ 996.79	-	-
CAPITAL FUND	\$ -	-	-
OTHER AGENCIES FUND	\$ -	-	-
LODGING TAX FUND	\$ -	-	-
CRMC FUND	\$ -	-	-
OPC FUND	\$ 253.23	-	-
HARTMAN FUND	\$ -	-	-
Totals	\$ 134,345.44	\$ -	\$ -

DATE: September 15, 2026

DATE: September 15, 2026

DATE: September 15, 2026

DATE: September 15, 2026

BOCC CHAIRMAN

COMMISSIONER

COMMISSIONER

CLERK TO THE BOARD

Total Paid Approve To Pay	\$	134,345.44
AP + Fringes	\$	134,345.44
Total Pd Certification - Payroll	\$	134,345.44
Total Payroll + Fringes	\$	-

Ending Check No.	79360
Beginning Check No.	79308

Total Number of Checks:

STATE OF COLORADO }
 } SS:

COUNTY OF PROWERS }

Asbie Campbell
Prowers County Treasurer's Office

PROWERS COUNTY TREASURER CERTIFICATION

COUNTY GENERAL FUND - 01
79308-79360

0010

September 15, 2026

Void Ck # 79320 Misprint

	\$	72,221.58	
	\$	-	
Payroll	\$	-	
Total Fringes	\$	-	Total \$ 72,221.58

ARPA

0018

\$	-	Total \$ -
----	---	------------

ROAD & BRIDGE FUND - 02

0020

\$	39,230.84	
Payroll	\$	-
Fringes	\$	-
		Total \$ 39,230.84

FSA (Cafeteria) 552

0552

\$	-	Total \$ -
\$	-	

Sheriff's Booking Fees

0675

\$	-	Total \$ -
----	---	------------

SALES & USE TAX FUND - 03

0900

\$	-	Total \$ -
----	---	------------

CONSERVATION TRUST FUND - 06

0130

\$	996.79	Total \$ 996.79
----	--------	-----------------

CAPITAL FUND - 07

0100

\$	-	Total \$ -
\$	-	

OTHER AGENCIES FUND- 08

\$	-	Total \$ -
\$	-	

LODGING TAX - 09

0014

\$	-	
Payroll	\$	-
Total Fringes	\$	-
		Total \$ -

PUBLIC HEALTH AGENCY - 11

0676

\$	21,643.00	
Payroll	\$	-
Total Fringes	\$	-
		Total \$ 21,643.00

CRMC - 13

0016

\$	-	
Payroll	\$	-
Total Fringes	\$	-
		Total \$ -

OPC - 14

0017

\$	253.23	
Payroll	\$	-
Total Fringes	\$	-
		Total \$ 253.23

HARTMAN WATER - 15

\$	-	Total \$ -
----	---	------------

Paula Gonzales, Finance Director

GRAND TOTAL \$ 134,345.44



Prowers County, CO

Check Register

Packet: APPKT00340 - 103.09.2026 AP 9/15/2026

By Check Number

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: General Fund Op-General Fund Operating Account						
AIR1	A-1 Rental & Sales	09/15/2026	Regular	0.00	413.96	79308
AMAZON	Amazon Capital Services	09/15/2026	Regular	0.00	168.79	79309
AVA1	Ark Valley Auto Service	09/15/2026	Regular	0.00	152.82	79310
ARKVALL	Arkansas Valley Accumed	09/15/2026	Regular	0.00	2,214.39	79311
ATTM	AT&T Mobility	09/15/2026	Regular	0.00	629.96	79312
ATM1	Atmos Energy	09/15/2026	Regular	0.00	87.73	79313
AXIOM	Axiom Human Resource Solutions, Ir	09/15/2026	Regular	0.00	93.23	79314
BHS1	Big H Builders Supply	09/15/2026	Regular	0.00	1,679.52	79315
BBC1	Bob Barker Company, Inc	09/15/2026	Regular	0.00	7,968.32	79316
CET1	Century Link	09/15/2026	Regular	0.00	96.60	79317
LAM3	City of Lamar	09/15/2026	Regular	0.00	7,736.71	79318
LAM1	City of Lamar	09/15/2026	Regular	0.00	25,941.57	79319
	Void	09/15/2026	Regular	0.00	0.00	79320
CSS1	Cliff's Gas & Diesel LLC	09/15/2026	Regular	0.00	280.00	79321
CNF1	COLORADO DIVISION OF FIRE PREVE	09/15/2026	Regular	0.00	45.00	79322
DEL1	Coloradoland Tire & Service	09/15/2026	Regular	0.00	27.75	79323
CMC1	Consolidated Management Compan	09/15/2026	Regular	0.00	14,942.13	79324
DEL2	DeLoach's Water Conditioning Inc.	09/15/2026	Regular	0.00	97.00	79325
ELE1	Electra Pro LLC	09/15/2026	Regular	0.00	637.50	79326
EvoGov	EvoGov, Inc.	09/15/2026	Regular	0.00	199.00	79327
FDFS	FIRST DUE FIRE & SAFETY	09/15/2026	Regular	0.00	63.00	79328
GLS1	GALLS	09/15/2026	Regular	0.00	78.16	79329
SKB1	Glaxosmithkline Pharmaceuticals	09/15/2026	Regular	0.00	7,738.98	79330
GOBINS	Gobin's Inc.	09/15/2026	Regular	0.00	221.94	79331
GRANITE	Granite Telecommunications, LLC	09/15/2026	Regular	0.00	2,438.19	79332
THEHOME	HD Supply formerly HD Pro	09/15/2026	Regular	0.00	362.92	79333
HST1	Home Store LLC	09/15/2026	Regular	0.00	127.97	79334
BANKERK	Kimberly Munoz Banker	09/15/2026	Regular	0.00	420.00	79335
FREQUEZK	KIRA FRESQUEZ	09/15/2026	Regular	0.00	750.00	79336
LAP1	Lamar Auto Parts	09/15/2026	Regular	0.00	127.60	79337
LBM1	Lamar BMS	09/15/2026	Regular	0.00	714.70	79338
MHC1	MHC Kenworth	09/15/2026	Regular	0.00	7.68	79339
WALMARTBUSINESS	MULTI SERVICE TECHNOLOGY SOLUT	09/15/2026	Regular	0.00	322.33	79340
MWP1	My Wholesale Products	09/15/2026	Regular	0.00	144.50	79341
VEN00983	OLDCASTLE SW GROUP INC (UNITED	09/15/2026	Regular	0.00	1,653.04	79342
OAP1	O'Reilly Automotive Parts	09/15/2026	Regular	0.00	835.30	79343
PAI2	Performance Automotive	09/15/2026	Regular	0.00	985.57	79344
GRAHAM	Phillip Graham	09/15/2026	Regular	0.00	5,564.98	79345
PITSTOPLLC	PIT STOP, LLC	09/15/2026	Regular	0.00	37,772.66	79346
PLAINS	Plains Disposal, LLC	09/15/2026	Regular	0.00	160.00	79347
Prem1	Premier Window Coverings	09/15/2026	Regular	0.00	1,945.00	79348
RSC3	Ranchers Supply of Lamar LLC/Ranch	09/15/2026	Regular	0.00	53.66	79349
RBC1	Rebeltec	09/15/2026	Regular	0.00	74.95	79350
RPI1	Robinson Printing	09/15/2026	Regular	0.00	375.00	79351
STS1	Security Transport Service	09/15/2026	Regular	0.00	1,995.67	79352
VEN01098	SoCo Furniture, Inc.	09/15/2026	Regular	0.00	904.00	79353
SECPA	Southeast Colorado Power Associati	09/15/2026	Regular	0.00	1,048.06	79354
TALLBOY	Tall Boy Garage	09/15/2026	Regular	0.00	119.96	79355
VER1	Verizon Wireless	09/15/2026	Regular	0.00	395.14	79356
VIA1	Viaero Wireless	09/15/2026	Regular	0.00	771.55	79357
WAL1	Wallace Gas & Oil Inc	09/15/2026	Regular	0.00	176.31	79358
WRE1	WEX BANK	09/15/2026	Regular	0.00	1,511.02	79359

