

PROWERS COUNTY, COLORADO BOARD OF COMMISSIONERS
TUESDAY, SEPTEMBER 1, 2026
COMMISSIONERS' BOARD ROOM, 2nd FLOOR OF COURTHOUSE
301 S. MAIN STREET, LAMAR, CO 81052

SPECIAL MEETING AGENDA

1:00 p.m. Invocation

 Pledge of Allegiance

 Call Meeting to Order

 Roll Call

CONSENT AGENDA ACTION ITEMS:

1. Consider approval of Adoption of Agenda

PUBLIC HEARING

1:00 p.m. Paula Gonzales, Finance Director/Budget Officer

- Open Public Hearing Re: 2026 Supplemental Budget
- Hearing discussion
- Request to receive public comments
- Motion to close hearing

ACTION ITEMS:

1. Consider approval of the 2026 Supplemental Budget.
2. Consider approval of Resolution to Adopt the Supplemental Budget for 2026.
3. Consider approval authorizing County Administrator to sign and file updated contact information to Colorado Department of Public Health and Environment (CDPHE) regarding the operations and maintenance of Hartman Water System.

ADJOURN MEETING

WORK SESSION

Chris Olney, Colorado Springs Utilities

- Update

POSTED

BY: Melissa Ruddick- Admin Asst

TIME: 1530

DATE: 08/27/2026

NOTE: This Agenda is provided for informational purposes only. Action may be taken on any or all of the items. All times are approximate. If any given item is finished earlier than anticipated, the Commissioners may move on to the next item. The only exceptions are public hearings on items which have had published notices of a specific hearing time; those items will not begin until the specific time or after.

If you need assistance in participating in this meeting due to a disability as defined under the Americans with Disabilities Act, please call 719-336-8030 at least three days prior to the scheduled meeting to request an accommodation.



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/1/26

Submitter: Paula Gonzales, County Finance Director

Submitted to the County Administration Office on: 08/27/2026

Return Originals to: Paula Gonzales and Jana Coen

Number of originals to return to Submitter: 2

Contract Due Date:

Item Title/Recommended Board Action:

Consider approval of the 2026 Supplemental Budget.