Check Register

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
WHJ1	Wholesale Jobber	09/15/2026	Regular	0.00	1,073.62	79360

Bank Code General Fund Op Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	147	52	0.00	134,345.44
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	147	53	0.00	134,345.44

Fund Summary

Fund	Name	Period	Amount
999	Pooled Cash	9/2026	134,345.44
			<u>134,345.44</u>

PROWERS COUNTY DEPARTMENT OF HUMAN SERVICES
PAYROLL CERTIFICATION
MONTH: SEPTEMBER 2026

PAYROLL TYPE	DATE	CHECK NUMBERS	AMOUNT
DHS:			
SALARY			
FRINGE			
OPERATING	09/15/26	69648-69657	2,647.00
AID DEPEND. CHILD:			
CHILD CARE:			
AID NEEDY DISABLED:			
CHILD WELFARE:			
LEAP:			
OAP:			
CHILD SUPPORT:			
ADMIN:			
WORK PROGRAM:			
FOOD ASSISTANCE:			
WMC:			
SALARY			
FRINGE			
OPERATING	09/15/26	9434-9435	1,270.00
COUNTY OF PROWERS)			
I, ROGER STAGNER, CHAIRMAN OF THE BOARD OF HUMAN SERVICES OF PROWERS COUNTY, COLORADO, HEREBY CERTIFY THAT EBT AUTHORIZATIONS IN THE AMOUNT OF \$0.00 HAVE BEEN APPROVED. OTHER PAYMENTS IN THE FORM OF CHECKS IN THE AMOUNT OF \$3,917.00 ARE APPROVED TO BE PAID FROM THE HUMAN SERVICES FUND.			
September 15, 2026		GRAND TOTAL	\$ 3,917.00

9/15/26 *Roger Stagner*
 DATE CHAIRMAN

9/16/2026 *Janice*
 DATE COMMISSIONER

9/16/26 *Michael Stagner*
 DATE DIRECTOR

COMMISSIONER
 COMMISSIONER

HOTLINE COUNTY CONNECTION CENTER
PAYROLL CERTIFICATION
MONTH: SEPTEMBER 2026

PAYROLL TYPE

DATE

CHECK NUMBERS

AMOUNT

H3C

SALARY

FRINGE

OPERATING

09/15/26

4533-4534

165.98

COUNTY OF PROWERS)

I, ROGER STAGNER, CHAIRMAN OF THE BOARD OF HUMAN SERVICES OF PROWERS COUNTY, COLORADO, HEREBY
CERTIFY THAT PAYMENTS IN THE FORM OF CHECKS IN THE AMOUNT OF \$165.98 ARE APPROVED TO BE PAID FROM THE
HOTLINE COUNTY CONNECTION CENTER.

September 15, 2026

GRAND TOTAL \$

165.98

DATE

CHAIRMAN

DATE

COMMISSIONER

DATE

COMMISSIONER

DATE

DIRECTOR

PROWERS COUNTY TREASURER CERTIFICATION OF EXPENDITURES

DATE: September 15, 2026

Prepared by:
Mindy Maestas

PROWERS COUNTY DEPARTMENT OF HUMAN SERVICES FUND

SALARY		
FRINGE		
OPERATING	69648-69657	2,647.00
WHC SALARY		
WHC FRINGE	9434-9435	1,270.00
OPERATING		

TOTAL:\$ 3,917.00

Information Only
VOIDED CHECKS #'s:

Lanie Mireles, Director

PROWERS COUNTY TREASURER CERTIFICATION OF EXPENDITURES

DATE: September 15, 2026

Prepared by:
Mindy Maestas

HOTLINE COUNTY CONNECTION CENTER FUND

H3C SALARY		
H3C FRINGE		
H3C OPERATING	4533-4534	165.98

TOTAL: \$ 165.98

Information Only
VOIDED CHECKS #'s:


Lanie Mireles, Director

PROWERS COUNTY DEPT. OF SOCIAL SERVICES

Invoice Register (By Expense Account)

Invoice Number / Line Description	Vendor Name / Expense Account	Invoice Date	Purchase Order / Job	Amount
EXPENSE ACCOUNT: CHILD WELFARE				
AD.9.9.26 EMAIL	PROWERS CO BRD OF COMMISSIONER	09/09/26		\$5.97
			INVOICE AD.9.9.26 TOTAL:	\$5.97
AD.9.9.26 COMM SERVICES	VERIZON WIRELESS	09/09/26		\$74.38
			INVOICE AD.9.9.26 TOTAL:	\$74.38
			EXPENSE ACCOUNT 444.1210 TOTAL:	\$80.35
EXPENSE ACCOUNT: CHILD WELFARE 100%				
AD.9.9.26 EMAIL	PROWERS CO BRD OF COMMISSIONER	09/09/26		\$23.88
			INVOICE AD.9.9.26 TOTAL:	\$23.88
AD.9.9.26 COMM SERVICES	VERIZON WIRELESS	09/09/26		\$126.68
			INVOICE AD.9.9.26 TOTAL:	\$126.68
			EXPENSE ACCOUNT 444.1220 TOTAL:	\$150.56
EXPENSE ACCOUNT: NEW CASE WORKER				
EX.9.9.26 PER DIEM	PATRICK GONZALES	09/09/26		\$38.00
			INVOICE EX.9.9.26 TOTAL:	\$38.00
AD.9.9.26 COMM SERVICES	VERIZON WIRELESS	09/09/26		\$168.76
			INVOICE AD.9.9.26 TOTAL:	\$168.76
			EXPENSE ACCOUNT 444.1579 TOTAL:	\$206.76
EXPENSE ACCOUNT: CORE				
AD.9.9.26 EMAIL	PROWERS CO BRD OF COMMISSIONER	09/09/26		\$35.82
			INVOICE AD.9.9.26 TOTAL:	\$35.82
AD.9.9.26 OFFICE SUPPLIES	OFFICE DEPOT	09/09/26		\$19.39
			INVOICE AD.9.9.26 TOTAL:	\$19.39
AD.9.9.26 COMM SERVICES	VERIZON WIRELESS	09/09/26		\$107.71