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____

Prowers County 2026 Budget



SUPPLEMENTAL

Submitted By: Paula Gonzales, Budget Officer

Preliminary Presented October 14, 2025

Supplemental Presented September 1, 2026

Prowers County 2026 Budget

All Funds Recap with Fund Balances



					2026			2026	2026
2023	2024	2025	2025	2025	Preliminary			Approved	Amended
Actuals	Actuals	Adopted	6 mo Actual	Estimated	Budget	Account	Description	Budget	Budget
BEGINNING FUND BALANCE					23,158,136	23,847,366		23,847,366	23,847,366
REVENUES									
10,699,867	10,292,345	11,510,260	6,754,617	10,573,632	10,030,429	1	County General Fund	10,493,080	10,495,580
3,742,476	3,697,018	3,899,619	2,059,332	3,858,541	3,731,104	2	Road & Bridge Fund	3,777,780	3,777,780
2,990,261	3,156,773	3,185,156	1,500,706	3,185,156	3,045,500	3	Sales Tax Fund	3,045,500	3,045,500
36,599	32,430	39,045	15,210	39,030	30,500	6	Conservation Trust Fund	30,500	30,500
500,000	-	500,000	-	-	-	7	Capital Fund	-	-
396,390	280,554	448,050	-	415,000	428,050	8	Outside Agency Fund	500,000	1,428,000
217,788	177,611	180,225	93,228	140,225	140,225	9	Lodging Tax Fund	140,225	140,225
11,522,556	11,457,508	12,432,802	5,951,706	12,044,947	12,314,144	10	Department of Human Services	12,412,829	12,412,829
3,443,890	3,883,971	3,588,347	1,438,412	3,489,817	3,349,159	11	Public Health Agency Fund	3,507,335	3,507,335
1,712,516	1,801,246	1,898,615	915,932	1,955,769	2,266,577	12	Hotline County Connection Center	2,266,577	2,266,577
2,241,295	2,637,730	2,248,676	780,858	2,148,005	2,527,352	13	Consolidated Return Mail Center	2,527,352	2,527,352
1,458,401	1,807,653	1,904,674	770,285	1,749,664	1,904,674	14	Overflow Processing Center	1,904,674	1,904,674
-	-	-	-	-	-	15	Hartman Water Fund	-	50,000
38,962,040	39,224,840	41,835,469	20,280,287	39,599,786	39,767,714		Revenue Total:	40,605,852	41,586,352
EXPENSES									
10,794,317	9,768,257	11,511,246	5,618,733	10,554,515	11,300,732	1	County General Fund	11,457,265	11,459,765
3,243,033	3,598,091	3,604,179	1,431,694	3,583,823	3,884,910	2	Road & Bridge Fund	4,016,340	4,016,340
2,207,927	2,894,335	3,802,060	1,500,000	2,703,975	2,903,975	3	Sales Tax Fund	3,103,975	3,103,975
18,406	32,090	87,000	25,439	61,000	56,000	6	Conservation Trust Fund	56,000	56,000
120,274	390,000	795,000	-	225,000	300,000	7	Capital Fund	300,000	300,000
407,942	376,011	448,050	-	415,000	428,050	8	Outside Agency Fund	500,000	1,428,000
117,368	234,284	243,342	117,367	167,778	167,499	9	Lodging Tax Fund	171,100	171,100
11,505,930	11,300,496	12,345,821	5,955,892	12,097,876	12,198,135	10	Department of Human Services	12,335,819	12,335,819
2,819,432	3,492,520	3,521,360	1,316,912	3,287,948	3,241,006	11	Public Health Agency Fund	3,507,120	3,507,120
1,694,288	1,704,566	1,877,124	755,355	1,874,364	2,202,755	12	Hotline County Connection Center	2,120,978	2,120,978
2,162,078	2,073,217	2,248,676	937,420	2,167,830	2,547,698	13	Consolidated Return Mail Center	2,585,459	2,585,459
1,416,548	1,581,254	1,904,674	784,482	1,771,447	1,956,239	14	Overflow Processing Center	2,000,293	2,000,293
-	-	-	-	-	-	15	Hartman Water Fund	-	50,000
36,507,543	37,445,121	42,388,531	18,443,293	38,910,556	41,186,999		Expense Total:	42,154,350	43,134,850
2,454,497	1,779,719	(553,062)	1,836,994	689,230	(1,419,285)		Revenue Over/Under Expenditure	(1,548,498)	(1,548,498)
ENDING FUND BALANCE					23,847,366	22,428,081		22,298,869	22,298,868