EXPENSE ACCOUNT: CORE 100%

AD.9.9.26 UTILITIES UTILITIES CITY OF LAMAR MUNICIPAL UTIL 09/09/26

INVOICE AD.9.9.26 TOTAL: \$107.71
EXPENSE ACCOUNT 444.1700 TOTAL: \$162.92

AD.9.9.26 EMAIL PROWERS CO BRD OF COMMISSIONER 09/09/26

INVOICE AD.9.9.26 TOTAL: \$253.43
\$202.74
\$50.69

AD.9.9.26 COMM SERVICES VERIZON WIRELESS 09/09/26

INVOICE AD.9.9.26 TOTAL: \$11.94
\$11.94

EXPENSE ACCOUNT: ECC

AD.9.9.26 DATA PACKAGE VERIZON WIRELESS 09/09/26

INVOICE AD.9.9.26 TOTAL: \$51.05
EXPENSE ACCOUNT 444.1800 TOTAL: \$316.42
\$51.05

EXPENSE ACCOUNT: CHILD CARE

AD.9.9.26 EMAIL PROWERS CO BRD OF COMMISSIONER 09/09/26

INVOICE AD.9.9.26 TOTAL: \$101.06
EXPENSE ACCOUNT 444.1973 TOTAL: \$101.06
\$101.06

EXPENSE ACCOUNT: TANF

AD.9.9.26 EMAIL PROWERS CO BRD OF COMMISSIONER 09/09/26

INVOICE AD.9.9.26 TOTAL: \$11.94
EXPENSE ACCOUNT 444.2300 TOTAL: \$11.94
\$11.94

AD.9.9.26 OFFICE SUPPLIES DELOACH'S WATER CONDITIONING 09/09/26

INVOICE AD.9.9.26 TOTAL: \$35.82
\$61.00
EXPENSE ACCOUNT 444.4200 TOTAL: \$96.82
\$35.82

EXPENSE ACCOUNT: FS FRAUD

AD.9.9.26 BOOKS/SUBSCRIPTION THOMSON REUTERS-WEST PUBLISHIN 09/09/26

INVOICE AD.9.9.26 TOTAL: \$107.70
\$107.70

AD.9.9.26 EMAIL PROWERS CO BRD OF COMMISSIONER 09/09/26

INVOICE AD.9.9.26 TOTAL: \$11.94
\$11.94

EXPENSE ACCOUNT: EMPLOYMENT FIRST

AD.9.9.26 PROWERS CO BRD OF COMMISSIONER 09/09/26
EMAIL

EXPENSE ACCOUNT 444.4400 TOTAL: \$119.64

INVOICE AD.9.9.26 TOTAL: \$11.94

EXPENSE ACCOUNT 444.6300 TOTAL: \$11.94

EXPENSE ACCOUNT: ADMIN

AD.9.9.26 LANGUAGE LINE SERVICES 09/09/26
ADMIN SERVICES

INVOICE AD.9.9.26 TOTAL: \$5.12

AD.9.9.26 PROWERS CO BRD OF COMMISSIONER 09/09/26
EMAIL
EMAIL
EMAIL

INVOICE AD.9.9.26 TOTAL: \$179.10

\$59.70
\$59.70
\$59.70

EX.9.9.26 LANIE MEYERS-MIRELES 09/09/26
PER DIEM

INVOICE EX.9.9.26 TOTAL: \$148.00

AD.9.9.26 CHARTER COMMUNICATIONS 09/09/26
COMM SERVICES

INVOICE AD.9.9.26 TOTAL: \$110.99

AD.9.9.26 VERIZON WIRELESS 09/09/26
COMM SERVICES

INVOICE AD.9.9.26 TOTAL: \$40.01

EXPENSE ACCOUNT 444.7000 TOTAL: \$483.22

EXPENSE ACCOUNT: ADULT PROTECTION

AD.9.9.26 PROWERS CO BRD OF COMMISSIONER 09/09/26
EMAIL

INVOICE AD.9.9.26 TOTAL: \$5.97

AD.9.9.26 VERIZON WIRELESS 09/09/26
COMM SERVICES

INVOICE AD.9.9.26 TOTAL: \$23.33

EXPENSE ACCOUNT 444.7010 TOTAL: \$29.30

EXPENSE ACCOUNT: CHILD SUPPORT

AD.9.9.26 THOMSON REUTERS-WEST PUBLISHIN 09/09/26
BOOKS/SUBSCRIPTION

INVOICE AD.9.9.26 TOTAL: \$538.50

AD.9.9.26 PROWERS CO BRD OF COMMISSIONER 09/09/26
EMAIL

INVOICE AD.9.9.26 TOTAL: \$59.70

AD.9.9.26 VERIZON WIRELESS 09/09/26
COMM SERVICES

EXPENSE ACCOUNT: COUNTY ONLY
AD.9.9.26 CHARTER COMMUNICATIONS 09/09/26
COUNTY ONLY

EXPENSE ACCOUNT: WHC
AD.9.9.26 PROWERS CO BRD OF COMMISSIONER 09/09/26
EMAIL

EXPENSE ACCOUNT: ATC
AD.9.9.26 PROWERS CO BRD OF COMMISSIONER 09/09/26
EMAIL

EXPENSE ACCOUNT: IMPACS
AD.9.9.26 VERIZON WIRELESS 09/09/26
DATA PACKAGE - FATHERHOOD

\$40.01
INVOICE AD.9.9.26 TOTAL: \$40.01
EXPENSE ACCOUNT 444.8000 TOTAL: \$638.21

\$110.98
INVOICE AD.9.9.26 TOTAL: \$110.98
EXPENSE ACCOUNT 444.9000 TOTAL: \$110.98

\$23.88
INVOICE AD.9.9.26 TOTAL: \$23.88
EXPENSE ACCOUNT 444.9005 TOTAL: \$23.88

\$11.94
INVOICE AD.9.9.26 TOTAL: \$11.94
EXPENSE ACCOUNT 444.9021 TOTAL: \$11.94

\$91.06
INVOICE AD.9.9.26 TOTAL: \$91.06
EXPENSE ACCOUNT 444.9088 TOTAL: \$91.06
REPORT TOTAL: \$2,647.00

Welcome Home Center

Invoice Register (By Expense Account)

Invoice Number / Line Description EXPENSE ACCOUNT: WHC	Vendor Name / Expense Account	Invoice Date	Purchase Order / Job	Amount
AD.9.9.26 SUPPLIES	MY WHOLESALe PRODUCTS	09/09/26		\$1,111.00
			INVOICE AD.9.9.26 TOTAL:	\$1,111.00
				\$159.00
AD.9.9.26 MAINTENANCE	DELOACH'S WATER CONDITIONING	09/09/26		\$159.00
			INVOICE AD.9.9.26 TOTAL:	\$159.00
			EXPENSE ACCOUNT 444.9005 TOTAL:	\$1,270.00
			REPORT TOTAL:	\$1,270.00