Prowers County 2026 Budget

County General Recap



					2026			2026	2026
2023	2024	2025	2025	2025	Preliminary			Approved	Amended
Actuals	Actuals	Adopted	6 mo Actual	Estimated	Budget	Account	Description	Budget	Budget
BEGINNING FUND BALANCE					1,135,405	1,154,523		1,154,523	1,154,523
REVENUES									
2,015	1,637	-	55	55	-		1 Commissioners	-	-
7,098,255	7,261,609	7,970,369	5,308,147	7,393,654	7,092,650		2 Other Administrative Offices	7,561,119	7,561,119
-	-	-	-	-	-		3 County Attorney	-	-
7,095	8,985	9,000	6,250	12,500	11,000		4 Public Trustee	11,000	11,000
373,235	366,451	698,298	87,875	694,661	809,056		5 Administration	788,804	788,804
544,158	395,957	284,136	128,708	137,087	280,850		7 County Clerk	280,850	280,850
30,228	38,825	11,000	13,412	37,015	13,500		8 Elections	19,500	19,500
259,589	289,187	235,790	199,231	235,800	270,790		9 County Treasurer	270,790	270,790
6,264	10,680	5,150	252	5,390	5,150		10 County Assessor	5,650	5,650
205,924	200,273	192,372	101,020	201,645	191,821		11 Maintenance & Facilities	222,271	222,271
-	-	-	-	-	-		12 District Attorney	-	-
1,216,957	1,066,655	863,088	417,316	843,778	645,815		13 County Sheriff	626,995	626,995
170,777	133,040	154,792	59,113	154,792	133,829		14 IT	151,717	151,717
-	3,625	20,000	-	14,000	17,000		15 County Coroner	20,314	20,314
35,215	31,523	52,750	33,048	35,625	20,000		16 Office of Emergency Management	35,103	35,103
-	-	-	-	-	-		19 CSU Extension	-	-
1,322	1,008	1,100	354	1,100	1,100		22 Big Timbers Museum	1,100	1,100
693,636	436,192	863,715	393,227	668,230	376,868		25 Prowers Area Transit	376,868	376,868
38,213	34,768	33,700	5,500	23,300	46,000		32 Rural Fire	46,000	46,000
8,493	11,930	115,000	1,110	115,000	115,000		36 Land Use	75,000	75,000
8,493	-	-	-	-	-		52 Hartman Operating	-	2,500
10,699,867	10,292,345	11,510,260	6,754,617	10,573,632	10,030,429		Revenue Total:	10,493,080	10,495,580
EXPENSES									
291,127	339,763	363,923	178,205	367,423	382,803		1 Commissioners	382,713	382,713
2,534,272	1,434,193	1,880,796	1,130,808	1,557,314	1,396,067		2 Other Administrative Offices	1,430,175	1,430,175
104,000	96,000	96,000	48,000	96,000	96,000		3 County Attorney	96,000	96,000
8,052	10,853	14,671	12,380	20,014	18,594		4 Public Trustee	18,294	18,294
334,312	444,960	454,676	203,155	443,918	447,171		5 Administration	465,804	465,804
495,027	476,215	444,718	239,057	444,657	457,524		7 County Clerk	469,091	469,091
110,196	211,042	161,012	49,234	135,558	217,781		8 Elections	223,213	223,213
263,808	282,613	324,209	144,016	314,639	326,143		9 County Treasurer	396,832	396,832
411,961	387,086	546,151	217,715	495,922	559,682		10 County Assessor	669,070	669,070
897,930	913,357	1,031,002	461,327	1,011,785	1,016,558		11 Maintenance & Facilities	1,093,442	1,093,442
287,836	288,945	392,216	196,408	392,216	513,322		12 District Attorney	513,322	513,322
3,526,616	3,545,995	3,885,765	1,744,896	3,468,031	3,983,670		13 County Sheriff	3,939,403	3,939,403
272,251	210,801	291,500	161,874	287,000	291,450		14 IT	294,450	294,450
100,627	108,103	117,566	60,552	127,597	130,036		15 County Coroner	132,985	132,985
54,649	89,454	83,603	26,602	82,436	62,303		16 Office of Emergency Management	64,292	64,292
72,510	76,363	78,563	30,161	80,950	101,617		19 CSU Extension	103,572	103,572
65,375	60,678	93,001	45,146	90,771	93,659		22 Big Timbers Museum	96,954	96,954
569,873	561,863	949,653	536,330	841,147	689,672		25 Prowers Area Transit	704,502	704,502
176,005	130,228	121,228	51,683	116,147	310,636		32 Rural Fire	147,505	147,505
108,945	99,744	180,991	81,184	180,991	206,046		36 Land Use	215,646	215,646
108,945	-	-	-	-	-		52 Hartman Operating	-	2,500
10,794,317	9,768,257	11,511,246	5,618,733	10,554,515	11,300,732		Expense Total:	11,457,265	11,459,765
(94,450)	524,089	(986)	1,135,885	19,118	(1,270,304)		Surplus (Deficit):	(964,185)	(964,185)
ENDING FUND BALANCE					1,154,523	(115,781)		190,338	190,338

Prowers County 2026 Budget
Hartman Operating


					2026			2026	2026
2023	2024	2025	2025	2025	Preliminary			Approved	Amended
Actuals	Actuals	Adopted	6 mo Actual	Estimated	Budget			Budget	Budget
REVENUES									
-	-	-	-	-	0	001-52-301300	General Grant Revenue	-	2,500
-	-	-	-	-	0	001-52-399500	Revenue Other Sources	-	-
-	-	-	-	-	-		Revenue Total:	-	2,500
EXPENSES									
-	-	-	-	-	-	001-52-420150	Advertising	-	-
						001-52-421100	Mileage/Meeting Expense	-	-
-	-	-	-	-	-	001-52-421600	Utilities	-	2,000
-	-	-	-	-	-	001-52-421700	Miscellaneous	-	500
-	-	-	-	-	-	001-52-425300	Building Maintenance/Repair	-	-
-	-	-	-	-	-	001-52-425400	Equipment Maintenance/Repair	-	-
-	-	-	-	-	-		Expense Total:	-	2,500
-	-	-	-	-	-		Surplus (Deficit):	0	0