H3C

Invoice Register (By Expense Account)

Invoice Number / Line Description	Vendor Name / Expense Account	Invoice Date	Purchase Order / Job	Amount
EXPENSE ACCOUNT: 42240				
AD 9.9.26	CHARTER COMMUNICATIONS	09/09/26		\$110.98
SUBSCRIPTION				
			INVOICE AD 9.9.26 TOTAL:	\$110.98
			EXPENSE ACCOUNT 42240 TOTAL:	\$110.98
EXPENSE ACCOUNT: 42540				
AD 9.9.26	DELOACH'S WATER	09/09/26		\$55.00
MAINTENANCE				
			INVOICE AD 9.9.26 TOTAL:	\$55.00
			EXPENSE ACCOUNT 42540 TOTAL:	\$55.00
			REPORT TOTAL:	\$165.98



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Don Wilson, County Administrator

Submitted to the County Administration Office on: 9/16/26

Return Originals to: Don Wilson, County Administrator

Number of originals to return to Submitter: 1

Contract Due Date: 9/30/26

Item Title/Recommended Board Action:

Consider approval of letter dated September 13, 2026 acknowledging notification of intent to annex property - Valco Subdivision, located in Prowers County by the City of Lamar.

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____



Board of County Commissioners

Prowers County

301 South Main, Suite 215

Lamar, Colorado 81052-2857

(719) 336-8025

FAX: (719) 336-2255

TY HARMON
FIRST DISTRICT

RON COOK
SECOND DISTRICT

ROGER STAGNER
THIRD DISTRICT

September 13, 2026

City of Lamar Clerk
Linda Williams
102 E. Parmenter St.
Lamar, Colorado 81052

RE: Notice of Proposed Annexation – Valco Subdivision

Dear Ms. Williams,

The Prowers County Board of County Commissioners acknowledges receipt of the notice and associated materials regarding the proposed annexation of approximately 125 acres located on the north end of the City into the City municipal boundaries.

The County appreciates receiving the notice and accompanying documentation in accordance with the Colorado Municipal Annexation Act of 1965, including C.R.S. § 31-12-108. The Board of County Commissioners will coordinate with appropriate County departments regarding matters that may be affected by the proposed annexation, including, but not limited to, roads, land use, property boundaries, and other County interests.

If additional information or documentation becomes available concerning the proposed annexation, please provide same to the Prowers County Administrator and Land Use Administrator for review and distribution to the Board of County Commissioners.

Just as a reminder, per C.R.S. 31-12-113(II)(A): Once all the annexation criteria have been met the municipal clerk shall "file for recording three certified copies of the annexation ordinance and map of the area annexed containing a legal description of such area with the county clerk and recorder."

We appreciate the continued partnership between Prowers County and the Town of Holly.

Sincerely,

Roger Stagner
County Commissioner, Chair

ATTEST:

Jana Coen, Clerk and Recorder



Linda Williams, City Clerk
102 E. Parmenter St.
Lamar, CO 81052-3299
Phone - 719.336.1372
Fax - 719.336.2787
linda.williams@ci.lamar.co.us

9-2-2026

Prowers County Commissioners,

City of Lamar has received an annexation petition from John Paul Ary, of JPA Properties LLC for property known as the Valco Subdivision, located at 1 Valco Rd., Lamar, Colorado.

I have enclosed copies of the annexation petition, City of Lamar Resolution initiating annexation proceedings, map with description of property, and notice of public hearing.

Public Hearing has been set for October 12, 2026 at 7:00 p.m. at the City Complex in the City Council Chambers.

If there is anything else that you may require please let me know.

Respectfully,

A handwritten signature in blue ink that reads "Linda Williams".

Linda Williams
City Clerk
City of Lamar



CITY OF LAMAR Planning & Zoning Commission
102 E. Parmenter St., Lamar, Colorado 81052
www.ci.lamar.co.us/building-department
719-336-2085

Case No.: PZ-_____

PLANNING & ZONING APPLICATION

We, John Paul Ary, of JPA Properties LLC
respectfully petition the City of Lamar Planning & Zoning Commission to review the following:

- ☒ Annexation
☐ Re-zoning
☐ Subdivision, Re-plat (dedications only), Preliminary / Final Plat Review
☐ Other (please specify): _____
request pertaining to Section(s) _____ of the Zoning ordinance.

Property Address: Valco Subdivision Lot 1

Applicant Name: JPA Properties LLC

Applicant Address (if different from above): PO BOX 1091, Canon City, CO 81215

Phone: 719-529-0916

Property Owner: JPA Properties LLC

Legal Description of property: See Attached Legal Description

Zoning District: _____

Current Land Use: Vacant

Proposed Land Use: RV Park

What is the applicant's interest in the premises affected? Owner

Additional Remarks: _____

PFM Consulting LLC

August 6, 2026

City of Lamar
Planning & Zoning Commission
102 E. Parmenter Street
Lamar, CO 81052

RE: Annexation Application Package - JPA Properties LLC

JPA Properties LLC hereby submits the enclosed application package for the annexation of a parcel of property located north of the current city limits. The package includes the notarized application, deed, basic site plan, list of property owners within 200 feet of the property as obtained from the Prowers County Assessor, and the 2011 survey.

Please note that the enclosed site plan is provided as a preliminary draft for visual reference purposes only and is not intended to represent the final plan to be submitted for approval following annexation of the property.

Please contact me if you have any questions or require additional information regarding this submission.

Sincerely,



Jodi Schreiber
Owner, PFM Consulting LLC

1774 N. Cougar Drive
Pueblo West, CO 81007
Phone (719) 529-0916
Fax (719) 766-8339
pfinconsultingcompany@gmail.com
www.pfinconsultingllc.com

ACCOUNT NUMBER F SUB PROPERTY ADDRESS L E G A L D E S C R I P T I O N STATE C ACRES/SOFT E SUBDV ANL USE ZN
NAME/ADDRESS L SUB PROPERTY ADDRESS L E G A L D E S C R I P T I O N STATE C ACRES/SOFT E SUBDV ANL USE ZN
***** 23712 N 001 VALCO RD N 46-22-29 ***** 00 504401290000903 9149 9141 *LAND 108.13AC E 07- LM SOIL 000 91490 00 E SCHOOL
LAMAR CITY OF (NORTH GATEWAY PARK) 46-22-29 ***** 00 504401290000903 9149 9141 *LAND 108.13AC E 07- LM SOIL 000 91490 00 E SCHOOL
102 E FARMENTER ST 46-22-30 ***** 00 504401290000903 9149 9141 *LAND 108.13AC E 07- LM SOIL 000 91490 00 E SCHOOL
LAMAR 46-22-30 ***** 00 504401290000903 9149 9141 *LAND 108.13AC E 07- LM SOIL 000 91490 00 E SCHOOL
CO 81052 NE1/4SE1/4 EX 1.267AC M/L & EX .69AC CO & EX 1.18AC & 31.58 ACRES 9249 9241 *IMPR 4812 4812 13949 13949

MASTER CHG:20250625 COPRMJAN LEGAL CHG:20150724 COPRDLEA LEGAL ACRES 108.13 ABST CHG:20260427 COPRMJ-R
200009875 R 001 CRYSTAL ST E 0440 .00 50440129200009 3115 3115 *LAND 7290 7290
RANCHERS PROPERTY LLC 46-22-29 & 46-22-30 3115 *LAND 7290 7290
400 CRYSTAL ST 4.82 AC M/L SW1/4SW1/4 & 9.20 AC M/L SE1/4SE1/4 3215 *IMPR 4220 4220
LAMAR (MIXING PLANT) & INCLUDING RR R/W 3215 *IMPR 4220 4220
CO 81052 *TOTAL* 11510 11510

MASTER CHG:20250331 COPRMJAN LEGAL CHG:20040819 LEANNE LEGAL ACRES .00 ABST CHG:20260422 COPRMJ-MU
200041270 R 001 VALCO RD 01306 .00 50440130400010 2130 2130 *LAND 930 930
BRENNAN COMMUNICATIONS LLC 46-22-30 2130 *LAND 930 930
ATTN PROPERTY TAX DEPT 1.86 AC M/L IN SE1/4SE1/4 2230 2230 *IMPR 2134 2134
PO BOX 7467 2331-P 1.86 ACRES 2230 *TOTAL* 3064 3064
CHARLOTTE NC 28241

MASTER CHG:20240411 COPRMJAN LEGAL CHG:20210622 COPRDSAH LEGAL ACRES 1.86 ABST CHG:20260422 COPRMJ-MU
262304020 R 001 MAIN ST N 1416 .00 50440130400011 1112 1112 *LAND 356 356
SHREE MADHAVKISHAN INFRA HOUS 46-22-30 1112 *LAND 356 356
PROJECTS PRIVATE LIMITED LLC 210FT N-S X 524FT E-W IN SE 1/4 SE 1/4 EX .162 AC 1212 1212 *IMPR 158 158
1011 S VALENTIA ST UNIT 1 2331-P 2.37 ACRES 1212 *IMPR 158 158
DENVER CO 80247 *TOTAL* 495 514

MASTER CHG:20260617 COPRMJAN LEGAL CHG:20210113 COPRDLEA LEGAL ACRES 2.37 ABST CHG:20260422 COPRMJ-MU
900037122 R 001 VALCO RD N VALCO SUBDIVISION .00 50440129001001 2135 2135 *LAND 815 815
JPA PROPERTIES LLC 10.03 ACRES 2135 *LAND 815 815
MARY JOHN PAUL (MF#663 CAB "C" #527423 2220 2220 15936 15936
PO BOX 1091 LOT 1 2235 2235 1422 1422
CANON CITY RD 9-15-2011) 2235 2235 719 719
CO 81215 *IMPR 18077 18077
TOTAL 18892 18892

MASTER CHG:20251030 COPRMJAN LEGAL CHG:20110919 LEANNE LEGAL ACRES 10.03 ABST CHG:20260422 COPRMJ-MU

REG # 562593

12/10/2024 11:26:57 AM

WD Page 3 of 3 R D
Prowers County, CO



EXHIBIT A
LEGAL DESCRIPTION

Parcel 1:

46-22-30

3.04 AC M/L IN LOT 5 - BEG E-W CEN LN SEC 30 & W'LY R/W US #50-287 - S 89DEG 41 MIN W 280FT - N 0DEG 26MIN W 620FT TO PT S LN IC #26 - S 37DEG 47MIN E 88.5FT - S 31DEG 22MIN E 385.5FT M/L TO W'LY R/W US #50-287 - S 0DEG 31MIN E 255.5FT M/L POB

For reference purposes only, APN 900012063, Coen Property Near Hwy 50 Vacant

Parcel 2:

46-22-30 AKA INDIAN CLAIM # 26

3.42 AC IN NE1/4 - BEG S LN IC #26 & W'LY R/W US #50-287 & 255.5FT N'LY FROM E-W CEN LN SEC 30 - N 31DEG 22MIN W 385.5FT M/L - N 73DEG 47MIN W 88.5FT - N 0DEG 26MIN W 353FT - N 81DEG 31MIN E 305.75FT TO PT W'LY US #50-287 - S 0DEG 21MIN E 22.1FT - S 1DEG 30MIN W 623.9FT - S 0DEG 31MIN E 108.2FT POB

For reference purposes only, APN 900012073, Lamar Property Near Hwy 50 Vacant

Parcel 3:

Valco Subdivision Lot 1

For reference purposes only, APN 900037122, Valco Property

REC # 562593

12/12/2024 11:26:17 AM

Page 1 of 1



SIGNATURE PAGE

[Handwritten signature]

[Faint handwritten text]

REF ID: A62591

12/13/2024 11:26:57 AM

John Paul Ary, Jr.
President



SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this Deed) made this 14 day of December 2024, by and between **FRF HOLDINGS, INC.**, a Colorado corporation, (Grantor) and **JPA Properties, LLC**, a Colorado Limited Liability Company whose address is c/o John Paul Ary, 2985 Sierra Court, Canon City, CO 81212 (Grantee).

WITNESSETH that Grantor, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto Grantee and Grantee's heirs, successors and assigns forever all the real property together with all improvements, if any, situate, lying and being in the County of **Bowers**, State of Colorado and legally described as set forth in Exhibit A (property) attached hereto and incorporated herein as set forth in full:

TOGETHER WITH all and singular the hereditaments and appurtenances thereto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest and claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances unto the Grantee and Grantee's successors and assigns forever. Grantor for Grantor and Grantor's successors and assigns does covenant and agree that Grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of Grantee and Grantee's successors and assigns against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor except for and subject to municipal and zoning regulations and agreements; all covenants, conditions, restrictions, reservations, agreements, instruments and easements of record, and all ad valorem taxes and assessments for 2024 tax year and subsequent years.

NO REAL PROPERTY
TRANSFER DECLARATION
ACCOMPANIED THIS
DOCUMENT.

Date

\$

1.12



CITY OF LAMAR Planning & Zoning Commission
102 E. Parmenter St., Lamar, Colorado 81052
www.ci.lamar.co.us/building-department
719-336-2085

Case No.: PZ-
Date:

ACKNOWLEDGEMENT

I (We) hereby certify that the information and exhibits herewith submitted are true and correct to the best of my knowledge. I (We) further state that if this request is granted, I (We) will proceed with the actual construction in accordance with the purposes herein stated, and that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process. Abandonment, change of use and/or failure to apply for a building permit and commence construction or action with regard to the approval within one (1) year of receiving approval, may automatically render the decision null and void, and, subsequently, the use shall be required to be in conformity with the current zoning regulations, unless a new application for expected use is made and granted. I (We) further acknowledge that the Planning and Zoning Commission is a recommending body and the City Council will give final direction and approval of the request.