Prowers County 2026 Budget

Outside Agency Fund Recap



					2026			2026	2026
2023	2024	2025	2025	2025	Preliminary			Approved	Amended
Actuals	Actuals	Adopted	6 mo Actual	Estimated	Budget			Budget	Budget
BEGINNING FUND BALANCE					68,184	68,184		68,184	68,184
REVENUES									
13,794	-	-	-	-	-	008-30	SECED/CDBG	100,000	1,028,000
382,596	280,554	448,050	-	415,000	428,050	008-40	Sand and Sage Fair Board	400,000	400,000
396,390	280,554	448,050	-	415,000	428,050		Revenue Total:	500,000	1,428,000
EXPENSES									
9,668	4,834	-	-	-	-	008-30	SECED/CDBG	100,000	1,028,000
398,274	371,177	448,050	-	415,000	428,050	008-40	Sand and Sage Fair Board	400,000	400,000
407,942	376,011	448,050	-	415,000	428,050		Expense Total:	500,000	1,428,000
(11,552)	(95,457)	-	-	-	-		Revenue Over/Under Expenditure	-	-
ENDING FUND BALANCE					68,184	68,184		68,184	68,184

Prowers County 2026 Budget



SECED/CDBG

									
					2026			2026	2026
2023	2024	2025	2025	2025	Preliminary			Approved	Amended
Actuals	Actuals	Adopted	6 mo Actual	Estimated	Budget			Budget	Budget
REVENUES									
	-	-	-	-	-	008-30-343700	Business Loan Program		928,000
13,794	-	-	-	-	-	008-30-343800	SECED CDBG Housing Rehab Grant		
							CDBG ABWA Water Grant	100,000	100,000
13,794	-	-	-	-	-		Revenue Total:	100,000	1,028,000
EXPENSES									
9,668	4,834	-	-	-	-	008-30-423300	CDBG Housing Rehab Grant		928,000
-	-	-	-	-	-	008-30-423700	Business Loan Program		
							CDBG ABWA Water Grant	100,000	100,000
9,668	4,834	-	-	-	-		Expense Total:	100,000	1,028,000
4,126	(4,834)	-	-	-	-	Surplus (Deficit):		0	0

Prowers County 2026 Budget
Hartman Water Fund



						2026	2026	2026
						Preliminary	Approved	Amended
2023	2024	2025	2025	2025	2026		Budget	Budget
Actuals	Actuals	Adopted	6 mo Actual	Estimated	Budget			
REVENUES								
-	-	-	-	-	0	015-51-301300	General Grant Revenue	2,500
-	-	-	-	-	0	015-51-340000	Hartman Water Revenue	47,500
-	-	-	-	-	0	015-51-399500	Revenue Other Sources	-
-	-	-	-	-	-		Revenue Total:	50,000
EXPENSES								
-	-	-	-	-	-	015-51-420150	Advertising	500
-	-	-	-	-	-	015-51-421100	Mileage/Meeting Expense	-
-	-	-	-	-	-	015-52-421600	Utilities	-
-	-	-	-	-	-	015-51-421700	Miscellaneous	4,500
-	-	-	-	-	-	015-51-425300	Building Maintenance/Repair	22,500
-	-	-	-	-	-	015-51-425400	Equipment Maintenance/Repair	22,500
-	-	-	-	-	-	015-51-465020	Administrative Fees	-
-	-	-	-	-	-		Expense Total:	50,000
-	-	-	-	-	-		Surplus (Deficit):	0



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/1/26

Submitter: Paula Gonzales, County Finance Director

Submitted to the County Administration Office on: 08/27/2026

Return Originals to: Paula Gonzales and Jana Coen

Number of originals to return to Submitter: 2

Contract Due Date:

Item Title/Recommended Board Action:

Consider approval of Resolution to Adopt the Supplemental Budget for 2026

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____

Finance _____

Clerk _____

HR _____

RESOLUTION FOR SUPPLEMENTARY BUDGET

Resolution No. 2026-

A resolution appropriating additional sums of money to defray expenses in excess of amounts budgeted for Prowers County, Colorado, for the 2026 budget year.

WHEREAS, the receipt of unanticipated revenues and revenues not assured at the time of the adoption of the budget, other than property taxes, have been realized during the year, and

WHEREAS, money is available from various grants, fees and other sources as detailed on the attached pages.