JPA Properties LLC
APPLICANT NAME

APPLICANT SIGNATURE

DATE

8/10/2026

APPLICANT NAME

APPLICANT SIGNATURE

DATE

PROPERTY OWNERSHIP CERTIFICATE

I (We) hereby certify ownership of the property located at Valco Subdivision Lot 1, Lamar, Colorado, and acknowledge and consent to the application to proceed with this appeal to the Planning & Zoning Commission.

JPA Properties LLC
PROPERTY OWNER NAME

PROPERTY OWNER SIGNATURE

DATE

8/10/2026

PROPERTY OWNER NAME

PROPERTY OWNER SIGNATURE

DATE

State of COLORADO)
) SS.
County of Pueblo)

NOTARY CERTIFICATE

SUBSCRIBED AND AFFIRMED BEFORE ME IN THE COUNTY OF Pueblo STATE OF Colorado
THIS 6th DAY OF August, 2026.
NOTARY PUBLIC Jodi D Schreiber
MY COMMISSION EXPIRES: 10/6/26

JODI D SCHREIBER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20064001792
MY COMMISSION EXPIRES OCTOBER 6, 2026

If ownership is not shown in a recorded deed, e.g., if by court order, recent deed, or inheritance, please include documentation.

DO NOT WRITE BELOW LINE

*** FOR OFFICE USE ONLY ***

Date Application Received: 8-7-2026

Date of Meeting: _____

Received By: SS

Case Number Assigned: PZ- 2026

Amount Paid: _____

Date of Hearing: _____

Dates of Hearing Advertised: _____

APPROVAL: () Approved () Not Approved Date Recorded: _____

Remarks: _____



Project: **Valco Subdivision Lot 1**
ZONING MAP

Date: 8-17-2026
 Drawn By: msm

Sheet # 2
 Scale: N.T.S.

RESOLUTION NO. 26-08-01

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAMAR COLORADO, STATING THE INTENT OF THE CITY OF LAMAR, INITIATING ANNEXATION PROCEEDINGS FOR A PARCEL OF LAND BEING LOCATED WITHIN A PORTION OF THE NE ¼ OF THE SE ¼ OF SECTION 30 AND A PORTION OF THE NW ¼ OF THE SW ¼ OF SECTION 29, TOWNSHIP 22 SOUTH, RANGE 46 WEST OF THE SIXTH PRINCIPAL MERIDIAN, PROWERS COUNTY, COLORADO, ALSO KNOWN AS VALCO SUBDIVISION LOT 1, AS DESCRIBED ON THE PLAT, RECORDED UNDER RECEPTION NUMBER 527423, IN THE PROWERS COUNTY CLERK AND RECORDERS OFFICE.

WHEREAS, the Planning and Zoning Board has received a Petition for Annexation from John Paul Ary of JPA Properties LLC, for property described in Exhibit A attached hereto; and,

WHEREAS, the City Council of the City of Lamar has determined that it is desirable and in the best interest of the citizens of the City to annex said areas to the City, in substantial compliance with Colorado Revised Statutes Section 31-12-107(C)(I); and

WHEREAS, the City Council of the City of Lamar desires to initiate annexation proceedings in accordance with law.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAMAR, COLORADO THAT:

Section 1. the City Council intends to annex real property located in the Valco Subdivision. Lot 1, as more particularly described in Exhibit A. affixed hereto and made part hereof by reference, all situate in the County of Prowers, State of Colorado.

Section 2. the City Council hereby initiates annexation proceedings for the above described property, and directs staff to do all things necessary to accomplish annexation within the time provided in the Resolution, City of Lamar Municipal Code and State Statutes.

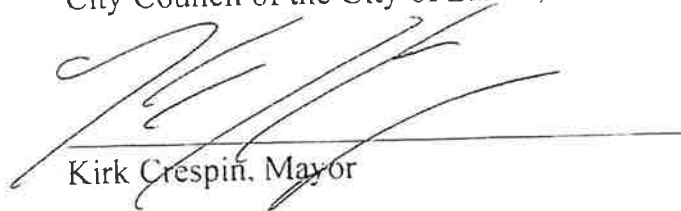
Section 3. the notice attached hereto establishing the date, time and place when a public hearing will be held regarding the annexation of the above described property, be adopted as part of this Resolution. The City Clerk is directed to publish a copy of this Resolution and said Notice as provided in Section 31-12-108 (2) C.R.S.

Section 4. the City Council hereby accepts the annexation petition; sets a public hearing for such purpose for October 12, 2026, or as soon thereafter as the subject may be

heard, to be held in the Council Chambers at 102 East Parmenter Street, Lamar, Co 81052;
and directs the City Clerk to publish and give notice of said hearing as required by Colorado
State Statute.

INTRODUCED, PASSED, AND ADOPTED this 34th day August, 2026.

City Council of the City of Lamar, Colorado



Kirk Crespin, Mayor

ATTEST:



Linda Williams, City Clerk

**NOTICE OF PUBLIC HEARING
PROPOSED ANNEXATION AND INITIAL ZONING**

PLEASE TAKE NOTICE that a Public Hearing regarding the proposed annexation into the City of Lamar and the initial zoning of the following described real property as C-3. The real property is located within a portion of the NE ¼ of the SE ¼ of Section 30 and a portion of the NW ¼ of the SW ¼ of Section 29, Township 22 South, Range 46 West of the Sixth Principal Meridian, Prowers County, Colorado; also known as, VALCO Subdivision Lot 1, as described on the Plat, recorded under Reception Number 527423, in the Prowers County Clerk and Recorder Office, Lamar, Colorado.

The public hearing will be held during a regular meeting of the Lamar City Council on October 12 at 7:00 p.m., or as soon thereafter as the matter may be heard, in the City Council Chambers, 102 E. Parmenter Street., 2nd Floor, Lamar, Colorado.

Any person may appear before the City Council at the time and place stated above and be heard concerning the proposed annexation and initial zoning. Written comments may be submitted to the City Clerk's Office, City of Lamar, 102 E. Parmenter St., Lamar, CO 81052 no later than 4:00 p.m. on Monday, October 12, 2026.

Dated this 11th day of September, 2026.

LINDA WILLIAMS, City Clerk



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/22/26

Submitter: Don Wilson, County Administrator

Submitted to the County Administration Office on: 9/16/26

Return Originals to: Don Wilson, County Administrator

Number of originals to return to Submitter: 1

Contract Due Date: 9/30/26

Item Title/Recommended Board Action:

Consider approval of a letter dated September 13, 2026 acknowledging notification of intent to annex property - Holly West-End , located in Prowers County by the Town of Holly.

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____



Board of County Commissioners

Prowers County

301 South Main, Suite 215
Lamar, Colorado 81052-2857
(719) 336-8025 FAX: (719) 336-2255

TY HARMON
FIRST DISTRICT

RON COOK
SECOND DISTRICT

ROGER STAGNER
THIRD DISTRICT

September 13, 2026

Town of Holly
Cinthia Humrich
100 Tony Garcia Drive
Holly, Colorado 81047

RE: Notice of Proposed Annexation – Holly West-End Annexation

Dear Ms. Humrich,

The Prowers County Board of County Commissioners acknowledges receipt of the notice and associated materials regarding the proposed annexation of approximately 36 acres located at west end of the town into the Holly municipal boundaries.

The County appreciates receiving the notice and accompanying documentation in accordance with the Colorado Municipal Annexation Act of 1965, including C.R.S. § 31-12-108. The Board of County Commissioners will coordinate with appropriate County departments regarding matters that may be affected by the proposed annexation, including, but not limited to, roads, land use, property boundaries, and other County interests.

If additional information or documentation becomes available concerning the proposed annexation, please provide same to the Prowers County Administrator and Land Use Administrator for review and distribution to the Board of County Commissioners.

Just as a reminder, per C.R.S. 31-12-113(II)(A): "Once all the annexation criteria has been met the municipal clerk shall "file for recording three certified copies of the annexation ordinance and map of the area annexed containing a legal description of such area with the county clerk and recorder."

We appreciate the continued partnership between Prowers County and the Town of Holly.

Sincerely,

Roger Stagner
County Commissioner, Chair

ATTEST:

Jana Coen, Clerk and Recorder

Mayor

Greg Tomlinson

Trustees

Brenda Crum

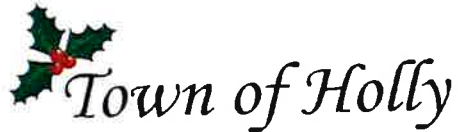
Blaine Ice

Dora Lozano

Johnnie Lyons

Dan Tefertiller

Marsha Willhite



PO Box 458
100 Tony Garcia Drive
Holly, Colorado 81047
Phone: 719-537-6622
FAX: 719-537-6621
www.townofholly.com

Administrator

Randall Holland

Clerk/Treasurer

Cynthia S. Humrich

July 17, 2025

Prowers County Board of Commissioners
301 South Main Street
Lamar, CO 81047

RE: Annexation of Property to the Town of Holly

To Prowers County Board of Commissioners;

The Town of Holly intends to annex into the municipal town limits the below attached exhibits in order as presented to meet all requirements for annexation.

Exhibit One: 11th Street which exists between Highway 50 and Cheyenne Street.
And The West Ball Park.

Exhibit Two: The Church of Christ owned property.

Exhibit Three - Five: The property owned by Temple & Sally Rushton.

No Exhibit: The property of County Road 34 south of Highway 50 ending at some point before the Santa Fe Burlington Northern railroad property with any easements associated.

The Town of Holly is pursuing this annexation for the purpose of expanding the town limits and providing municipal utilities to these locations. We believe this annexation will benefit the community not only in services provided but for the possibility of future commercial expansion and the housing projects available in our County. This annexation further gives the town greater stability in maintaining our drinking water project at the existing or above existing levels that we have currently projected.

Thank you for your consideration regarding our proposal for annexation

Cynthia S. Humrich
Town of Holly, Clerk/Treasurer

EXHIBIT ONE:

Location: 11th Street which exists between Highway 50 and Cheyenne Street.

Legal Description:

That part of the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Fifteen (15), Township Twenty-Three (23) South, Range Forty-Two (42) West of the Sixth P.M. Prowers County, Colorado, more particularly described as follows: - Beginning at a point known as the Northwest (NW) corner of Block One (1), Pratts Addition to the Town of Holly; thence South along the West boundary line of said block a distance of 464 feet to the Southwest (SW) corner of said block; thence West, a distance of 469.4 feet; thence North, a distance of 464 feet; thence East, a distance of 469.4 feet to the point of beginning, containing according to the United States Survey, Five (5) acres more or less.

Map:

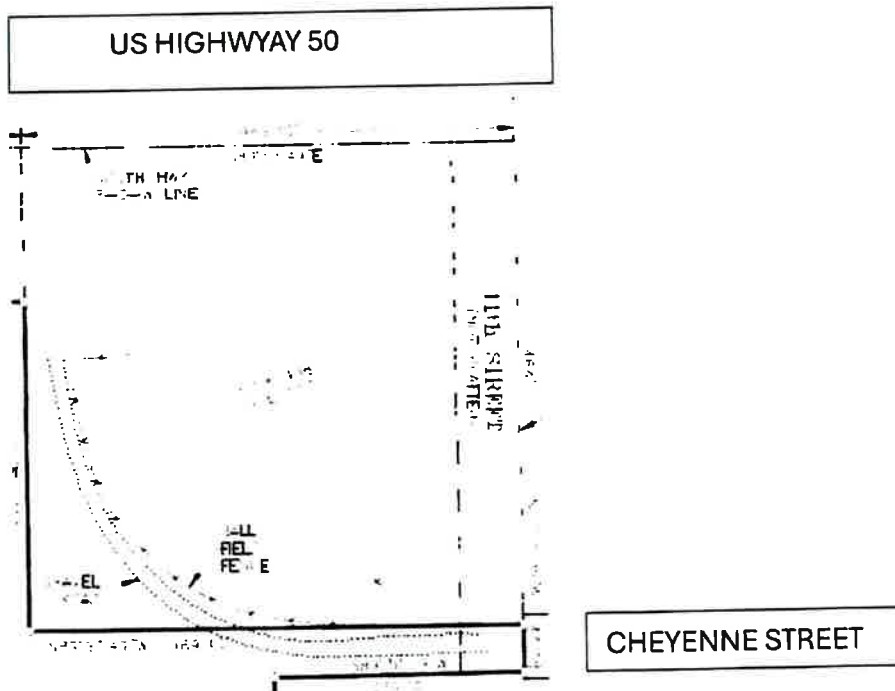


EXHIBIT TWO:

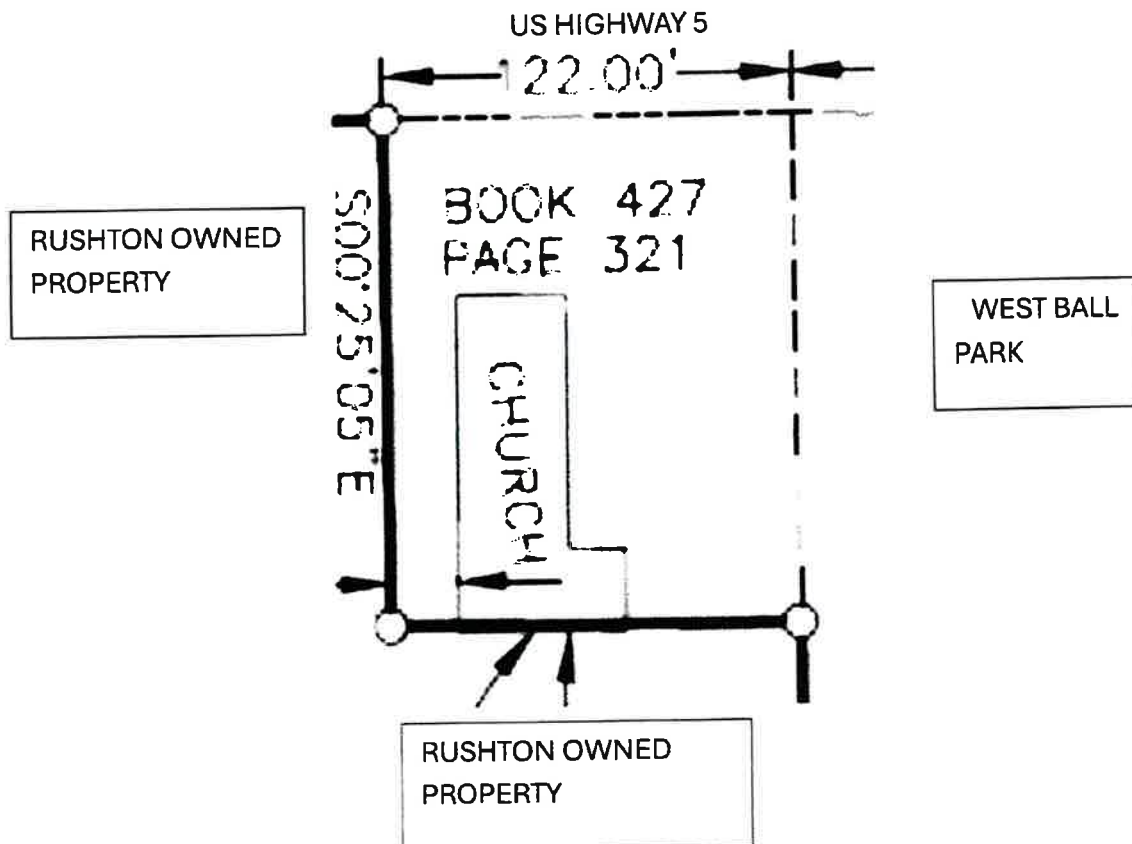
Location: Church of Christ owned property

Legal Description:

A Tract of land 150 Feet along North and South, and 122 Feet in Width East and West and Being located in and a part of the Southwest Quarter of the Northwest Quarter (SW ¼ NW1/4) of Section 15, Township 23 South, Range 42 West of the Sixth Principal Meridian, more particularly described as follows, to-wit: Commencing at a point on the South Right of Way line of U.S. Highway No. 50, 469.4 Feet West of the East line of said Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section 15, Township 23 South, Range 42, Thence, Westerly along said Highway Right of Way Line, 122 Feet to a point; thence, Southerly and Parallel to the East Line of Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of said Section 15, 150 Feet to a point; thence, Easterly and Parallel with the South Right of Way Line Of said Highway, 122 Feet; thence Northerly and Parallel with the East Line of the said Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) approximately 150 Feet to point Of Beginning.

Easements and Right of Ways: Will be made to the Town of Holly.

Map:



LOCATION: Rushton owned property, which is South of Highway 50, North of BNSF Railroad, East of unmaintained County Road 34, and West of Church of Christ owned property and West and South of West Ball Park property.

Tract #2 of the Re-plat of Tract #4 of the First Subdivision of the W1/2NW1/4 of Section 15, Township 23 South, Range 42 West, of the 6th Principal Meridian, County of Prowers, State of Colorado.

Easement and Right of Way: Will be made to the Town of Holly

[illegible]

EXHIBIT FOUR:

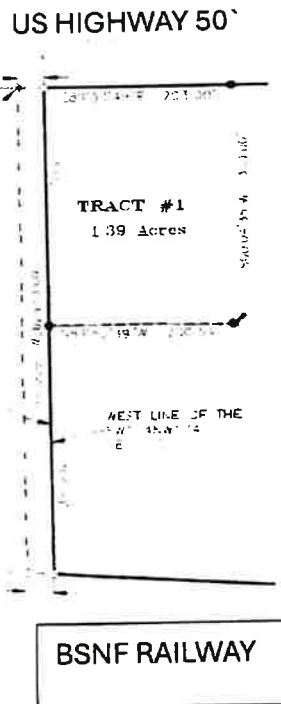
Location: Rushton owned property, which is South of Highway 50, North of BNSF Railroad, East of unmaintained County Road 34, and West of Church of Christ owned property and West and South of West Ball Park property.

Legal Description:

Tract #1 of the Re-plat of Tract #4 of the First Subdivision of the W1/2NW1/4 of Section 15, Township 23 South, Range 42 West, of the 6th Principal Meridian, County of Prowers, State of Colorado.

Easement and Right of Ways: Will be made to the Town of Holly.

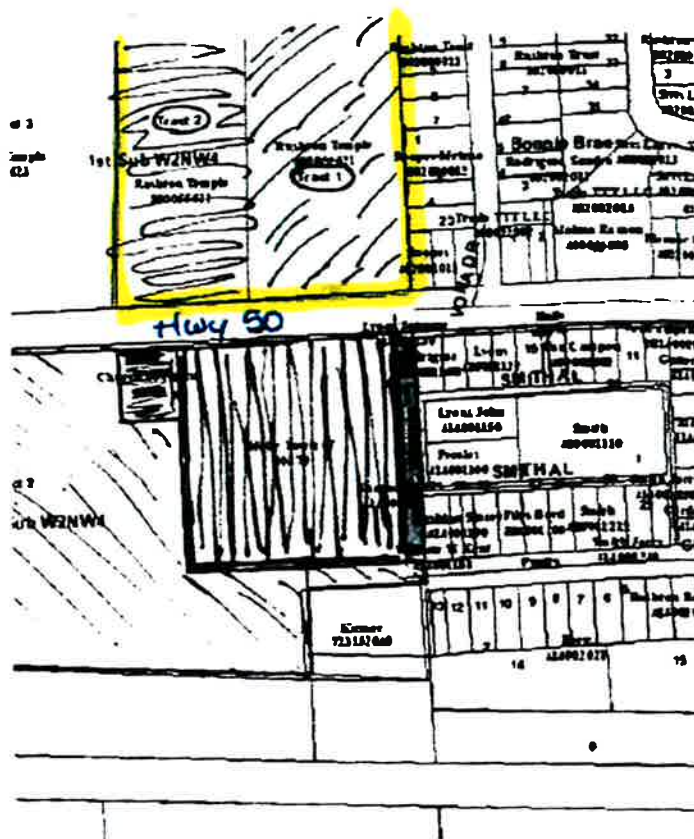
Map:



Location: Rushton owned property, which is North of Highway 50, West of 11 Street and East of County Road 34 North.

Tract #1 and Tract #2 of the First Subdivision of the W1/2NW1/4 of Section 15, Township 23 South, Range 42 West, of the 6th Principal Meridian, County of Prowers, State of Colorado.

Map:



Rushton Property Tract 2