NOW, be it resolved by the Board of County Commissioners of Prowers County, CO:

- Section 1. A. That the 2026 Budget for County General Fund, Hartman Operation Department is hereby increased for the purpose of unanticipated expenses associated with

The County General Fund expense is increased by a total of \$2,500.

B. That the revenue for County General Fund is hereby increased by \$2,500

C. That the expense for County General Fund is hereby increased by \$2,500

- Section 2. A. That the 2026 Budget for Outside Agency Fund, SECED/CDBG is hereby increased for the purpose of unanticipated expenses.

The Outside Agency Fund is increased by a total of \$928,000.

B. That the revenue for Outside Agency Fund is hereby increased by \$928,000

C. That the expense for Outside Agency Fund is hereby increased by \$928,000

- Section 3. A. That the 2026 Budget for Hartman Water Fund is hereby increased for the purpose of unanticipated expenses associated with State of Colorado, Secretary of State case number 2026 TA 02

The Hartman Water Enterprise Fund is increased by a total of \$50,000.

B. That the revenue for Hartman Water Fund is hereby increased by \$50,000

C. That the expense for Hartman Water Fund is hereby increased by \$50,000

Adopted this 1st day of September 2026.

ATTEST:

Jana Coen, County Clerk

Roger Stagner, Chairman

Ty Harmon, Vice-Chairman

Ron Cook, Commissioner



PROWERS COUNTY AGENDA ITEM REQUEST FORM

Hearing Date Requested: 9/1/26

Submitter: Don Wilson, County Administrator

Submitted to the County Administration Office on: 08/27/26

Return Originals to: Admin Office and Jana Coen

Number of originals to return to Submitter: 1

Contract Due Date: 8/15/26

Item Title/Recommended Board Action:

Consider approval authorizing County Administrator to sign and file updated contact information to Colorado Department of Public Health and Environment (CDPHE) regarding the operations and maintenance of Hartman Water System.

Justification or Background:

Fiscal Impact: This item is budgeted in the following account code:

County: \$ _____ Federal: \$ _____ State: \$ _____ Other: \$ _____

Admin Office Internal Use

County Approvals (as needed):

Attorney _____
Finance _____
Clerk _____
HR _____

Public Water System Monitoring Plan

System Name	
PWSID (Assigned by Department)	
County	
School or Daycare	
Describe Changes	

Submittal to the Department

Submit Online (Preferred): wqcdcompliance.com/login

Fax: 303-758-1398

WQCD - B2 - Drinking Water CAS

4300 Cherry Creek Drive South

Denver, CO 80246-1530

Revisions

Water systems are required to submit any changes to the Department within thirty (30) calendar days following the effective date of the change. **If submitting revisions please only submit the individual section(s) that changed.**

Monitoring Schedules

All routine monitoring information, facilities and sample points (with state assigned IDs), system classification, and system source classification is available at wqcdcompliance.com/schedules. Schedules are updated on a weekly basis and should be checked regularly for any changes.

Inactive Water Systems or Facilities

Water systems that either no longer serve water for human consumption or receive all of their water from another public water system and do not bill its customers for water are considered inactive water systems. Facilities that are physically disconnected from the water system are inactive facilities. Inactive facilities are not listed in a water system's monitoring plan. Facility design approval by the Department is required if an inactive facility will be reconnected to the water system. To report a system inactivation or facility inactivation, use the Department's Inactivation Form at <https://cdphe.colorado.gov/monitoringplans>.

Immediately call **303-692-3308** (or **1-877-518-5608** if after-hours) for:

1. Positive coliform or Positive *E. coli*.
2. Nitrate greater than or equal to 10.0 mg/L.
3. Nitrite greater than or equal to 1.0 mg/L.
4. Surface water high turbidity or inadequate disinfection.
5. Chlorine dioxide greater than or equal to 0.8 mg/L.
6. Chlorite greater than or equal to 1.0 mg/L.

{DATE}

CO0xxxxxx - {PWS Name}

Contact Information

Completed by: _____ Signature: _____

Certification of Accuracy: I hereby certify that the information is true, accurate, and complete to the best of my knowledge and belief. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment.

System Physical Address (Not Mailing)

Address:

City: _____ State: _____ Zip: _____

System Phone: _____ System Email: _____

Administrative Contact (AC) Name:

(The primary contact person for all Department mail or other communications regarding drinking water compliance)

Mailing Address:

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

** If the Administrative Contact is also the Distribution or Treatment Operator and is not the owner or legal representative of the water system (e.g. contract operator), a signed delegation form must be submitted.
(Form can be downloaded at: wqcdcompliance.com/forms) **

Legally Responsible Water System Owner Name

(An LLC, corporation, association, municipality, organization, individual, or other legal entity)

Has ownership changed parties through sale, decree, or other legal means? **Yes/No**

Mailing Address:

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

**If applicable, I certify that I have a written agreement with the ORC and that written contract clearly specifies the duties of the ORC, as required by Regulation 100, Section 100.10.1(b).

Emergency Contact Name:

(Someone the Department can contact in an emergency if the administrative contact is unavailable)

Phone: _____ E-mail: _____

Distribution System (DS) Operator Name:

(A certified operator designated by the owner to have ultimate responsibility for decisions regarding operational activities)

Operator ID#: _____ (not the certificate number)

Phone: _____ E-mail: _____

DS Operator Signature: _____

Treatment Operator Name: _____ Same as DS?

(A certified operator designated by the owner to have ultimate responsibility for decisions regarding operational activities)

Operator ID#: _____ (not the certificate number)

Phone: _____ E-mail: _____

Treatment Operator Signature: _____

STATE OF COLORADO

COLORADO WATER and WASTEWATER FACILITY OPERATORS CERTIFICATION BOARD

Be it known that

Claude Strait

is hereby Certified as a

Class 4 Water Distribution System Operator,
also designated as a Colorado Certified Water Professional (CWP),

having qualified by Article 9 of Title 25, C.R.S., effective May 23, 2000, and in accordance with the Rules and Regulations adopted by the Colorado Water and Wastewater Facility Operators Certification Board.

Date Issued: 05-29-2026

Expires: 06-01-2028



Cecilia Rothman

Secretary of Board

CWP-D4-00063-0604

Certificate Number

Wendy Ayres

Board Chairperson

In Witness whereof I have subscribed my name and affixed the seal of the State of Colorado Certification Board.



COLORADO

Department of Public
Health & Environment

Dedicated to protecting and improving the health and environment of the people of Colorado

PWSID#: _____ Water System Name: _____

I, _____ (Owner Name or Legal Representative),
delegate my Operator, _____ (Operator Name) or
their staff, to be the Administrative Contact for this public water system (PWS).

By signing this form, I understand and agree to the following:

- I am the owner or its designated legal representative authorized to act on behalf of the owner of the public water system.
- The owner of the public water system is responsible for maintaining compliance with all applicable drinking water regulations and statutes.
- The owner of the public water system may be issued a final enforcement order for non-compliance with applicable drinking water regulations and statutes. The owner is responsible for complying with all requirements of a final enforcement order, including administrative and/or civil penalties.
- All correspondence from the Water Quality Control Division (WQCD), including, but not limited to, notice(s) of violations, changes to regulatory requirements, and the annual drinking water fee invoice, is addressed and mailed to the Administrative Contact.
- The WQCD prefers the owner or its designated legal representative to be listed as the Administrative Contact since the owner is ultimately responsible for the maintaining compliance with all applicable drinking water regulations and statutes.
- I understand that by listing my operator as the Administrative Contact, I may not receive correspondence from the WQCD related to notices of violations, changes to regulatory requirements, and the annual drinking water fee invoice, and I agree to the risks and liabilities that may arise.

Signature of Owner or Designated Legal Representative

Date

STATE OF COLORADO

COLORADO WATER and WASTEWATER FACILITY OPERATORS CERTIFICATION BOARD

Be it known that

Claude Strait

is hereby Certified as a

Class A Water Treatment Operator,
also designated as a Colorado Certified Water Professional (CWP),

having qualified by Article 9 of Title 25, C.R.S., effective May 23, 2000, and in accordance with the Rules and Regulations adopted by the Colorado Water and Wastewater Facility Operators Certification Board.

Date Issued: 08-05-2026

Expires: 03-01-2029



Celia Roxhamel

Secretary of Board

CWP-WA-00079-0302

Certificate Number

Wadey Amy

Board Chairperson

In Witness whereof I have subscribed my name and affixed the seal of the State of Colorado Certification Board.